



4-H Friday Update

October 25, 2019

WSU Grant County Extension 4-H Program

LINKS:

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

Fall is certainly in the air! I attended the WSU Cougar football game last weekend in the beautiful Palouse. Yes, it rained on us the entire game, but the WSU campus is absolutely stunning in the fall, rain or no rain! And, the Cougars won!

4-H enrollment is now in full swing! If for any reason, you cannot access your family profile to enroll on 4hOnline, please call or email me. Remember that enrollment fee checks will now be made out to "Washington State University".

Thank you Liberty Livestock for turning in the first Fundraising Request! Clubs, don't forget that you will need to turn these requests in for each and every fundraising event that you do.

Our first new 4-H volunteer leader training is scheduled for Tuesday, Oct. 29th, 5:30 at the Grant County Extension Office. If you or someone you know is interested in volunteering your time to be a 4-H Leader or 4-H Fair Superintendent, please RSVP for this first training of the year.

Reminder to all Poultry Project Leaders – tonight at 6:00 p.m. there will be a poultry leaders meeting at the Huck Fuller Building.

Reminder: 4-H Club financials are due no later than October 31st.

Have a great week!

Jeannie Kiehn | *WSU Extension Program Coordinator*
jmkiehn@wsu.edu

4-H 101 Leader Training October 29

4-H 101 is required for NEW 4-H volunteer leaders and those that have had a lapse in their volunteer years. A training class will be held at the WSU Grant County Extension Office October 29, from 5:30 p.m. to 8:30 p.m. Please RSVP to Jeannie Kiehn at jmkiehn@wsu.edu or call 509-754-2011 ext. 4309. Snacks will be provided.



WSU Adams County Extension Office is offering a training on Monday, March 18.

Steps to become a certified volunteer are:

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- (If possible, print & keep a copy of your certificate at the end of each module)
- Complete Online: ["Put the Child First"](#) WSU Child Protection Volunteer Training Video.
- Complete the Verified Volunteer background check that will be sent to you after receiving your volunteer application at the WSU Extension office.
- Attend 4-H 101 training.

Know Your Government 2020



[2020's Know Your Government Conference](#) is called "Find Your Voice, Cast Your Vote." This year we will explore the topic of Politics and the Media.

Curriculum is being finalized and the website is being updated. The conference will take place February 15-18, 2020.

For more information, visit <https://extension.wsu.edu/4h/youth/kyg/>

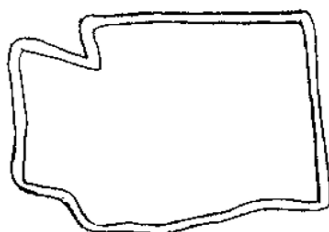
University of Idaho Offers Level 1 Rifle and Hunting Training – Registrations Due 10/25

The University of Idaho is offering a Level 1 training in the Rifle and Hunting disciplines on November 9th and 10th. The training is near Lapwai.

Details and registration forms can be found here:

<https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify>

Washington State 4-H Fair Patch Design Contest



The Washington State 4-H Fair is pleased to announce the 2020 Patch Design Contest! Completed entries are due by May 15, 2020. Because there were no suitable entries that were able to be digitized in 2019, **two patches** will be chosen for 2020.

[Contest guidelines and official entry form.](#)

2020 Washington State 4-H Fair Creative Kids Exhibits



Get ready for the winter themed [Creative Kids projects](#) at the 2020 Washington State 4-H Fair! There is no qualification requirements for Creative Kids projects, they are open to all 4-H members, regardless of 4-H project enrollment.

The 2020 exhibits include:

- Creative Crafts – Theme of **Happy Holidays**.
- Creative Recycling – Using Plant Containers or Flower Pots.
- Creative Culinary Project – Baked Cookies.
- Creative Poetry – Theme of **Winter Wonderland**.
- Creative Photos – Theme of **Winter Wonderland**.
- Creative Arts – 4-H Promotional Posters.
-

[Creative Kids project details can be downloaded here.](#)

Go Abroad! Apply for a Scholarship!



Are you Ready for an Adventure? Did you know Grant County 4-H has donor funds to sponsor you to participate in the [4-H International Exchange Program](#)?

Travel abroad next summer through Washington 4-H International Exchange to Taiwan, South Korea, Japan, Romania, Costa Rica or Norway.



Please contact Jeannie if you are interested in applying for a 4-H International Exchange Program scholarship.

[Here's your link to global experiences through 4-H...](#) program information and flyers with details about each destination offered.
[Where will 4-H take you?](#)

Washington 4-H Policies and Procedures Handbook



Washington 4-H
Policies and Procedures
2019-2020

The updated [2019-2020 4-H Policies and Procedures Handbook](#) is now available.

The 4-H Policy and Procedure Handbook is an established set of rules, recommended guidelines, and implementation procedures for 4-H professionals to utilize as they provide leadership for 4-H Youth Development work and programming at various levels within the organization.

Annual Forms Due to the Extension Office

October 31 - [4-H Club Annual End of Year Financial Reporting Form](#) is due to the Extension Office.

December 1 - Re-enrollment deadline for returning 4-H members (see help sheets below)

December 1 – New 4-H Year Club/Group Plans Due - there is one form for chartered clubs and one form for family groups.

Additional forms needing to be turned in by clubs and family groups are:

- [Annual 4-H Chartered Club Plan & Budget](#)
- [Annual 4-H Family Group Plan](#)
- [Club Leader Login Help Sheet](#)
- [New Families Help Sheet](#)
- [Returning Families Help Sheet](#)
- [New Families Quick Start Guide](#)

Grant County 4-H Impact Statement

GRANT COUNTY 4-H / AT-A-GLANCE



666
YOUTH SERVED
.....
1,653
COUNTY PROJECTS
.....
111
ADULT VOLUNTEERS
.....
9
YOUTH VOLUNTEERS
.....

Last year, [Grant County 4-H](#) reached 666 youth, ages 5-18, through 4-H clubs, school enrichment, camping, school-age child care programs, etc. - with the help of more than 100 volunteers trained by Extensions/4-H faculty statewide.

Find out more: [4-H Making Impacts Globally and Locally](#)

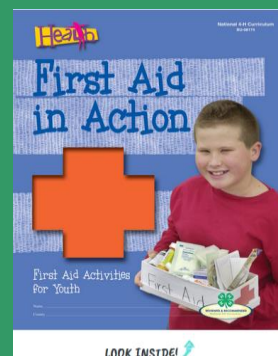
4-H Projects Spotlight: Health

Health

Health Objectives: Promote health, exercise, and nutrition, put together a first aid kit, learn steps to take when faced with an emergency, share with others a commitment to healthy living, and design and manage a personal fitness plan.
Recommended publications; 08174 1—First Aid in Action, 08175 2—Staying Healthy, 08176 3—Keeping Fit
Order online at: <https://shop4-h.org/collections/curriculum>

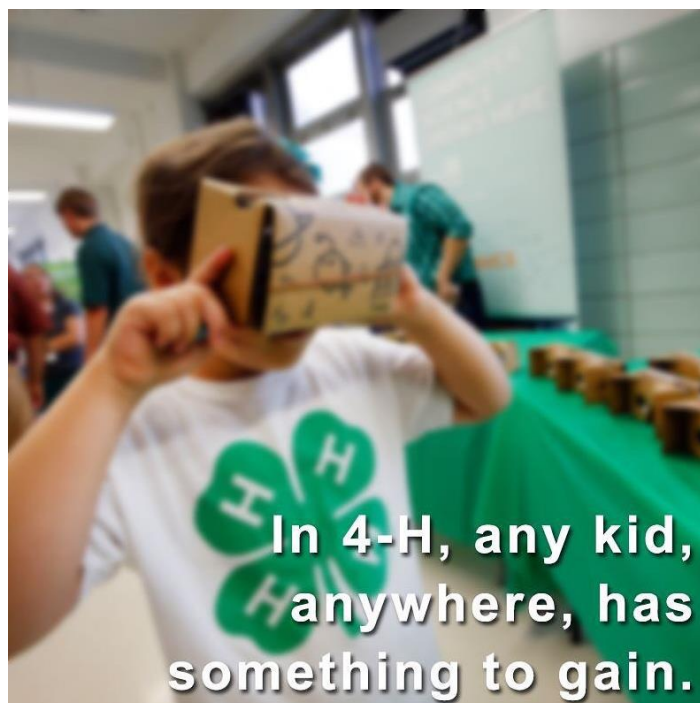
WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



Important Upcoming Dates

October	Report Your Volunteer Hours ☺
October 25	Poultry Project Meeting Huck Fuller Building at the Fairgrounds 6:00 p.m.
October 29	 4-H 101 New Leader Training Grant County Extension Office 5:30 - 8:30 p.m. Snacks Provided!
October 31	Annual Financial Records are Due to Extension Office
November 1-3	Eastern Washington 4-H Teen Rally Camp Ghormley in Naches, WA Details and Registration Health Forms Questions can be sent to kteencomm@gmail.com
November 14	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
November 19	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
December 1	Re-enrollment Deadline for Returning 4-H Club Members Online Registration- https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 2	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.



**In 4-H, any kid,
anywhere, has
something to gain.**

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do,** put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working



WASHINGTON STATE UNIVERSITY
EXTENSION