



# 4-H Friday Update

July 26, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday

We are fast approaching the first day of the Grant County Fair. Please remember to follow and complete ALL of the requirements for entering yourself as an exhibitor and your project in the fair. We are still in need of help taking entries in the 4-H Still Life building on Monday, August 12. Also for those 4-H members bringing livestock to the fair, remember to enter your still life exhibits before the 4-H building closes on that Monday night.

4-H Clubs: Don't forget to pick up your reviewed Secretary Books from the Extension Office

Tomorrow, Saturday, is fairgrounds clean-up day. More information is below. This is YOUR fair, please help make it the best!

## Have a great week!

*Jeannie Kiehn*

## Grant County Fairgrounds Clean-up Day

Fair Clean-up Day will be Saturday, July 27, 8:00 a.m. -3:00 p.m. Bring pliers, screwdrivers, hammers, shovels, brooms, and wheelbarrows. There will be a list posted of jobs to be done and also a sign up list for all who worked. Please keep track of hours worked and [Report Your Volunteer Hours](#).

**More ways you can help!** Does your club or group need [volunteer hours](#)? Would you like to help out at the fairgrounds in preparation for fair? Each year the 4-H community volunteers to help prepare the fairgrounds for the upcoming fair. There is always a lot to do and this is a wonderful opportunity for you to show support of our fair and to obtain community service hours if needed. Please contact Jim McKiernan, Grant County Fair Manager, at [jcmckiernan@gantcountywa.gov](mailto:jcmckiernan@gantcountywa.gov) or stop by the fair office to find out how you can help.

## Educational Posters for Fair

4-H members are required to have an educational poster at Grant and Adams County fairs. Check the fair exhibitor guide for specific department requirements. Educational Posters are a "hands-on" learning tool to help 4-H'ers develop skills in presenting a main idea accurately and effectively to an audience. Youth learn design elements, develop creativity, and present new and familiar ideas about their 4-H projects.

An educational display stimulates thought, teaches facts, or shows a process. Often posters have less than 60 seconds to get their message across, so planning is important!

### What is a super poster?

- Grabs Your Attention. Visuals should be interesting, colorful, and creative. Their appearance should draw you to read them.
- Have a Border. A border will "lift" your visual off a drab wall. Creative borders can create the illusion of movement. Borders can be actual lines or open margins. Your poster should have at least a one inch border on all sides.
- Have Consistent Lettering. Select a lettering style that is easy to read (must be able to read at least 10 feet away). Don't use more than three different styles or it will look cluttered. Height should be consistent within a word (unless for a special effect).
- Have a Third Dimension. Gimmicks are the most effective way to attract the reader. Try to create the illusion of the poster jumping towards you.
- Include Essential Information. Keep basic information direct and to the point. A reader should be able to get all the information as they walk past.
- Pay Attention to Detail. Check and double check spelling. Erase any pencil lines you've used as guides. Keep your poster clean and neat.

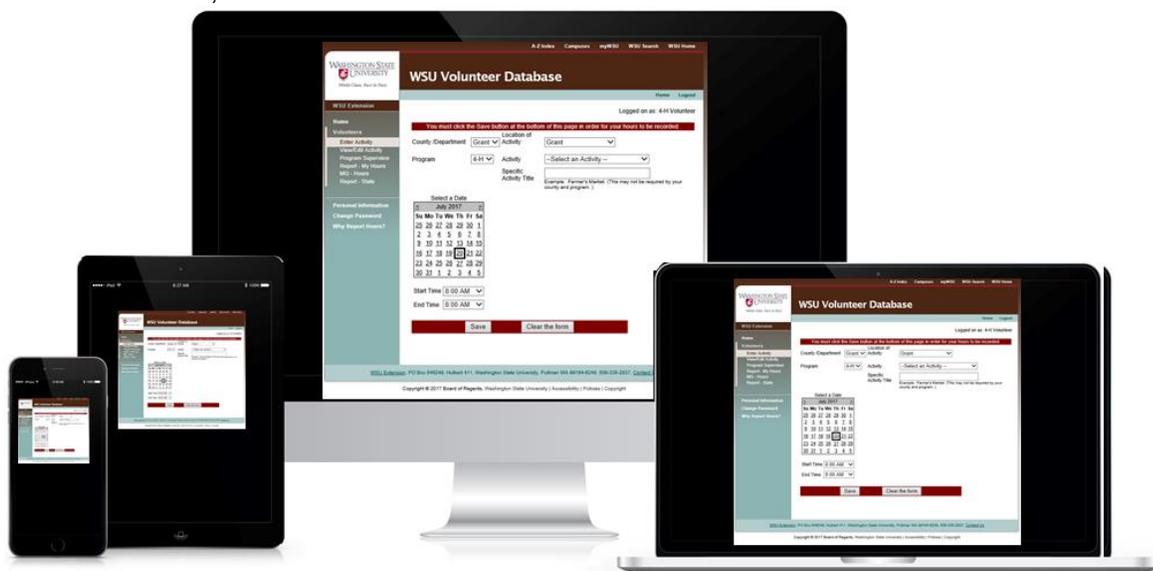
How will your poster be judged? [Educational Poster Scoresheet](#)

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## Report Volunteer Hours Dedicated to Fair Activities!

Use your phone, tablet, pc, laptop and log on to the [WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>, to report your volunteer hours each month.

Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.



## 2019 Fair Themes & Information

### Grant County Fair

**August 13 - 17, 2019**

**Theme:** Country Road Take Me Home

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### Othello Fair

**September 11-14, 2019**

**Theme:** Blue Jeans & Country Dreams

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### Washington State 4-H Fair

**August 30– September 22, 2019**

- [Exhibitor Forms](#)
  - [Exhibitor Guide](#)
  - [Equine Schedule](#)
  - [Creative Kids Contest](#)
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– [PDF List of Washington Fair Dates](#)

– [Washington State Fair Dates and Information](#)

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## 4-H Projects Spotlight: Cooking

### Cooking

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Cooking is for everyone! The 4-H cooking series teaches youth about food preparation, food and kitchen safety, food science, meal planning and nutrition.

WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



## Dear Dr. Universe: Why does meat get brown on the grill?



You know summer is just around the corner when the smell of barbecue is in the air. It's a great question you ask and it leads us to the Meats Lab at Washington State University. That's where I met up with my friend and animal scientist, Jan Busboom. [» Learn More ...](#)

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## Important Upcoming Dates

<b>July</b>	<a href="#">Report Your Volunteer Hours ☺</a>
<b>July 27</b>	<b>Grant County Fair Clean-up Day</b> 8:00 a.m. -3:00 p.m. If you have questions contact: Jim McKiernan, Grant County Fair Manager, at <a href="mailto:jcmckiernan@gantcountywa.gov">jcmckiernan@gantcountywa.gov</a> .
<b>August 5</b>	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>August 8</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>August 13-17</b>	<a href="#">Grant County Fair</a> <b>Theme:</b> Country Road Take Me Home <a href="#">Exhibitor Registration Information</a> <a href="#">Exhibitor Guide</a>
<b>August 20</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>Aug. 30-Sept. 22</b>	<a href="#">Washington State 4-H Fair</a>
<b>September 11-14</b>	<a href="#">Othello Fair</a> Theme: Blue Jeans & Country Dreams
<b>November 1-3</b>	<a href="#">Eastern Washington Teen Rally: Who will Survive the Fun?</a> Camp Ghormley in Naches, WA Questions can be sent to <a href="mailto:kteencomm@gmail.com">kteencomm@gmail.com</a> .

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

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relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



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