



4-H Friday Update

October 18, 2019

WSU Grant County Extension 4-H Program

LINKS:

[Friday Update Archives](#)

[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[4-H Forms & Materials](#)

[Volunteer Training](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

In this update:

- [4-H Enrollment](#)
- [4-H Kick-Off Final Meeting Date – October 22](#)
- [4-H 101 Leader Training October 29](#)
- [Scholarships are Available for 4-H International Exchange Program Youth Delegates!](#)
- [Biosecurity Activities for 4-H Leaders](#)
- [Community Service Project: Columbia Basin K9s Calendars](#)
- [Register Now: Poultry Institute 2019](#)
- [4-H Age Divisions Explained](#)
- [Washington 4-H Policies and Procedures Handbook](#)
- [4-H Club Officer Duties & Resources Packets](#)
- [USDA Farm Service Agency \(FSA\) Youth Loans Available](#)
- [Register for 2019 Eastern Washington Teen Rally](#)
- [Financial Reporting & Annual Plan Forms and Help Sheets](#)
- [4-H Projects Spotlight: Visual Arts](#)

Happy Friday!

To follow up with 4-H week, we also had a wonderful article in the Grant County Journal highlighting our horsemanship members who advanced to the WA State 4-H Fair in Puyallup with information on National 4-H Week in there as well! Those members mentioned in the article were Ruby Gunderson, Kyia Hunter-Kanoff, Kaylynn Clark and Alyssa Howe. Thank you White Trail Riders for sending me the article. Clubs receiving 4-H meeting flags and 4-H pledge posters thus far are G.Q.'s and White Trail Riders.

Our second of three Kick-Off events for general club leaders was held last night. At this time we have 26 of 37 clubs open for enrollment on 4hOnline. Those clubs are listed below in the Friday Update. Families need to attend club meetings or contact club leaders to pay enrollment fees this year. For questions about enrollment fees, please contact your club leader, or Jeannie or Abby at the Grant/Adams Extension office.

Allen Smith, Desert Wrangler Swine Club Leader, President of Grant/Adams Leaders Council, and member of the State 4-H Forum Committee attended State 4-H Forum in Sea-Tac this last weekend. Thank you Allen for representing Grant/Adams 4-H so well! We appreciate you! Even though not able to attend forum, Sue Dillman was recognized at the banquet for being our Grant County Leader of the Year.

Don't forget the K9s Calendars for sale at the Extension office. All proceeds go to help the Columbia Basin K9s Unit with housing and training of their 4-legged partners.

Have a great week!

Jeannie Kiehn | *WSU Extension Program Coordinator*
jmkiehn@wsu.edu

4-H Enrollment

4HOnlineSM

4-H Enrollment and Event Registration

4hOnline is now open for re-enrollment and new member enrollment. When re-enrolling, please DO NOT create a new family profile. If you are unable to logon with your previous email and password, call myself or Abby at the Extension Office. Our number is 509-754-2011 (Jeannie's ext. 4309) (Abby's ext. 4313).

At this time, the clubs with projects listed for enrollment are:

- | | | |
|------------------------------|--------------------------------|-----------------------------|
| – 4-H Adventure Family Group | – GQ's | – Royal Purple |
| – 89ers | – Hooves & Paws | – Royal Ranchers |
| – Backyard Farmers | – Incredible Beef and Swine | – Sage Brush Family Group |
| – Basin Boots N Bits | – Liberty Livestock | – Skyline |
| – Beef R Us | – Mae Valley Ranchers & Riders | – The Country Club |
| – Block 40 Rustlers | – O'Sullivan Stockmen | – The Moo Crew Family Group |
| – Circle Burners | – Pure Country | – Triple S |
| – Desert Wrangler Swine | – Quincy Sportsmen 4-H | – White Trail Riders |
| – Ghost Gamers | – R Wilson Ranch Family 4-H | – Wilson Creek Livestock |
| – Gloyd Ranchers | – Range Riders | |

Leaders will be collecting members' enrollment fees to turn in to the Extension Office.

4-H Kick-Off Final Meeting Date – October 22

We have Nine clubs and/or family groups still needing to attend the 4-H Kick-Off on October 22. This is the final Kick-Off being offered in Grant County this year. Please RSVP [Jeannie](#) if you will be attending. Thank you.



4-H 101 Leader Training October 29

4-H 101 is required for NEW 4-H volunteer leaders and those that have had a lapse in their volunteer years. A training class will be held at the WSU Grant County Extension Office October 29, from 5:30 p.m. to 8:30 p.m. Please RSVP to Jeannie Kiehn at jmkiehn@wsu.edu or call 509-754-2011 ext. 4309. Snacks will be provided.



WSU Adams County Extension Office is offering a training on Monday, March 18.

Steps to become a certified volunteer are:

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- (If possible, print & keep a copy of your certificate at the end of each module)
- Complete Online: ["Put the Child First"](#) WSU Child Protection Volunteer Training Video.
- Complete the Verified Volunteer background check that will be sent to you after receiving your volunteer application at the WSU Extension office.
- Attend 4-H 101 training.

Scholarships are Available for 4-H International Exchange Program Youth Delegates!



Are you Ready for an Adventure?

Did you know Grant County 4-H has donor funds to sponsor you to participate in the 4-H International Exchange Program?

Travel abroad next summer through Washington 4-H International Exchange to Taiwan, South Korea, Japan, Romania, Costa Rica or Norway. Travel is open to ages 12-18. Stay with one or more host families, explore the culture and food, try out a new language, expand your horizons, and make new friends for a lifetime.

Please contact Jeannie if you are interested in applying for a 4-H International Exchange Program scholarship.

Here's your link to global experiences through 4-H... program information and flyers with details about each destination offered. **Where will 4-H take you?**



Biosecurity Activities for 4-H Leaders

These fun activities introduce participants to the subject of farm biosecurity. The activities focus on learning the methods of animal disease transmission, recognizing biosecurity signage and procedures, and taking pride in biosecurity measures in place on one's own farm. [Download the Biosecurity Educational Activity Kit.](#)

Community Service Project: Columbia Basin K9s Calendars



Calendars are being sold to help raise funds for a kennel and training facility. 100% of the sales from this calendar will go toward building the Columbia Basin Law Enforcement Kennels. Calendars are available at the Extension Office for anyone wishing to purchase a calendar, or any 4-H clubs wanting to sell calendars as a community service. The Columbia Basin K9s Calendars sell for \$20 each. Contact Emily Burke for additional information (509) 989-9160 or emsuwabu@gmail.com.

Register Now: Poultry Institute 2019

Less than four weeks until the Poultry Institute being held Wednesday, November 6, 2019 at the Allmendinger Center, WSU Extension (Puyallup, WA).

Cost (includes light morning refreshments and lunch):

- \$55 if registration and payment received by October 25
- \$60 if registration and payment received after October 25

[Additional information and registration.](#)



4-H Age Divisions Explained

The Washington 4-H Policy defines 4-H member age divisions based on AGE only. Grades are no longer considered for competitive divisions or eligibility for certain project areas. These divisions are based on the age on **October 1st of the 4-H year.**

Cloverbuds: 5 to 7 years of age

Junior: 8 to 10 years of age

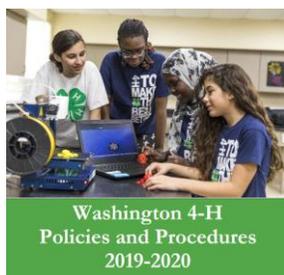
Intermediate: 11 to 13 years of age

Senior: 14 to less than 19 years of age



Cloverbud members may participate in a variety of age appropriate projects but are NOT eligible for large animal projects, shooting sports, or food preservation activities. Cloverbuds may exhibit project work for participation, but cannot be competitively judged.

Washington 4-H Policies and Procedures Handbook



The updated [2019-2020 4-H Policies and Procedures Handbook](#) is now available.

The 4-H Policy and Procedure Handbook is an established set of rules, recommended guidelines, and implementation procedures for 4-H professionals to utilize as they provide leadership for 4-H Youth Development work and programming at various levels within the organization.

4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include duties, resources and tips to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

Club Packets: [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

USDA Farm Service Agency (FSA) Youth Loans Available

FSA makes loans to individual youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, FFA and similar organizations. Each project must be part of an organized and supervised program of work designed to provide practical business and educational experience. The project must be planned and operated with the help of the organization adviser and produce sufficient income to repay the loan.

More information: contact Grant County FSA, 509-754-2463, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

Register for 2019 Eastern Washington Teen Rally



What: [Eastern Washington Teen Rally](#)
When: November 1-3, 2019
Where: [Camp Ghormley, Naches WA](#)
Who: Youth grades 6-12
Cost: \$60/person (includes meals, lodging, t-shirt)

Camp has a limit of 120 people – friends of 4-H members are welcome too!

Financial Reporting & Annual Plan Forms and Help Sheets

October 31 - [4-H Club Annual End of Year Financial Reporting Form](#) is due to the Extension Office.

NOTE: for family groups and clubs that don't handle funds, they still must turn in a financial summary form with their club/groups information and write "do not handle funds". They also must turn in a hard copy or digital copy of their club/group meeting minutes. All 4-H Clubs/Councils/Committees that do handle funds must complete the Annual End of Year 4-H Financial Reporting Form.

December 1 - Re-enrollment deadline for returning 4-H members (see help sheets below)
December 1 - New Year Club/Group Plans Due - there is one form for chartered clubs and one form for family groups.

- [Annual 4-H Chartered Club Plan & Budget](#) • [Annual 4-H Family Group Plan](#)
- [Club Leader Login Help Sheet](#) • [New Families Help Sheet](#)
- [Returning Families Help Sheet](#) • [New Families Quick Start Guide](#)

4-H Projects Spotlight: Visual Arts

Visual Arts

Love to draw or paint? Visual Arts project youth can showcase their arts skills including composition, depth, and shape. There are many mediums available through the visual arts, so there is something for everyone!



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)

Important Upcoming Dates

October	Report Your Volunteer Hours 😊
October 22	 4-H Kick-Off 4-H Building at the Fairgrounds 5:30 -7:30 p.m.
October 25	Poultry Project Meeting Huck Fuller Building at the Fairgrounds 6:00 p.m.
October 29	 4-H 101 New Leader Training Grant County Extension Office 5:30 - 8:30 p.m. Snacks Provided!
October 31	Annual Financial Records are Due to Extension Office
November 1-3	Eastern Washington 4-H Teen Rally Camp Ghormley in Naches, WA Details and Registration Health Forms Questions can be sent to kcteencomm@gmail.com
November 14	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
November 19	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
December 1	Re-enrollment Deadline for Returning 4-H Club Members Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 2	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



WASHINGTON STATE UNIVERSITY
EXTENSION