



4-H Friday Update

January 24, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

Super Saturday will be at the 4-H building on the fairgrounds once again this year on February 22nd. We are looking for volunteers to give a little of their time and expertise to our 4-H youth, their families and friends. Whether it's taking registrations at the door, serving pizza lunch or set-up & clean-up – we NEED YOU! Or - maybe you have a 50 minute educational workshop about something you feel passionate in sharing, such as photography, crafts, dancing, animal husbandry, baking, STEM (i.e.: robotics, nature watching, computer technology, electricity, etc.) and more, please contact me at 509-754-2011 ext: 4309. I will try to get the schedule out as soon as it's full. *This program does not happen without our volunteers.*

Reminder: Those of you who have not yet enrolled in 4hOnline or who have not yet paid enrollment fees, please do so as soon as possible. This is a requirement to become a 4-H member.

Have a great week!

Jeannie Kiehn | WSU Extension Program Coordinator
jmkiehn@wsu.edu

2020 Washington State Swine Information Day – February 7



The **Washington Swine Information Day** will be held on February 7, 2020 from 9:00 AM to 5:00 PM at the Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, Washington. Swine producers of all sizes; 4-H/FFA youth producers; agency representatives; agriculture educators; and fair/show representatives are invited to participate.

Registration for the day's event is \$25 per person and includes seminar, handouts, lunch and break refreshments. An all-day youth registration, \$15, is also available to 4-H and FFA members. Individuals may also attend just the afternoon session for \$10. Please pre-register so we can ensure adequate accommodations and meals. There is a \$15 per person late charge for registrations postmarked after January 28, 2020. [Event Agenda and Registration Details Brochure](#)

Final Drive: Livestock Showmanship Clinic

Final Drive: Livestock Showmanship Clinic

Presented by The Country Store

When: Sunday February 16, 2020

Where: Spokane Interstate Fairgrounds

Who: Open to all 4-H & FFA youth



Details and Registration: [Flyer](#) | [Pay Online](#) | [Mail-in Entry](#) | [Scholarship Application](#)

Clinic information:

- Open to all youth, both 4-H and FFA.
- Designed for intermediate and advanced showman.
- Hands-on halters.
- Animals provided.
- **Heated indoor facility.**
- Virtual livestock judging contest - 1st place \$50 Country Store Gift Card (3 age divisions), 2nd - 5th place prizes.

Clinicians:

Goats: Kennedy Farden | **Sheep:** Jared Cory | **Cattle:** TyAnn Tellefson | **Hogs:** Blaine Lee

Early Registration: \$30 by Feb. 3rd, includes lunch

Late Registration: \$40 Feb. 3rd - Feb. 13th, includes lunch

Adult audit/lunch: \$10

****Scholarships available for youth in need.****

Hosted by Spokane County 4-H Large Animal Committee. If you have any questions, please call or text Kyle Cordill 509-979-8859.

FREE Adult Digital Literacy Classes

The 4-H Tech Changemakers youth leaders are offering *FREE* adult digital literacy classes at the Quincy Senior Center and the Quincy City Library. Classes scheduled in January, February and March alternate between the Quincy Senior Center and Quincy Library each Wednesday. Classes are one-on-one question and answer sessions about navigating cell phones, computer programs, and more. [Flyers with class details.](#)

RSVP to jmkiehn@wsu.edu or 509-754-2011 ext. 4309.



2020 Springtime Youth Calf Sale



The 2020 Springtime Youth Calf Sale will be held March 21 at the Evergreen State Fairgrounds.

Calf grant and scholarship applications are available now. Grant applications are due February 18th. Scholarship applications are due March 1st. [Details and application.](#)

Washington State 4-H Scholarship Applications

The Washington State 4-H Scholarship Applications will be available for completion on January 1, 2020. If you are a senior 4-H'er, now is the time to start collecting your supplemental documentation! **Deadline: March 15th.**

Details for applying:

extension.wsu.edu/4h/youth/scholarship-opportunities



Scholarships Available for NILE Participants

For almost 30 years, the Northern International Livestock Exposition (NILE) has awarded scholarships to deserving FFA and 4-H students. The criteria being that applicants have been actively involved in their communities, leaders in their respective programs, excelled in the classroom, and participated in NILE events.

This year, the NILE Scholarship Committee will be awarding five levels of scholarships. Applications are due March 4, 2020. [Details and Scholarship Applications](#)



Scholarship Opportunities

[Ken Ardell Scholarship Applications](#) are due to the Extension office **April 1**. A Scholarship amount of \$1,500 is awarded annually to six applicants chosen from the Grant-Adams WSU Extension program area. Additionally, four alumni scholarships are awarded (\$1,500 each).

[More Scholarship Opportunities](#). Various college scholarships available to 4-H members.



4-H Projects Spotlight: Swine

Swine

Swine projects cover many aspects of the swine industry from examining pigs, fitting and showing skills, exploring the digestive system and hog care, to designing a swine operation and exploring career opportunities in the industry.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)

Important Upcoming Dates

January	Report Your Volunteer Hours 😊
February 3	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
February 13	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
February 18	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Huck Fuller Building 7:00 p.m.
February 22	Super Saturday Grant County Fairgrounds, 4-H Building 9:00 a.m. to 3:00 p.m. (Doors Open at 8:30)
March 7	4-H Club Youth Officer Retreat Grant County Fairgrounds 4-H Building More information TBA



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: grant/adams4h

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: grant/adams
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: grant/adams4h

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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