



# 4-H Friday Update

February 7, 2020

WSU Grant County Extension 4-H Program

## LINKS:

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[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

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[WSU Put the Child First](#)

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!

**SUPER SATURDAY** is only two weeks away! Our schedule is still very tentative. At this time, the workshops confirmed are: Hour of Code, Photography, Final Drive Swine Showmanship, Food Activity, Blue Ribbon Posters, Craft Table, and possibly 4-H Record Keeping. We are still in need of volunteers to take registrations, help set-up and clean-up, and serve pizza lunch. If you would like to help or present a workshop, please contact me as soon as possible. Super Saturday will be held at the 4-H building at the Grant County Fairgrounds and begins at 9:00 a.m. with registration and ends at 3:00 p.m. Super Saturday is open to everyone, so please bring your friends.

## Have a great week!

*Jeannie Kiehn* | WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Attention Volunteers: Please Help at 4-H Super Saturday, February 22

Once again, we are asking volunteers to give a little of their time and/or expertise to 4-H youth and their families and friends at Super Saturday on February 22, 2020 at the Grant County Fairgrounds 4-H building. Volunteers are needed to help with taking registrations at the door, serving lunch, set-up and clean-up, presenting an educational workshop about a subject that they are interested in sharing, such as photography, crafts, dancing, animal husbandry, baking, STEM (i.e.: robotics, nature watching, computer technology, electricity), etc.

**SAVE!**  
**UPDATE!**  
**4-H Super Saturday**  
**February 22, 2020**

This program cannot happen without our 4-H volunteers! If you are available to help at Super Saturday this year, please contact Jeannie, 509-754-2011, ext. 4309. The Super Saturday schedule will be available soon.

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## 25th Annual North Central Washington Junior Livestock Show



March 26 - March 28 | Entries are Due March 1

[Premium Book](#) | [Livestock Entry Form](#)

The North Central Washington Junior Livestock show is hosted annually at the Grant County Fairgrounds in Moses Lake and is open to all 4-H and FFA members.

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## FREE Technology Skills Class for Adults

The 4-H Tech Changemakers youth leaders are offering *FREE* adult digital literacy classes at the Quincy Senior Center and the Quincy City Library. Classes scheduled in January, February and March alternate between the Quincy Senior Center and Quincy Library each Wednesday. Classes are one-on-one question and answer sessions about navigating cell phones, computer programs, and more. [Flyers with class details.](#)



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## University of Idaho Hosts 4-H Teen Association Conference – and Washington State 4-H is Invited!

University of Idaho Extension 4-H will be hosting their 2020 State Teen Association Conference (STAC) June 22-25, 2020 on the University of Idaho campus in Moscow. This event is an opportunity for youth to experience college life, explore career opportunities and prepare for a lifetime of success with other teens. Washington State University 4-H has been invited to participate – more information coming soon!

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## Final Drive: Livestock Showmanship Clinic

**When:** Sunday February 16, 2020

**Where:** Spokane Interstate Fairgrounds

**Who:** Open to all 4-H & FFA youth

**Details and Registration:**

[Flyer](#) | [Pay Online](#) | [Mail-in Entry](#) | [Scholarship Application](#)



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## 4-H Rabbit Show: February 29, 2020 in North Bend, WA

Everyone is invited to Snoqualmie Valley Evergreens first 4-H rabbit show to be held at the [Sallal Grange](#) in North Bend, Washington on Saturday, February 29. We will have fit-and-show, along with type, concessions, and a raffle. Entries received by 6:00 PM on February 19 will receive five raffle tickets (limit five per exhibitor).

For more information, contact Amy Graham, WSU King County Extension, [aimshoe@gmail.com](mailto:aimshoe@gmail.com).

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## WSU Spring Horse Course

The [WSU Spring 2020 Horse Course](#) Scheduled for Saturday, February 29th!

Horse Course is an annual event put on by the **Washington State University Student Chapter of the American Association of Equine Practitioners**. The event is a one day short-course that provides continuing education for horse owners and the general public. Topics vary to provide an interesting experience, whether you are just getting into the arena or have been working with horses for many years. Core courses cover topics such as equine anatomy, equine toxicities, and dentistry. The rotating schedule offers more in depth topics such as advanced imaging for disease diagnoses and disease control and prevention discussions.

Please [purchase tickets](#) by February 22, 2020 if you would like lunch and a goodie bag! Tickets purchased after this date will not receive lunch.

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## 2020 Musical Theater Songwriting Challenge



Calling all high school songwriters! The National Endowment for the Arts and the American Theatre Wing are accepting submissions to the [2020 Musical Theater Songwriting Challenge](#). This national contest is for high school students with a passion for writing songs that could be part of a musical theater production. The application is simple and can be [completed online](#). For inspiration, please check out the [final songs of the 2019 winners](#).

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## Scholarship Opportunities

### [Apply Now for the Washington State 4-H Scholarships!](#)

The Washington State 4-H Scholarship Applications is available now! If you are a senior 4-H'er, now is the time to apply. The deadline for applying is March 15, 2020.

### [Ken Ardell Scholarship Applications](#) are due to the Extension office **April 1**.

A scholarship amount of \$1500 is awarded annually to ten applicants chosen from the Grant-Adams WSU Extension program area. Six scholarships will be awarded to high school seniors and four to alumni. Scholarship applicants must have been enrolled in 4-H or FFA for at least two years.

[More Scholarship Opportunities](#). (Various college scholarships available to 4-H members.)

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## Mark Your Calendar: 2020 Springtime Youth Calf Sale



The [Springtime Youth Calf](#) Sale will be held **March 21, at 2:00 pm** at the Evergreen State Fairgrounds Dairy Barn in Monroe, WA.

Calf grant and scholarship [applications are available now](#). Grant applications are due February 18th. Scholarship applications are due March 1st.

The **2020 Catalog** will be available soon!

## 4-H Project Spotlight: Dairy Cattle

### Dairy Cattle

Dairy projects teach youth to explore all aspects of dairy showing including calf selection, animal care, showing skills, and judging skills. Youth also learn about record keeping, keeping animals healthy, pregnancy detection and calf delivery, and dairy industry career opportunities.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)

## Important Upcoming Dates

<b>January</b>	<b><a href="#">Report Your Volunteer Hours</a></b> 😊
<b>February 13</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>February 18</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Huck Fuller Building 7:00 p.m.
<b>February 22</b>	<b>Super Saturday</b> Grant County Fairgrounds, 4-H Building 9:00 a.m. to 3:00 p.m. (Doors Open at 8:30)
<b>March 7</b>	<b>4-H Club Youth Officer Retreat</b> Grant County Fairgrounds 4-H Building More information TBA
<b>March 26 - 28</b>	<b>North Central Washington Junior Livestock Show</b> Grant County Fairgrounds <a href="#">Premium Book</a>   <a href="#">Livestock Entry Form</a>
<b>April 6</b>	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 31	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership</a> Date (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership</a> Date
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: grant/adams4h

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: grant/adams
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: grant/adams4h

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

## HEART

relating, caring



## HEAD

managing, thinking



## HEALTH

being, living



## HANDS

giving, working



WASHINGTON STATE UNIVERSITY  
EXTENSION