



# 4-H Friday Update

December 20, 2019

WSU Grant County Extension 4-H Program

## LINKS:

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[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

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[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[4-H Forms & Materials](#)

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[4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.



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## Happy Holidays!

Last Monday my husband and I were blessed with a new granddaughter, healthy and beautiful, to our oldest son and his wife. In September, our second son married, blessing us with an amazing new daughter-in-law. As families grow, life gets busier, but all making the best even better. I hope your holidays bring you much joy and happiness too, whether it's being with family, vacationing, or just taking some quiet time to reflect. The holidays can also be a difficult time for many. Please remember families who have loved ones far away or have lost love ones. Some of our 4-H youth have done wonderful community service projects by helping organizations that serve our service men and women, visiting senior citizens and even volunteering at our pet shelters and rescues. Thank you 4-H volunteers, parents and members for all you do!

Our 4-H calendar keeps us busy as well! The "Tech Changemakers" with the Microsoft/National 4-H grant will be teaching free adult digital literacy classes in Quincy each Wednesday for 10 weeks beginning January 15<sup>th</sup>. Due to these Wednesday classes, I will be moving the 4-H 101 new volunteer leader training to Tuesday, January 14<sup>th</sup> instead of the 15<sup>th</sup>.

Reminder: The re-enrollment deadline for the \$25 enrollment fee is December 31<sup>st</sup>. After that date, all re-enrollment fees will be \$50. New enrollment fees remain at \$25.

I will be out of the office December 20<sup>th</sup> through December 27<sup>th</sup>. Contact Abby at 509-754-2011 ext:4313 or [abby.simonson@wsu.edu](mailto:abby.simonson@wsu.edu) if you need assistance.

## Have a great week!

*Jeannie Kiehn* | WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## New 4-H Volunteer 4-H 101 Training Date *Rescheduled*

January 14 – Grant County Extension Office, Moses Lake – 5:30 - 8:30 p.m.



Please RSVP to Jeannie Kiehn, 509-754-2011 ext. 4309 or [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), if and when you will be attending a 4-H 101 Training.

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## Get Ready for Washington State 4-H Scholarship Applications

The Washington State 4-H Scholarship Applications will be available for completion on January 1, 2020. If you are a senior 4-H'er, now is the time to start collecting your supplemental documentation! **Deadline: March 15th.**



Details for applying:

[extension.wsu.edu/4h/youth/scholarship-opportunities](http://extension.wsu.edu/4h/youth/scholarship-opportunities)

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## Sewing & Stitchery Expo is Feb. 27 – Mar. 1, 2020

The Sewing & Stitchery Expo in Puyallup, WA is offering free youth passes to 4-H members (as well as other youth organizations) on Sunday, March 1, 2020. We will also offer focused kid's classes on that date, in addition to free activities, such as the hands-on Charity Sew area. Kids 10 and younger are always free at Expo, so these tickets are best used for kids ages 11 and up. We encourage attending kids and adults to wear official uniforms or insignia! Please contact your WSU County Extension office ASAP to receive free passes. Classes are an additional cost. Sewing & Stitchery Expo information is online at [www.sewexpo.com](http://www.sewexpo.com).



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## Are you Interested in a 4-H Cat Project?



It has been quite a few years since Grant County has had a club with cats as a project. I have a volunteer from Adams County willing to help us bring back the [Cat Project](#) for our county. But first, I need to know if there is interest from the youth to do a project with cats. If you or someone you know is interested, please call me at 509-754-2011 ext. 4309 or email me at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu).

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## 4-H Inspires Kids to Do Activity Guide



Download the [4-H Holiday Activity Guide](#) and Inspire kids to do this holiday season with 15 fun hands-on activities! [Explore this page](#) for more 4-H activity guides and the latest 4-H hands-on educational activity ideas.

## Check out this Awesome Animal Science Resource!

Here are some great resources for uber-nerdy 4-H Animal Science project youth! [biosphera.org](http://biosphera.org) has 3-D anatomy software for the following species: pig, bovine, canine, bird, cat, rat, fish, horse, human, and frog. The cost ranges from \$24 to 65. There is also a **FREE frog skeleton software**.

## 2020 America's Farmers Grow Ag Leaders Scholarship

STUDENTS: America's Farmers Grow Ag Leaders applications are open! [Apply today](#) for support in your ag-related fields of study. Students do not have to be FFA members to apply, scholarships available for FFA members and non-members. [Scholarship Details](#)).

## 4-H Projects Spotlight: Sewing

### Sewing

Sewing projects teach kids the skills needed to create a variety of items, from clothing, to bags, to pillowcases. Learn about fabric selection, sewing techniques, proper clothing care, and more!



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



## Important Upcoming Dates

December	<a href="#">Report Your Volunteer Hours</a> 😊
December 31	<b>Re-enrollment Deadline for Returning 4-H Club Members</b> <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
January 9	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
January 14	<b>New 4-H Volunteer 4-H 101 Training</b> Grant County Extension Office, Moses Lake 5:30-8:30 <b>RSVP</b> Jeannie Kiehn (509-754-2011 ext:4309 or <a href="mailto:jmkiehn@wsu.edu">jmkiehn@wsu.edu</a> )

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 31`	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership</a> Date (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership</a> Date
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



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