



# 4-H Friday Update

September 6, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday

I will be out of the office until Monday, September 9.

## Have a great Weekend!

*Jeannie Kiehn* | *WSU Extension Program Coordinator*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## National 4-H Week

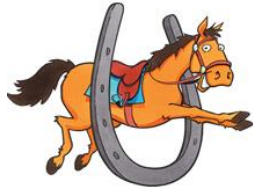


National 4-H Week is October 6 – 12 and the theme is **Inspire Kids to Do**. Take advantage of this important week to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people.

Get ready for [National 4-H Week](#) with a ready-to-use marketing toolkit. Download social media graphics, flyers and public relations resources in both English and Spanish.

Want to learn more about National 4-H Week? [Register to view the July webinar training on-demand](#).

## Horse Committee Meeting Notice



There will be no Grant County Horse Committee meeting in September of 2019 as there will be too many people away during the Othello fair and the 4-H State fair.

The next Grant County Horse Committee meeting will be held in October of 2019.

## SCDT Open Show 2019

The [Stardust Cowgirls](#) is a group of gals and their horses who perform exciting maneuvers to upbeat music at local events such as rodeos!

# SCDT Open Show 2019

Presented by Stardust Cowgirls Drill Team

September 7<sup>th</sup> office opens at 7; show starts at 8 am

Judge: TBD

Per class \$5/ Half day \$15; Full Day \$25; Jackpot Barrels \$10

Office fee \$5 if you do not pre-register

Lead line 7 and under; Junior 8-12; Intermediate 13-17; Adult 18-39;  
Senior 40 and over

### Performance classes

Showmanship  
Walk/ Trot all ages  
Equitation western or English  
Pleasure western or English



### Gaming

Poles  
Figure 8  
Cal Stake  
Jackpot Barrels  
1\$ Bill Race



To Pre-Register please  
Contact Tiffany 509-540-7698 or  
Julie 509-797- 3183



G&C Arena  
12596 Rd A NW  
Ephrata, Wa 98823

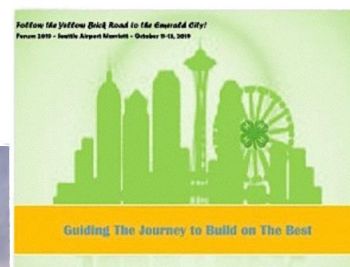
## Volunteer Leaders and Teens: Consider Attending 4-H Leaders Forum

# WASHINGTON STATE 4-H FORUM 2019

The Forum is in Seattle this year! Forum is a great opportunity for Teen and Adult leaders to build friendships, skills, and knowledge across the state: two days of workshops, awards, speakers, and the Washington State 4-H Council.

Washington State 4-H Leaders Forum is for volunteer leaders! Each year our state 4-H team plans a phenomenal package of workshops to help 4-H leaders learn about projects when working with youth & adults and get excited for the upcoming 4-H year. 4-H Leaders of the Year are recognized at a banquet, field trips are scheduled, teens are welcome and have meetings, and there is a silent auction.

OCT  
11-13



Seattle Airport  
Marriott

Guest Rate is \$119 follow the [booking link](#) to make reservations in our block. Feel free to reach out to our reservation department at 1-800-736-9212 refer to the Event Name (Washington State 4-H Forum Advisory Board) to reserve your room if you are having trouble connecting into this link. Book by September 19, 2019 to ensure you receive our group rate.

Rates include: Complimentary in-room wifi, Free fitness center access.

Guest Amenities: Starbucks coffee/espresso/pastries; Aqua Terra Restaurant; Free 24 hour airport shuttle to and from the hotel; Free shuttle to and from the Westfield Southcenter Mall.

Area Attractions: Seattle light rail will take you anywhere in Seattle; Westfield Southcenter Mall; Woodland Park Zoo; Seattle Space Needle; Seattle Aquarium; Gum Wall; Museum of Pop Culture; Ride the Ducks.

[Washington State 4-H Leaders Forum Details: Workshops, Registration, and Hotel Reservation Information.](#) Watch the [Washington State 4-H Forum Facebook Page](#) for all the latest announcements:

## 2019 “Gen Z Speaks Ag” Program for Young Advocates



Make your voices count for agriculture in the “Gen Z Speaks Ag” contest, sponsored by American Agri-women and Bayer Crop Science as part of the [“AgDay365: Ag Day is Every Day” campaign](#). This year’s theme is “Love food, Don’t Waste It”.

This is a great opportunity for youth ages 11-23 and submissions will be accepted until **September 30**. Three prizes (\$500, \$250, \$100) will be awarded in each of the three categories: photo, video, and special events. [Details and Entry Forms.](#)

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## Get Your Limited Edition State Tee at Shop 4-H



Shop our collection of [51 unique tees](#) honoring the dedication of 4-H'ers from each state & Washington, D.C.! These tees are made of top-of-the-line, super soft fabric and are available in youth and adult sizes. Pre-order yours by September 6th, for October delivery.

Place a [pre-order by September 6](#). Once we receive all orders, we'll produce your item and will delivery it in time for National 4-H Week that runs from October 6-12!

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## 2019 Teen Rally Information is Here!

When: November 1-3, 2019  
Where: [Camp Ghormley, Naches WA](#)  
Who: Youth grades 6-12  
Cost: \$60/person (includes meals, lodging, t-shirt)

Rallies are a weekend get-away for educational workshops, learning more about 4-H, and listening to motivational speakers, while have fun and meeting youth from other counties! The goal is to bring together young people grades 7th through 12th to share 4-H Club and county experiences, develop leadership skills and build new relationships to expand individual resources and make the 4-H program better. Youth and adults partner to coordinate, cooperate and collaborate across county boundaries. District youth representatives for State Ambassadors, and the State 4-H Advisory Board are elected at the rallies.

Register at <https://2019easternwateenrally.bpt.me/>. This is an online payment option that can register multiple people per transaction. If you'd prefer to send a check or have questions regarding teen rally, please email: [kteencomm@gmail.com](mailto:kteencomm@gmail.com). Online payment option will close on September 25th, at which point participants will still be accepted, but payment will be accepted by check only.

Health Forms are available at <https://tinyurl.com/2019rallyforms> and need to be completed for each person (youth or adult) attending.

Camp has a limit of 120 people — friends of 4-H members are welcome too!

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## Washington Junior Angus Association All Breed Jackpot

The Washington Junior Angus Association (WJAA) is putting on an "All-Breed" steer and heifer jackpot October 13 in conjunction with the Evergreen Angus Sale in Moses Lake. This opportunity is being share with the 4-H community as it encompasses all breeds.

[Online WJAA Evergreen All-Breed Jackpot Entry](#). Additional show information can be found on [the jackpot flyer](#) or the [Washington Angus website](#).

Please contact Katie Rosman at 509-641-1363 with any questions.

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## National 4-H Council and Georgia Boot Partnership Special Offer



Georgia Boot is offering **an exclusive 50% off discount** to all current 4-H'ers, family, staff, alumni, and volunteers towards any full-price purchase on the [Georgia Boot site](#) through September 30, 2019. Use discount code **GB4HAUG** through August 31<sup>st</sup> and check back for September's code!

For every product purchased, Georgia Boot will **donate 5%** of the purchase price back to support 4-H.

## National Youth Science Day is Better Than Ever!



This year's NYSD science challenge, *Game Changers*, is an exploration of the concepts of Computer Science (CS) and how they apply to all facets of the world - from agriculture to civic engagement to healthy living. The kit can serve up to 10 kids.

For a limited time, buy 2 kits & get 1 free! **Get your [Game Changers kit\(s\)](#) today!**

## 4-H Projects Spotlight: Shooting Sports

### Shooting Sports

The Washington state 4-H shooting sports project focus on the development of youth as individuals and as responsible and productive citizens. Youth learn marksmanship, the safe and responsible use of firearms and the principles of hunting. We promote the highest standards of safety, sportsmanship, ethical behavior.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



Like  on  
**Facebook**  
**GrantAdamsLincoln4H**

## Important Upcoming Dates

<b>August</b>	<b>Report Your Volunteer Hours ☺</b>
<b>Aug. 30-Sept. 22</b>	<b>Washington State 4-H Fair</b> <a href="#">Exhibitor Forms</a>   <a href="#">Exhibitor Guide</a>   <a href="#">Equine Schedule</a>
<b>September 11-14</b>	<b>Othello Fair</b>   Theme: Blue Jeans & Country Dreams
<b>September 17</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>October 7</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>October 10</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>November 1-3</b>	<b>Eastern Washington 4-H Teen Rally: Can You Survive?</b> Camp Ghormley in Naches, WA <a href="#">Details and Registration</a>   <a href="#">Health Forms</a> Questions can be sent to <a href="mailto:kcteencomm@gmail.com">kcteencomm@gmail.com</a>



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 31`	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership</a> Date (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership</a> Date
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.



## HEART

relating, caring



## HEAD

managing, thinking



## HEALTH

being, living



## HANDS

giving, working



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EXTENSION