



4-H Friday Update

November 15, 2019

WSU Grant County Extension 4-H Program

LINKS:

[Friday Update pdf](#)

[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[4-H Forms & Materials](#)

[Volunteer Training](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

In this update:

- 2020 USPC Equine Symposium in Seattle
- NYSD Science Challenge Survey
- Grant County 4-H Impact Statement
- 4-H Know Your Government Conference
- Apply for a Scholarship to Go Abroad!
- Rabbit Hemorrhagic Disease (RHD)
- Dr. Universe: Can you tell what Color Eggs a Chicken will Lay?
- 4-H Projects Spotlight: Poultry
- Limited Edition Long Sleeve Washington State Tee

Happy Friday!

A few FYI's this week:

- Thank you to those 4-H clubs that turned in their financials/treasurer's books to the Extension office for review – they are now ready to be picked up.
- General club leaders please remember to collect enrollment fees from your enrolling members, turn them in to the office and confirm your club's members on 4hOnline. This all has to happen before youth can become 4-H members.
- I will be in the office only 2-3 days a week for the next couple of months. Thank you for your patience as I return emails and phone calls.

Have a great week!

Jeannie Kiehn | WSU Extension Program Coordinator
jmkiehn@wsu.edu

2020 USPC Equine Symposium in Seattle



The United States Pony Club, Inc. will be holding their 2020 Equine Symposium February 1st and 2nd at the Hilton Seattle Airport & Conference Center in Seattle, WA. They would like to extend an invitation to you and your community to join them for a weekend filled with educational and networking opportunities for all ages and all experience levels. USPC is dedicated to educating equestrians as well as developing character, leadership, confidence, and a sense of community through the care of horses and mounted sports. [See more information of this event.](#)

NYSD Science Challenge Survey

Tell us what you thought about the 2019 challenge, *Game Changers*, and what you hope to see in a future 4-H NYSD challenge. [Complete the survey](#) by **November 27th**, and **receive a \$10 off \$50 coupon** from [Shop 4-H](#).

Grant County 4-H Impact Statement

GRANT COUNTY 4-H / AT-A-GLANCE



| |
|------------------|
| 666 |
| YOUTH SERVED |
| 1,653 |
| COUNTY PROJECTS |
| 111 |
| ADULT VOLUNTEERS |
| 9 |
| YOUTH VOLUNTEERS |

Last year, [Grant County 4-H](#) reached 666 youth, ages 5-18, through 4-H clubs, school enrichment, camping, school-age child care programs, etc. - with the help of more than 100 volunteers trained by Extensions/4-H faculty statewide.

Find out more: [4-H Making Impacts Globally and Locally](#)

4-H Know Your Government Conference



[4-H Know Your Government Conference](#) Decision 2020: Use Your Voice, Cast Your Vote will take place February 15-18, 2020. This year we will explore the topic of Politics and the Media. It is important to remember though, that KYG is much more than learning about how the Legislative process works. **KYG and 4-H are about learning the life skills our delegates will need to be responsible citizens and productive adults.** The conference is an opportunity for delegates to practice the skills they have learned, *apply* their knowledge to unknown situations and *reflect* on how they did.

For more information, visit <https://extension.wsu.edu/4h/youth/kyg/>

Apply for a Scholarship to Go Abroad!



Are you Ready for an Adventure? *Did you know Grant County 4-H has donor funds to sponsor you to participate in the 4-H International Exchange Program?* Travel abroad through Washington 4-H International Exchange to Taiwan, South Korea, Japan, Romania, Costa Rica or Norway.

Please contact Jeannie if you are interested in applying for a 4-H International Exchange Program scholarship.

Here's your link to global experiences through 4-H... program information and flyers with details about each destination offered.
Where will 4-H take you?

Rabbit Hemorrhagic Disease (RHD)

On November 7, 2019, rabbit hemorrhagic disease (RHD), a highly contagious viral disease with high infection and death rates in domestic rabbits, was identified in a feral domestic rabbit on Whidbey Island. There have been two additional reports of dead feral rabbits, and there are reports of no rabbits in places they had been seen frequently, such as Ft Casey. The department stopped movement of rabbits in or out of the area to contain the disease before it spreads further onto the mainland and becomes endemic in Washington. This is the first report of the disease on the mainland.

The disease has been confirmed on Orcas and San Juan Island and highly suspected on Lopez, due to reports of mass die offs. In the U.S., RHD is considered a foreign animal disease; only rare, sporadic, and isolated cases have previously been reported in the U.S. RHD is not zoonotic or a human health threat. [»read more](#).

Remind members to follow best practices for biosecurity. Additional resources:

[WSDA RHD Fact Sheet](#) | [Emergency Rule Documents](#) | [WSDA Ag Briefs](#)

Dr. Universe: Can you tell what Color Eggs a Chicken will Lay?

If you want to find out what color eggs a chicken will lay, you might just want to take a look at its earlobes. You read that right. Chickens have earlobes.

At first, I wasn't even sure where I might find a chicken's ears, let alone the lobes. And as a cat, working with birds can sometimes be a bit, well, awkward.

Fortunately, my friend Rocio Crespo offered to help out. She's a Washington State University veterinarian who investigates diseases in birds, including chickens. [Read More](#)



4-H Projects Spotlight: Poultry

Poultry

Poultry projects give youth the opportunity to experience raising a family flock! Learn about different poultry breeds, how to properly handle poultry, fitting and showing techniques, and more!



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#) | [WSDA - Poultry 101](#)

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

| | |
|-------------|--|
| October 1 | Volunteer Hours for the Current Year are Due |
| October 31 | 4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.) |
| December 1 | Annual 4-H Chartered Club Plan is Due |
| December 1 | Annual 4-H Family Group Plan is Due |
| December 31 | Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31) |
| April 1 | Ken Ardell Scholarship Applications are Due |
| May 31 | New Member Enrollment Deadline |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Youth for the Quality Care of Animals (YQCA) Completion Deadline |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Market Steer Ownership Date (Weigh & Tag Day TBA) |
| May 1 | Non Sale Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| June 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day TBA) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day TBA) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Market Steer Ownership Date |
| May 1 | Non Sale Dairy Ownership Certificates are Due |
| July 15 | Poultry Ownership Date |
| July 15 | Rabbit Ownership Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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