



4-H Friday Update

October 11, 2019

WSU Grant County Extension 4-H Program

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Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

Thank you to the Quincy Post-Register for a wonderful layout about National 4-H Week! It was fun and interesting reading the youth's testimonials about their 4-H involvement. Thank you to the families and youth that contributed! I would also like to thank Pay Dirt magazine for the photos of the Grant County Fair Champions and Reserve Champions, as well as the article on myself. Also, the Whitaker family is highlighted in the Basin Business Journal with a story about their 4-H and FFA participation. If your club or 4-H youth are highlighted in other local newspapers or publications this month, please let us know.

I will be presenting the next general club leader Kick-Off event on Wednesday, Oct. 16, 5:30 p.m. at the 4-H Building on the fairgrounds. If you have not yet attended, please try to attend this next one, so we can get your club enrollments begun.

We have lots of great information in the Friday Updates! Please take a moment to look through our entire newsletter.

Have a great week!

Jeannie Kiehn | [WSU Extension Program Coordinator
jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

4-H Kick-Off Dates

We have 13 clubs and/or family groups still needing to attend one of the two future Kick-Off dates of October 16 or October 22. Please RSVP to Jeannie which meeting you will be attending. Thank you.



4-H Enrollment

4hOnline is now open for re-enrollment and new member enrollment. When re-enrolling, please DO NOT create a new family profile. If you are unable to logon with your previous email and password, call myself or Abby at the Extension Office. Our number is 509-754-2011 (Jeannie's ext. 4309) (Abby's ext. 4313).

At this time, the clubs with projects listed for enrollment are:

- | | |
|------------------------------|-----------------------------------|
| – 89er's | –Liberty Livestock |
| – Backyard Farmers | – Pure Country, Liberty Livestock |
| – Basin Boots N Bits, 89er's | – Quincy Sportsman |
| – Beef R Us | – Range Riders |
| – Circle Burners | – Royal Purple |
| – Desert Wrangler Swine | – The Country Club |
| – Gloyd Ranchers | – The Moo Crew |
| – GQ's | – Triple S |
| – Incredible Beef and Swine | – White Trail Riders |

Leaders will be collecting members' enrollment fees to turn in to the Extension Office.

Biosecurity Activities for 4-H Leaders

These fun activities introduce participants to the subject of farm biosecurity. The activities focus on learning the methods of animal disease transmission, recognizing biosecurity signage and procedures, and taking pride in biosecurity measures in place on one's own farm. [Download the Biosecurity Educational Activity Kit.](#)

2019 Washington State 4-H Fair Results

- Ruby Gunderson (pictured with her horse, Me) – Intermediate Grand Champion Equine Showmanship, Reserve Champion Equine Trail, Reserve Champion Equine Bareback
- Kalyn Clark – Intermediate Reserve Champion Equine Judging
- Alyssa Howe – Intermediate Grand Champion Equine Gaming, Two Barrel Flags and Reserve Champion Equine Gaming, Pole Key Race
- Mikayla Cooper – Senior Fashion Revue, Award of Merit
- Tessa Hausken – Junior Creative Crafts, Blue with gift award
- Paige Perkins – Intermediate Special Merit Award for Creative Arts, Blues in Rabbit Showmanship, Best of Breed Himalayan Doe Rabbit
- Lukas Perkins – Junior, Blues in Rabbit Showmanship, Best Opposite Sex of Breed for Himalayan Buck Rabbit



- Hunter Gildersleeve – Intermediate, Best of Breed for Florida White Buck Rabbit, Call back in Rabbit Showmanship Class
- Grace Otey – Intermediate, Blues in Dog Showmanship and Obedience
- Kyia Kanoff – Intermediate, (results not available)
- Isabella Erickson – Senior (results not available)
- Vanessa Munoz – Educational Poster – participation
- Ania Ciganda – Educational Poster – participation
- Farrya Sandmann – Educational Poster – participation

These youth also participated in additional classes such as judging, photography where they received blues, reds and participation awards.

Ruby Gunderson and Alyssa Howe will receive special recognition awards, for Grand Champion placements, from Grant/Adams Leader's Council and TLC Custom Meats, Othello.

Register Now: Poultry Institute 2019

Less than four weeks until the Poultry Institute being held Wednesday, November 6, 2019 at the Allmendinger Center, WSU Extension (Puyallup, WA).

Cost (includes light morning refreshments and lunch):

- \$55 if registration and payment received by October 25
- \$60 if registration and payment received after October 25

[Additional information and registration.](#)



Area III Record Books Due October 15, 2019



Please deliver your **finished** Area III Record Books by noon on October 15 to one of these locations:

Chief Moses Middle School Office
Attn: Tonia Doyer

Pure Country Harvest
2721 W. Peninsula Drive
Attn: Laura Smith

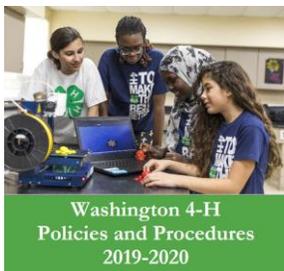
Report Your Volunteer Hours!



Don't forget to report volunteer hours that you spent on fair activities! Use your phone, tablet, pc, laptop and log on to the [WSU Volunteer Database](#).

If you are unable to log in to the volunteer database, or if you have questions, please call the Extension Office.

Washington 4-H Policies and Procedures Handbook



The updated [2019-2020 4-H Policies and Procedures Handbook](#) is now available.

The 4-H Policy and Procedure Handbook is an established set of rules, recommended guidelines, and implementation procedures for 4-H professionals to utilize as they provide leadership for 4-H Youth Development work and programming at various levels within the organization.

4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include duties, resources and tips to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

Club Packets: [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

WSU Publications Store

CAHNRS Communications has launched their new [WSU Extension Publications](#) store!

Check out the new storefront to obtain both purchased publications and those which are free to download. Register for an account and download your [4-H publications](#).

If you need assistance with general page navigation, please email: ext.pubs@wsu.edu.

4-H 101 Leader Training October 29

4-H 101 is required for NEW 4-H volunteer leaders and those that have had a lapse in their volunteer years. A training class will be held at the WSU Grant County Extension Office October 29, from 5:30 p.m. to 8:30 p.m. Please RSVP to Jeannie Kiehn at jmkiehn@wsu.edu or call 509-754-2011 ext. 4309. Snacks will be provided.



WSU Adams County Extension Office is offering a training on Monday, March 18.

Steps to become a certified volunteer are:

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- (If possible, print & keep a copy of your certificate at the end of each module)
- Complete Online: ["Put the Child First"](#) WSU Child Protection Volunteer Training Video.
- Complete the Verified Volunteer background check that will be sent to you after receiving your volunteer application at the WSU Extension office.
- Attend 4-H 101 training.

4-H Challenge Ropes Course Offered!



Preparing today's youth for tomorrow's challenges!

Are you up for the challenge! Chelan/Douglas County 4-H Program offers Active Learning at its best with 4-H Challenge Courses that provide opportunities for participants to grow, explore, learn team building skills, and take risks in unique environments.

Learn more about making arrangements for youth groups to participate in Chelan/Douglas County 4-H Challenge activities: [4-H Challenge Brochure](#) | [4-H Challenge Web Page](#)

Register for 2019 Eastern Washington Teen Rally



What: [Eastern Washington Teen Rally](#)
When: November 1-3, 2019
Where: [Camp Ghormley, Naches WA](#)
Who: Youth grades 6-12
Cost: \$60/person (includes meals, lodging, t-shirt)

Camp has a limit of 120 people – friends of 4-H members are welcome too!

Columbia Basin K9s Calendars Featuring 4-H Available



The Grant-Adams 4-H Leader's Council voted to sponsor a calendar featuring local K9 officers to help raise funds for a kennel and training facility. These 2020 calendars feature local 4-H'ers in the month of October. The Columbia Basin K9s Calendars sell for **\$20 each**. Anyone wishing to purchase a calendar, or any 4-H clubs wanting to sell calendars as a community service, may pick up calendars at the WSU Extension Office. Contact Emily Burke for additional information (509) 989-9160 or emsuwabu@gmail.com.

Washington Junior Angus Association All Breed Jackpot



The Washington Junior Angus Association (WJAA) is putting on an “All-Breed” steer and heifer jackpot October 13 in conjunction with the Evergreen Angus Sale in Moses Lake. This opportunity is being shared with the 4-H community as it encompasses all breeds.

[Online WJAA Evergreen All-Breed Jackpot Entry](#). Additional show information can be found on [the jackpot flyer](#) or the [Washington Angus website](#).

Please contact Katie Rosman at 509-641-1363 with any questions.

CWF Inauguration 2021 Registration Opens Soon

Be a part of history — [Registration for Citizenship Washington Focus Inauguration 2021](#) will officially open November 12, 2019. Our goal is to provide a once-in-a-lifetime experience for youth! For this reason, priority will be given to groups with at least four youths to each adult.



Do you Know a Kid with a Science Question?

Got a question?
Any question?
Ask Dr. Universe



Young scientists ask great questions about our world. What do they do when they can't seem to find an answer?

[Ask Dr. Universe!](#)

4-H Projects Spotlight: Science Discovery

Science Discovery

Want to learn more about science without jumping headfirst into a project such as robotics or food science? Science discovery projects teach kids the skills to be a scientist while learning about topics such as whales, rocks, and recycling.



WSU Extension 4-H Project Resources:
[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)

Important Upcoming Dates

October	Report Your Volunteer Hours 😊
October 6- 12	National 4-H Week Ways to Celebrate National 4-H Week
October 11-13	Washington State 4-H Forum Forum Details
October 15	Area III Record Books Due
October 15	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 16	 4-H Kick-Off 4-H Building at the Fairgrounds 5:30 -7:30 p.m.
October 22	 4-H Kick-Off 4-H Building at the Fairgrounds 5:30 -7:30 p.m.
October 25	Poultry Project Meeting Huck Fuller Building at the Fairgrounds 6:00 p.m.
October 29	 4-H 101 New Leader Training Grant County Extension Office 5:30 - 8:30 p.m. Snacks Provided!
November 1-3	Eastern Washington 4-H Teen Rally Camp Ghormley in Naches, WA Details and Registration Health Forms Questions can be sent to kteencomm@gmail.com
November 14	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.



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4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

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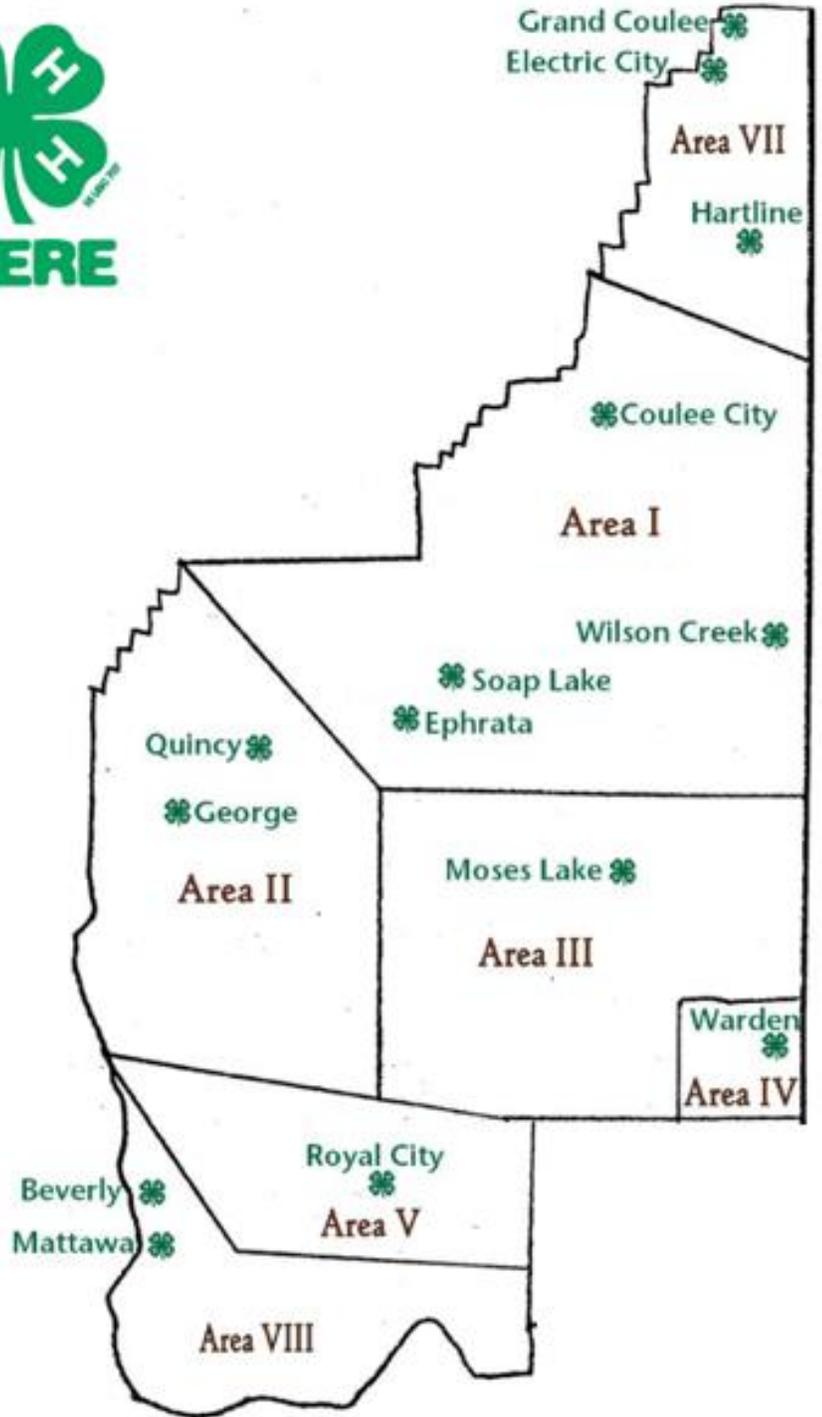
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managing, thinking



HEALTH
being, living



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