



# 4-H Friday Update

October 4, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy 4-H Week!

Next week is **National 4-H Week!** Don't forget to promote 4-H and your 4-H club; this is the perfect week to do it!

Thank you to the 15 club volunteers that attended our **4-H Kick-Off** event for the General Club and Family Group Leaders Wednesday evening. We have 13 additional clubs that still need to attend one of the two future Kick-Off dates of October 16 or October 22. Please RSVP to me which meeting you will be attending. Thank you.



**4hOnline** is now open for re-enrollment and new member enrollment. When re-enrolling, please DO NOT create a new family profile. If you are unable to logon with your previous email and password, call myself or Abby at the Extension Office. Our number is 509-754-2011 (Jeannie's ext:4309) (Abby's ext:4313).

At this time, the clubs with projects listed for enrollment are:

- Backyard Farmers
- Basin Boots N Bits, 89er's
- Beef R Us
- Circle Burners
- Desert Wrangler Swine
- Gloyd Ranchers
- Incredible Beef and Swine
- Pure Country, Liberty Livestock
- Range Riders
- Triple S
- White Trail Riders

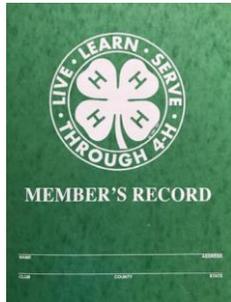
Leaders will be collecting members' enrollment fees to turn in to the Extension Office.

Reminder: 4-H Leaders Council, Monday night, 7:00 p.m., Time Out Pizza, Othello.

## Have a wonderful Week!

*Jeannie Kiehn* | *WSU Extension Program Coordinator*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Area III Record Books Due October 15, 2019



Please deliver your **finished** Area III Record Books by noon on October 15 to one of these locations:

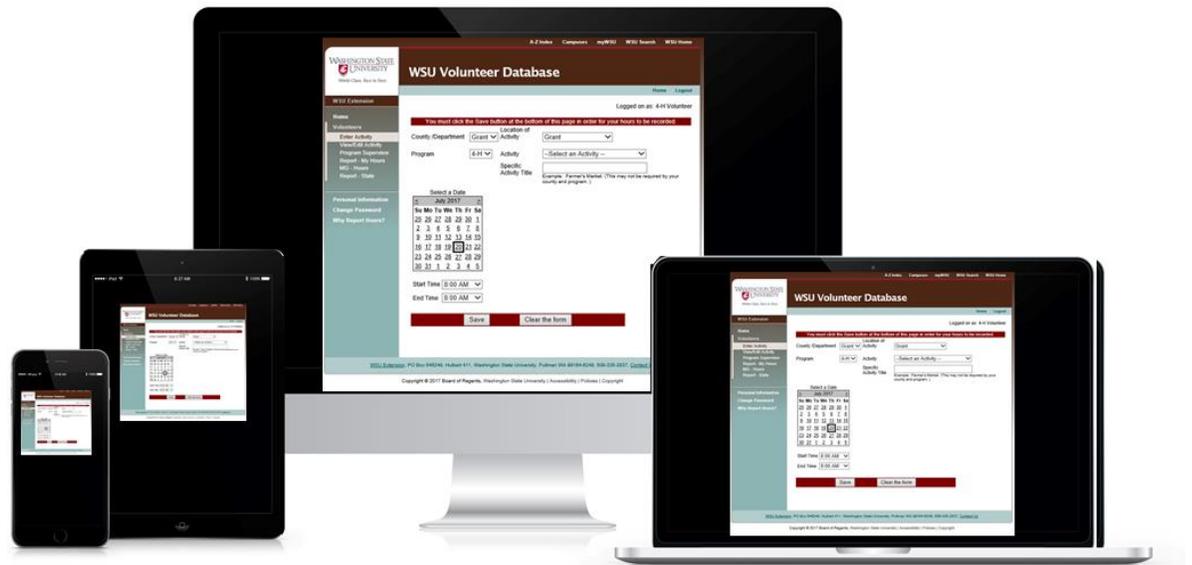
Chief Moses Middle School Office  
Attn: Tonia Doyer

Pure Country Harvest  
2721 W. Peninsula Drive  
Attn: Laura Smith

## Report Volunteer Hours Dedicated to Fair Activities!

Don't forget to report your volunteer hours you spent on fair activities! Use your phone, tablet, pc, laptop and log on to the [WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>, to report your volunteer hours each month.

Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.



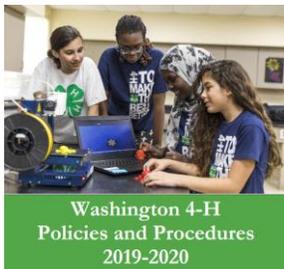
## 4-H NYSD Kicks Off October 1st! Are You Ready?



This year's [National Youth Science Day \(NYSD\) challenge, Game Changers](#), is an exploration of the concepts of Computer Science. Help kids ages 8-14 bring their passions to life and learn computer science through physical activities, puzzles and an online coding activity as well as teaching kids essential life skills like problem solving, teamwork & resiliency that will help prepare them for college & career.

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## Washington 4-H Policies and Procedures Handbook



The updated [2019-2020 4-H Policies and Procedures Handbook](#) is now available.

The 4-H Policy and Procedure Handbook is an established set of rules, recommended guidelines, and implementation procedures for 4-H professionals to utilize as they provide leadership for 4-H Youth Development work and programming at various levels within the organization.

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## 4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include duties, resources and tips to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

**Club Packets:** [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

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## New WSU Publications Store

CAHNRS Communications has launched their new [WSU Extension Publications](#) store!

Check out the new storefront to obtain both purchased publications and those which are free to download. Register for an account and download your [4-H publications](#).

If you need assistance with general page navigation, please email: [ext.pubs@wsu.edu](mailto:ext.pubs@wsu.edu).

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## 4-H 101 Leader Training October 29

4-H 101 is required for NEW 4-H volunteer leaders and those that have had a lapse in their volunteer years. A training class will be held at the WSU Grant County Extension Office October 29, from 5:30 p.m. to 8:30 p.m. Please RSVP to Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or call 509-754-2011 ext. 4309. Snacks will be provided.



WSU Adams County Extension Office is offering a training on Monday, March 18.

Steps to become a certified volunteer are:

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- (If possible, print & keep a copy of your certificate at the end of each module)
- Complete Online: ["Put the Child First"](#) WSU Child Protection Volunteer Training Video.
- Complete the Verified Volunteer background check that will be sent to you after receiving your volunteer application at the WSU Extension office.
- Attend 4-H 101 training.

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## National 4-H Week



National 4-H Week is a wonderful opportunity for clubs to share what they accomplish in 4-H and the fun times 4-H youth have! Remember, each club that participates in 4-H week and sends in a photo and captions to me at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), will receive 4-H meeting flags and a 4-H pledge poster. [Ways to Celebrate National 4-H Week](#).

This year, the National 4-H Week theme is **Inspire Kids to Do**. Take advantage of this important week to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people.

Get ready for [National 4-H Week](#) with a ready-to-use marketing toolkit. [Download](#) social media graphics, flyers and public relations resources in both English and Spanish.

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## 4-H Challenge Ropes Course Offered!



*Preparing today's youth for tomorrow's challenges!*

Are you up for the challenge! Chelan/Douglas County 4-H Program offers Active Learning at its best with 4-H Challenge Courses that provide opportunities for participants to grow, explore, learn team building skills, and take risks in unique environments.

The programs offered include:

- Our Challenge Course which utilizes a series of physical activities that range from a few inches to several feet off the ground.
- Portable Community Building activities that can be taken into almost any setting: classrooms, gyms, hallways, meeting rooms, church parking lots, retreat centers, indoors, outdoors, and just about anywhere else a group might meet.

Learn more about making arrangements for youth groups to participate in Chelan/Douglas County 4-H Challenge activities:

[4-H Challenge Brochure](#) | Contact [Seth Wendzel](#) | [4-H Challenge Web Page](#)

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## 2019 Eastern Washington Teen Rally



What: [Eastern Washington Teen Rally](#)  
When: November 1-3, 2019  
Where: [Camp Ghormley, Naches WA](#)  
Who: Youth grades 6-12  
Cost: \$60/person (includes meals, lodging, t-shirt)

Rallies are a weekend get-away for educational workshops, learning more about 4-H, and listening to motivational speakers, while have fun and meeting youth from other counties!

The online payment option closed on September 25th, and payment will now be accepted by check only. If you would like to pay by check or have questions regarding teen rally, please email: [kteencomm@gmail.com](mailto:kteencomm@gmail.com). [Health Forms](#) need to be completed for each person (youth or adult) attending.

Camp has a limit of 120 people — friends of 4-H members are welcome too!

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## K9 Calendars Featuring 4-H Available



Earlier this year the Grant-Adams 4-H Leader's Council voted to sponsor a calendar featuring local K9 officers to help raise funds for a kennel and training facility. These 2020 calendars feature local 4-H'ers in the month of October, as well as many other local groups and businesses, and are full of adorable photos of Grant County K9's Grizzly, Rex, Edo, & Chewbacca; Moses Lake Police Department K9s Chief & Rex. The Columbia Basin K9s Calendars sell for **\$20** each.



Anyone wishing to purchase a calendar, or any 4-H clubs willing to sell calendars as a community service, may pick up calendars at the WSU Extension Office. There are 16 calendars left to be sold where the funds will return to the Grant-Adam's 4-H Leader's Council to cover the cost of sponsoring. Additional calendars can be sold with the funds going directly back to the kennel facility fund. Get your Holiday shopping done now and help support our local law enforcement! Contact Emily Burke for additional calendars at (509) 989-9160 or [emsuwabu@gmail.com](mailto:emsuwabu@gmail.com).

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## Washington Junior Angus Association All Breed Jackpot



The Washington Junior Angus Association (WJAA) is putting on an “All-Breed” steer and heifer jackpot October 13 in conjunction with the Evergreen Angus Sale in Moses Lake. This opportunity is being shared with the 4-H community as it encompasses all breeds.

[Online WJAA Evergreen All-Breed Jackpot Entry](#). Additional show information can be found on [the jackpot flyer](#) or the [Washington Angus website](#).

Please contact Katie Rosman at 509-641-1363 with any questions.

## Ask Dr. Universe: How Do Viruses Affect Animals?



Our planet is home to more than seven million amazing animal species. While we have our differences, we also have something in common: We are all made up of a bunch of cells. My friend Jeb Owen told me all about it. He’s a scientist at Washington State University who is really curious about how insects eat blood and interact with animal hosts. He’s even been called a disease detective, tracking down viruses transmitted by insects. [Read More ...](#)



## 4-H Projects Spotlight: Veterinary Science

### Veterinary Science

[Veterinary science projects](#) have been an integral part of the 4-H program throughout its history. With 4-H’s focus on raising animals safely and ethically, veterinary science projects teach skills from basic animal care to biomedical research and food safety.

WSU Extension 4-H Project Resources:  
[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



## Important Upcoming Dates

<b>October</b>	<a href="#">Report Your Volunteer Hours ☺</a>
<b>October 6- 12</b>	<b>National 4-H Week</b> <a href="#">Ways to Celebrate National 4-H Week</a>
<b>October 7</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>October 8</b>	<b>Dog Project Meeting</b> Huck Fuller Building at the Fairgrounds 7:00 p.m.
<b>October 10</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>October 11-13</b>	<b>Washington State 4-H Forum</b> <a href="#">Forum Details</a>
<b>October 15</b>	<b>Area III Record Books Due</b>
<b>October 15</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>October 16</b>	<b>4-H Kick-Off</b> 4-H Building at the Fairgrounds 5:30 -7:30 p.m.
<b>October 22</b>	<b>4-H Kick-Off</b> 4-H Building at the Fairgrounds 5:30 -7:30 p.m.
<b>October 25</b>	<b>Poultry Project Meeting</b> Huck Fuller Building at the Fairgrounds 6:00 p.m.
<b>October 29</b>	<b>4-H 101 New Leader Training</b> Grant County Extension Office 5:30 - 8:30 p.m. Snacks Provided!
<b>November 1-3</b>	<b>Eastern Washington 4-H Teen Rally</b> Camp Ghormley in Naches, WA <a href="#">Details and Registration</a>   <a href="#">Health Forms</a> Questions can be sent to <a href="mailto:kcteencomm@gmail.com">kcteencomm@gmail.com</a>



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**GrantAdamsLincoln4H**

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 31`	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership Date</a> (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership Date</a>
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnr.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

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relating, caring



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**HANDS**  
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