



4-H Friday Update

November 8, 2019

WSU Grant County Extension 4-H Program

LINKS:

- [Friday Update pdf](#)
- [Grant County 4-H](#)
- [WSU 4-H Youth Development Program](#)
- [4-H Online Registration](#)
- [Youth Livestock Producers](#)
- [Report Your 4-H Volunteer Hours](#)
- [E-Learning for 4-H Volunteers](#)
- ["Put the Child First"](#)
- [4-H Forms & Materials](#)
- [Volunteer Training](#)
- [Financial Forms](#)
- [4-H Club Officer Resources](#)
- [4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

In this update:

- NYSD Science Challenge Survey
- Grant County 4-H Impact Statement
- 4-H Know Your Government Conference
- 4-H Out of Home Campaign
- Apply for a Scholarship to Go Abroad this Summer!
- 4-H Projects Spotlight: Rabbits

Happy Friday and Happy Veterans Day!

Our office will be closed Monday, November 11th in observance of Veterans Day. Thank you to all past and present veterans for your service.

Have a great week!

Jeannie Kiehn | WSU Extension Program Coordinator
jmkiehn@wsu.edu

NYSD Science Challenge Survey



Thank you to those who participated in the 4-H National Youth Science Day challenge this year! Tell us what you thought about the 2019 challenge, *Game Changers*, and what you hope to see in a future 4-H NYSD challenge. [Complete the survey](#) by **November 27th**, and **receive a \$10 off \$50 coupon** from [Shop 4-H](#).

Grant County 4-H Impact Statement

GRANT COUNTY 4-H / AT-A-GLANCE



666
YOUTH SERVED

1,653
COUNTY PROJECTS

111
ADULT VOLUNTEERS

9
YOUTH VOLUNTEERS

Last year, [Grant County 4-H](#) reached 666 youth, ages 5-18, through 4-H clubs, school enrichment, camping, school-age child care programs, etc. - with the help of more than 100 volunteers trained by Extensions/4-H faculty statewide.

Find out more: [4-H Making Impacts Globally and Locally](#)

4-H Know Your Government Conference



[4-H Know Your Government Conference](#) Decision 2020: Use Your Voice, Cast Your Vote will take place February 15-18, 2020. This year we will explore the topic of Politics and the Media. It is important to remember though, that KYG is much more than learning about how the Legislative process works. **KYG and 4-H are about learning the life skills our delegates will need to be responsible citizens and productive adults.** The conference is an opportunity for delegates to practice the skills they have learned, *apply* their knowledge to unknown situations and *reflect* on how they did.

For more information, visit <https://extension.wsu.edu/4h/youth/kyg/>

4-H Out of Home Campaign

National 4-H Council is spreading the word about the impact of 4-H programs! Thanks to Out of Home Advertising of America (OAAA), [4-H Inspire Kids to Do OOH](#) (Out of Home) creative will be displayed in public spaces in select states.



Apply for a Scholarship to Go Abroad this Summer!



Are you Ready for an Adventure? Did you know Grant County 4-H has donor funds to sponsor you to participate in the [4-H International Exchange Program](#)?

Travel abroad next summer through Washington 4-H International Exchange to Taiwan, South Korea, Japan, Romania, Costa Rica or Norway.



Please contact Jeannie if you are interested in applying for a 4-H International Exchange Program scholarship.

Here's your link to global experiences through 4-H... program information and flyers with details about each destination offered. **Where will 4-H take you?**

4-H Projects Spotlight: Rabbits

Rabbits

Rabbit projects teach kids about rabbit parts, breeds, costs of raising a rabbit, how to care for a rabbit and much, much more.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#) | [WSDA Fact Sheet](#)

Important Upcoming Dates

November	Report Your Volunteer Hours ☺
November 14	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. There will be an election of officers at this meeting.
December 1	Re-enrollment Deadline for Returning 4-H Club Members Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 2	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do,** put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



WASHINGTON STATE UNIVERSITY
EXTENSION