



4-H Friday Update

November 22, 2019

WSU Grant County Extension 4-H Program

LINKS:

- [Friday Update pdf](#)
- [Grant County 4-H](#)
- [WSU 4-H Youth Development Program](#)
- [4-H Online Registration](#)
- [Youth Livestock Producers](#)
- [Report Your 4-H Volunteer Hours](#)
- [E-Learning for 4-H Volunteers](#)
- ["Put the Child First"](#)
- [4-H Forms & Materials](#)
- [Volunteer Training](#)
- [Financial Forms](#)
- [4-H Club Officer Resources](#)
- [4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

In this update:

- [Facing Racism in the World of Volunteers and Beyond](#)
- [New 4-H Volunteers' 4-H 101 Training Dates](#)
- [4-H has a Cat Project!](#)
- [Grant County 4-H Impact Statement](#)
- ["BEEF BUCKS" Given for 2019 Grant Co. Fair Steers Carcass Data](#)
- [4-H Inspires Kids to Do Activity Guides](#)
- [2020 USPC Equine Symposium in Seattle](#)
- [Put Travel in your Future or Be a Host Family](#)
- [4-H Projects Spotlight: Cat](#)

Happy Friday!

Thank you to everyone who has enrolled in 4-H thus far! Please don't forget that December 31st is our re-enrollment deadline for the \$25 enrollment fees. Beginning January 1st, enrollment fees increase to \$50 per member *with the exception of new first year members whose enrollment fees remain \$25.*

Grant County 4-H would like to start a Cat Project again. It's been a few years since we have had one and I have had some interest from families in the past, but not leaders. I know someone in 4-H from Adams County willing to help. If your family or youth is interested or if you would like to volunteer to help lead this project, please contact me at jmkiehn@wsu.edu or (509)754-2011 ext:4309.

Reminders:

- If your club is planning a fund raiser, you are required to fill out the fundraising form which can be found on our WSU Grant County Extension website under 4-H Youth Development, and submit to the Extension office.
- I am now in the office only 2 to 3 days a week. I appreciate your patience with my replies to your calls and emails.
- Club treasury books are ready to be picked up.

Wishing you a wonderful Thanksgiving Holiday!

Jeannie Kiehn | WSU Extension Program Coordinator
jmkiehn@wsu.edu

Facing Racism in the World of Volunteers and Beyond



Please see the [memorandum to WSU Extension Volunteers](#) from Dean Wright, CAHNRS, regarding his support of diversity, equity and inclusion and WSU Extension's incredibly vibrant, robust and impactful volunteer force. Also, see these additional [4-H Youth Development Program Diversity and Inclusion Resources](#)

New 4-H Volunteers' 4-H 101 Training Dates

- Dec. 2 – Adams County Extension Office, Ritzville – 5:30-8:00
- Dec. 18 – Grant County Extension Office, Moses Lake – 5:30-8:30 (tentative)
- Jan. 15 – Grant County Extension Office, Moses Lake – 5:30-8:30



Please RSVP to Ruth Congrove (509-659-3209 or ruthc@co.adams.wa.us) for the Adams County training.



Please RSVP to Jeannie Kiehn (509-754-2011 ext. 4309 or jmkiehn@wsu.edu) for the Grant County trainings.

4-H has a Cat Project!

It has been quite a few years since Grant County has had a club with cats as a project. I have a volunteer from Adams County willing to help us bring back the Cat Project for our county. But first, I need to know if there is interest from the youth to do a project with cats. If you or someone you know is interested, please call me at 509-754-2011 ext. 4309 or email me at jmkiehn@wsu.edu.



Grant County 4-H Impact Statement

GRANT COUNTY 4-H / AT-A-GLANCE



666
YOUTH SERVED
.....
1,653
COUNTY PROJECTS
.....
111
ADULT VOLUNTEERS
.....
9
YOUTH VOLUNTEERS
.....

Last year, [Grant County 4-H](#) reached 666 youth, ages 5-18, through 4-H clubs, school enrichment, camping, school-age child care programs, etc. - with the help of more than 100 volunteers trained by Extensions/4-H faculty statewide.

Find out more: [4-H Making Impacts Globally and Locally](#)

“BEEF BUCKS” Given for 2019 Grant Co. Fair Steers Carcass Data

Once again, Sarah Smith and the Grant County Livestock Sale Committee will be distributing beef bucks on steers that were turned for carcass data collection.

Date: November 26

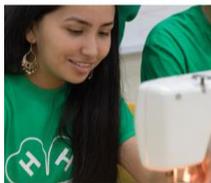
Time: 6:30 p.m.

Place: Huck Fuller Bldg. at Grant County Fairgrounds

Additional information — [Sarah Smith's Animal Science Update](#)

4-H Inspires Kids to Do Activity Guides

Hands-on learning is what 4-H is all about, and now you can get a taste of that at home! Download these latest 4-H activity guides:



[4-H Holiday Activity Guide](#)



[4-H Healthy Living Activity Guide](#)



[4-H Inspire Kids to Do Activity Guide](#)

Explore [this page](#) to receive the latest 4-H hands-on, educational activity ideas to help inspire even more kids to do, learn and grow.

2020 USPC Equine Symposium in Seattle



The United States Pony Club, Inc. will be holding their 2020 Equine Symposium February 1st and 2nd at the Hilton Seattle Airport & Conference Center in Seattle, WA. They would like to extend an invitation to you and your community to join them for a weekend filled with educational and networking opportunities for all ages and all experience levels. USPC is dedicated to educating equestrians as well as developing character, leadership, confidence, and a sense of community through the care of horses and mounted sports. [See more information of this event.](#)

Put Travel in your Future or Be a Host Family

Host an International Youth!

4-H is looking for host families for the 2020-2021 4-H International Exchange Program. By hosting an international high school youth, you bring the richness of the world to your home. Application for hosting a student can be found and downloaded from the [Washington 4-H International Exchange webpage](#). Let's give these students an opportunity to broaden their world!

Go Abroad!

Travel abroad through Washington 4-H International Exchange to Taiwan, South Korea, Japan, Romania, Costa Rica or Norway. **Grant County 4-H has donor funds to sponsor you to participate in the 4-H International Exchange Program.** Please contact Jeannie if you are interested in applying for a 4-H International Exchange Program scholarship.



4-H Projects Spotlight: Cat

Cat

If you like learning about cats and having fun, then the Cat Project is for you! You'll learn about the skills needed to be a good cat owner.

WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



2020 Youth Art Calendar



Keep your appointments and loved ones' birthdays organized with this 12-month calendar! Featuring beautiful full color mixed-media artwork created by 4-Hers from around the nation, this 2020 calendar also makes a great gift for friends and family. [Order now.](#)



Important Upcoming Dates

November	Report Your Volunteer Hours 😊
December 31	Re-enrollment Deadline for Returning 4-H Club Members Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 2	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
December 2	New 4-H Volunteer 4-H 101 Training Adams County Extension Office, Ritzville 5:30-8:00 RSVP to Ruth Congrove (509-659-3209 or ruthc@co.adams.wa.us)
December 18	New 4-H Volunteer 4-H 101 Training (Tentative) Grant County Extension Office, Moses Lake 5:30-8:30 RSVP Jeannie Kiehn (509-754-2011 ext:4309 or jmkiehn@wsu.edu)
January 15	New 4-H Volunteer 4-H 101 Training Grant County Extension Office, Moses Lake 5:30-8:30 RSVP Jeannie Kiehn (509-754-2011 ext:4309 or jmkiehn@wsu.edu)

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



WASHINGTON STATE UNIVERSITY
EXTENSION