



4-H Friday Update

July 19, 2019

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday

Please take the time to read through the Friday Update as you are preparing for fair participation. It has come to my attention that many who receive this e-newsletter skim over it or don't read it at all. Then our office, as well as the fair office, is inundated with questions that were already addressed in the 4-H Grant County Friday Update, 4-H Adams County Friday Update, Grant County Fairgrounds website and the WSU Grant/Adams 4-H Animal Science Update. We welcome questions, but please refer to our newsletters and websites first. They are packed with information.

We will need lots of help taking entries and judging posters and record books at fair again this year. My lists still have openings. Please consider donating a few hours during the week of fair to keep things running smoothly for all involved. "Many hands make light work." Don't forget that the fairgrounds can use some help preparing for fair also. Please call me at 509-754-2011 ext. 4309 if you can help.

Have a great week!

Jeannie Kiehn

Secretary Books Have Been Reviewed & are Ready to be Picked Up

All of the club secretary books that have been turned in have been reviewed and are ready to be picked up at the Extension Office. Club secretary books were due to the Extension office for review on June 15. This is a requirement for fair participation.

Learn About Fostering



Have you ever thought about becoming a foster parent? All types of families are needed to become foster parents, but [FosteringWA](#) is especially looking for people willing to care for children with special needs like autism or other developmental delays, sibling groups, children age 12 and older and Spanish-speaking families. Please call Hayley Stuebner at 509-322-1191/ hstoebner@ewu.edu or go to our website at www.fosteringwa.org for more information.

Free 4-H Activity Guides



How are you planning on keeping fit this summer? For tasty recipes and activity ideas, [download the new 4-H Healthy Living Activity Guide](#).

Inspire kids to do all year long with fun, skill-building activities, [download the 4-H Inspire Kids to Do Activity Guide](#).

Important Reminders for 4-H Exhibitors at Fair

- 1) **Secretary Books** have been reviewed and can be picked up at the Extension Office.
- 2) **Fair entries** entered through [ShoWorks on the Grant County Fair website](#) no later than July 10 with the exception of Horse, Dog and Pocket Pet entries which are due August 1.
- 3) **YQCA** certification completed – ALL livestock market exhibitors must be certified for both Grant County and Othello Fairs.
- 4) Help needed to prepare the **fairgrounds** for fair. Please contact Jim at jmckiernan@gantcountywa.gov or stop by the fair office to ask how you can help.
- 5) Pre-tag your **swine** projects! Tags are available at the Extension office.

If you could help take entries in the 4-H Still Life building on Monday, Aug. 12, please call me at 509-754-2011 Ext. 4309 and leave a message or email me at jmkiehn@wsu.edu.

Goat Barn Stall Assignments at the Grant County Fair

For stall assignments in the goat barn, please text Goat Barn Superintendent, Lori Bennet (509-771-1195), on the morning of **July 20** with your ideas as to where you would like to have your club pens in the barn for Grant County Fair.

Note: Due to a projected large number of entries, please house goat tack outside the barn. No tack is to be kept inside the barn.

Production Practices to Protect Your Pigs and Others

Below are some great resources for youth raising and exhibiting swine and shows and fairs. If you have questions concerning disease transmission or symptoms, please contact Sarah Smith, WSU Extension Regional Specialist, Animal Sciences, Office Phone: (509) 754-2011, Ext. 4363 or Cell Phone: (509) 760-6946.

Resources developed by the National Pork Board to share with youth exhibitors :

- ✓ At pork.to/showpig you can find fliers, post cards, fact sheets, social media graphics, videos, key messages, booklets and infographics.
 - ✓ [Biosecurity Toolkit](#). An easy-to-read toolkit with materials that can be viewed online or downloaded to print.
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Help Our Fairgrounds Get Ready For Fair!

Does your club or group need **volunteer hours**? Would you like to help out at the fairgrounds in preparation for fair? Each year the 4-H community volunteers to help prepare the fairgrounds for the upcoming fair. There is always a lot to do and this is a wonderful opportunity for you to show support of our fair and to obtain community service hours if needed. Please contact Jim McKiernan, Grant County Fair Manager, at jcmckiernan@gantcountywa.gov or stop by the fair office to find out how you can help.

Be a Buckle Sponsor!



Buckle Sponsorships are available for Fair Awards. Buckles are awarded to Grand Champions and Reserve Grand Champions at the Grant County Fair Awards Ceremony on Saturday, August 19th, in the 4-H Building. Are you interested in sponsoring buckles for 4-H or FFA youth fair awards? If so, please contact Gerry Wilson at wilsongerry5@gmail.com or 509-750-6775.

[Download a Buckle Sponsorship Form.](#)

Booster Clubs Preparing for Grant County Fair Livestock Sale

Youth participating in market livestock projects for fair sell their animals through the Grant County Livestock Sale on Friday of fair week. Many of the Grant County communities have Livestock Sale Booster Clubs to support both 4-H and FFA youth during this sale. Buyers showing support during the sale are businesses, family, organizations, booster clubs and many other entities. For those who cannot personally attend the sale to support youth, you can donate to the booster clubs. Your donation to a livestock booster club helps insure a fair price for youth selling livestock.

Community Booster Clubs in our county:

- [Ephrata/Soap Lake Booster Club Donation Form](#)
- Quincy Valley Boosters
- Warden Livestock Boosters
- Moses Lake Boosters
- Royal City Boosters
- Wahluke Boosters
- Tri-Community Boosters

Pig Tags are Available at the Extension Office

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 2nd at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, smithsm@wsu.edu, 509.754.2011, Ext 4363.

YQCA Certification

4-H members that plan to exhibit ANY market animal at the Grant County Fair or the Othello Fair must be current with their YQCA Certification. **Grant County** youth are required to be certified in Youth for the Quality Care of Livestock. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale. [How to Register for YQCA Training](#) | [YQCA Online Training](#)

Encourage Leaders of Tomorrow



During National Youth Summits, 4-H'ers countrywide participate in multi-day programs lead by industry leaders in the nation's capital. The Summits empower budding leaders in grades 9-12 to gain real-world experiences in STEM, Agri-Science, Healthy Living, or Photography. Create your leaders of tomorrow and [register today!](#)

Grant-Adams 4-H Leaders Council has scholarships available to attend educational events. Contact Jeannie at 509-754-2011 Ext. 4309.

2019 Fair Themes & Information

Grant County Fair

August 13 - 17, 2019

Theme: Country Road Take Me Home

Othello Fair

September 11-14, 2019

Theme: Blue Jeans & Country Dreams

Washington State 4-H Fair

August 30– September 22, 2019

- Exhibitor Forms
 - Exhibitor Guide
 - Equine Schedule
 - Creative Kids Contest
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– PDF List of Washington Fair Dates

– Washington State Fair Dates and Information

2019 4-H National Youth Science Day Challenge Kit Special Offer!



The advertisement features a white box for the 'GAME CHANGERS' kit, which is decorated with various computer science icons and the text '12 YEAR OF 4-H NATIONAL YOUTH SCIENCE DAY'. To the right of the box is a photograph of three young women sitting at a computer workstation, smiling and looking at a screen. The background of the advertisement is a light green color. The text 'Discover computer science through hands-on fun.' is written in white on a dark green background at the bottom right of the image.

Game Changers is a collection of three activities that teaches kids computer science (CS) skills through game play, puzzles and animation. Developed by Google, 4-H, and West Virginia University Extension Service, it includes a computer- based activity on Google's CS First platform and two unplugged activities that can be done all at once or individually. Each kit is designed to serve 10 youth from 8-14 years old.

As an introductory offer, you can receive 1 free Game Changers kit for every 2 purchased! Add multiples of 3 to your cart, then use code "FREEKIT" at checkout to see savings. Limit of 5 free kits per customer while supplies last.

PURCHASE YOUR GAME CHANGERS KIT TODAY!

4-H Projects Spotlight: Butterfly

Butterfly

In Project Butterfly WINGS, youth explore the outdoors through guided inquiry, learn to identify the butterfly families and common butterflies, and contribute to science. [National Curriculum](#) offers a Project Butterfly WINGS program youth guide and a leader guide.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)

Dear Dr. Universe: Where do butterflies go when it rains?



Whenever there's heavy rains or winds, butterflies seem to disappear. This is because butterflies hide when it rains. That's what I found out from my friend David G. James who is an associate professor at Washington State University. He studies insects, including butterflies, in the Pacific Northwest.

[» Learn More ...](#)

Important Upcoming Dates

| | |
|------------------|---|
| July | Report Your Volunteer Hours 😊 |
| August 5 | Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| August 8 | Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| August 13-17 | Grant County Fair Theme: Country Road Take Me Home Exhibitor Registration Information Exhibitor Guide |
| August 20 | 4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| Aug. 30-Sept. 22 | Washington State 4-H Fair |
| September 11-14 | Othello Fair Theme: Blue Jeans & Country Dreams |
| November 1-3 | Eastern Washington Teen Rally: Who will Survive the Fun? Camp Ghormley in Naches, WA Questions can be sent to kteencomm@gmail.com . |

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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