



4-H Friday Update

July 5, 2019

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday

I hope everyone enjoys a festive and/or relaxing 4th of July holiday! As we move towards fair season, please remember that our youth are our focus in 4-H. Project meetings are important to prepare them to present their projects at fair, whether crafts, livestock or anything in-between. Fair time as well as all year should be educational, positive and fun! Leaders and parents, please review the 4-H Youth Code of Conduct with your youth before fairs.

Club leaders should have all of the information you need to prepare for fair, but here are a few of the requirements to check off your list:

- 1) Enroll on 4hOnline and pay the enrollment fee. It's too late to enroll in 4-H for fairs this year. Those of you who have not paid enrollment fees, will not be able to show at fair.
- 2) Have your livestock project by ownership dates. These dates are listed below.
- 3) Take the YQCA (quality assurance) training online if you are taking a market animal to fair.
- 4) Register for fair (entry) in ShoWorks. It can be found on the Grant County Fairgrounds website. Deadline is July 10 for all except dogs, horses and pocket pets.
- 5) Make sure that 4-H youth have attended the correct amount of meetings per club by-laws.

6) Be sure to have the Livestock Health Form with youth as they enter the fairgrounds with their animals Monday before fair.

Reminder: I will be out of the office until July 12 attending Citizenship Washington Focus.

Have a great week!

Jeannie Kiehn

Important Reminders for 4-H Exhibitors at Fair

- 1) **Secretary Books** have been reviewed and can be picked up at the Extension Office.
- 2) **Fair entries** entered through [ShoWorks on the Grant County Fair website](#) no later than July 10 with the exception of Horse, Dog and Pocket Pet entries which are due August 1.
- 3) **YQCA** certification completed – ALL livestock market exhibitors must be certified for both Grant County and Othello Fairs.
- 4) Help needed to prepare the **fairgrounds** for fair.
- 5) Pre-tag your **swine** projects! Tags are available at the Extension office.

If you could help take entries in the 4-H Still Life building on Monday, Aug. 12, please call me at 509-754-2011 Ext. 4309 and leave a message or email me at jmkiehn@wsu.edu.

Goat Barn Stall Assignments at the Grant County Fair

For stall assignments in the goat barn, please text Goat Barn Superintendent, Lori Bennet (509-771-1195), on the morning of July 20 with your ideas as to where you would like to have your club pens in the barn for Grant County Fair.

Note: Due to a projected large number of entries, please house goat tack outside the barn. No tack is to be kept inside the barn.

Secretary Books Have Been Reviewed & are Ready to be Picked Up

Club secretary books were due to the Extension office for review on June 15. This is a requirement for fair participation. All of the club secretary books that have been turned in have been reviewed and are ready to be picked up at the Extension Office.

Those clubs who have not turned in their Secretary Books this year are::

Basin Boots & Bits
Barnyard Buddies
Black Rock Riders
Crab Creek
Homesteaders

Desert Wrangler Swine
Hooves & Paws
Incredible Beef & Swine
Mae Valley Ranchers & Riders

Royal Purple
Skyline
4-H Adventure Family

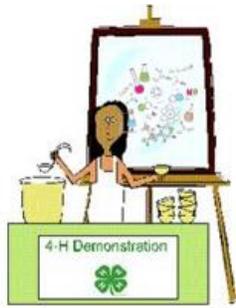
4-H Dog Project Committee Meeting



Date: Tuesday, July 16th, 2019
Time: 5:30 p.m.
Place: Huck Fuller Building

The Grant-Adams 4-H Dog Project Committee will have its first meeting at the Huck Fuller Building at the Grant County Fairgrounds. All are welcome, especially those leaders and parents with 4-H Dog Project participants, and youth who are interested in participating in the 4-H Dog Project. We will meet the new Dog Superintendent, Tory, as well as make critical decisions about the Grant County Fair and the 4-H Dog Project.

Area III Make Up Demonstration Night



Area III Make Up Night

Date: July 9, 2019
Time: 6:00 p.m. until finished
Place: Monroe House
RSVP: Call or text Laura at 509-750-5083

All who RSVP will go on a first come first serve basis. Once everyone is finished and no one else is there our demo night will adjourn.

Area IV Demonstration Day



Area IV Demonstration Day

Date: July 16, 2019
Time: 5:30 p.m. until finished
Place: Warden High School
RSVP: Jaime Sackmann (509) 989-5970

(Participants must pre-register with Jaime.)

Help Our Fairgrounds Get Ready For Fair!



Does your club or group need volunteer hours? Would you like to help out at the fairgrounds in preparation for fair? Each year the 4-H community volunteers to help prepare the fairgrounds for the upcoming fair. There is always a lot to do and this is a wonderful opportunity for you to show support of our fair and to obtain community service hours if needed.

Jim McKiernan, Grant County Fair Manager, says there are several projects geared towards 4-H clubs that need to be done to prepare the grounds for our August Fair. The largest project at this time is adding dirt to stalls in barns 44 and 45, but there are also several other things that need to be painted and cleaned. Please contact Jim at jcmckiernan@gantcountywa.gov or stop by the fair office to ask how you can help.

Be a Buckle Sponsor!



Buckle Sponsorships are available for Fair Awards. Buckles are awarded to Grand Champions and Reserve Grand Champions at the Grant County Fair Awards Ceremony on Saturday, August 19th, in the 4-H Building. Are you interested in sponsoring buckles for 4-H or FFA youth fair awards? If so, please contact Gerry Wilson at wilsongerry5@gmail.com or 509-750-6775. [Download Buckle Sponsorship Form.](#)

Booster Clubs Preparing for Grant County Fair Livestock Sale

Youth participating in market livestock projects for fair sell their animals through the Grant County Livestock Sale on Friday of fair week. Many of the Grant County communities have Livestock Sale Booster Clubs to support both 4-H and FFA youth during this sale. Buyers showing support during the sale are businesses, family, organizations, booster clubs and many other entities. For those who cannot personally attend the sale to support youth, you can donate to the booster clubs. Your donation to a livestock booster club helps insure a fair price for youth selling livestock.

Community Booster Clubs in our county:

- [Ephrata/Soap Lake Booster Club Donation Form](#)
 - Quincy Valley Boosters
 - Warden Livestock Boosters
 - Moses Lake Boosters
 - Royal City Boosters
 - Wahluke Boosters
 - Tri-Community Boosters
-

Pig Tags are Available at the Extension Office

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 2nd at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, smithsm@wsu.edu, 509.754.2011, Ext 4363.

YQCA Certification

4-H members that plan to exhibit ANY market animal at the Grant County Fair or the Othello Fair must be current with their YQCA Certification. **Grant County** youth are required to be certified in Youth for the Quality Care of Livestock. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale. [How to Register for YQCA Training](#) | [YQCA Online Training](#)

Pacific Northwest Dairy Youth Camp 2019



Pacific Northwest Dairy Youth Camp, July 8-10 in Grandview, is open to anyone interested in the Dairy project. It's a fun, hands-on learning event! Topics include clipping, fitting, showmanship, washing, feeding, and more! Loaner heifers are available per request.

Details and a [link to the registration](#) form can be found on the Pacific Northwest Dairy Youth Camp Facebook Page: <https://www.facebook.com/pnwdairyouthcamp/>

Summer Horse Events Open to All Counties



4-H Summer Youth Horse Camp

When: July 7-10, 2019

Where: Klickitat County Fairgrounds, Goldendale, WA.

Who: Open to all youth (with their horse) who are 8 years old by October 1, 2018.

What: The purpose of Horse Camp is to prepare youth for showing in their county and state 4-H fairs and improving horsemanship skills and knowledge.

Register by June 24th and receive a 2019 horse camp t-shirt!

Details and Registration: [4-h-summer-youth-horse-camp/](#)



Whitman County 4-H Horse Show

When: July 13, 2019

Where: Palouse Empire Fairgrounds

Who: Participants from other counties who are enrolled in 4-H are welcome!

What: Performance classes will be held in the morning and games classes in the afternoon.

Please follow the link for more information and the registration packet.

[whitman-county-4-h-horse-qualifying-show/](#)

Save the Date – National Shooting Sports Level 2 Instructor Training

Interested in becoming a Level 2 Shooting Sports Instructor? Save October 20-24 or training in Eatonton, GA. Information about the venue can be found here: <https://georgia4h.org/4-h-centers/rock-eagle-4-h-centers/>

Those wishing to attend this training must be Level 1 Shooting Sports instructors in good standing. Your county 4-H coordinator and Toni Gwin must approve your registration. Registration materials have not been posted yet.

Register for National Youth Summit Series



The [National Youth Summit Series 2019-2020](#) offers Multi-day programs designed for high school students (grades 9 – 12) focusing on giving youth real-world exposure in the fields of STEM, Agri-Science, Healthy Living and Photography. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities. [Register today!](#)

Grant-Adams 4-H Leaders Council has scholarships available to attend educational events. Contact Jeannie at 509-754-2011 Ext. 4309.

Free 4-H Activity Guides



How are you planning on keeping fit this summer? For tasty recipes and activity ideas, [download the new 4-H Healthy Living Activity Guide](#).

Inspire kids to do all year long with fun, skill-building activities, [download the 4-H Inspire Kids to Do Activity Guide](#).

2019 Fair Themes & Information

[Grant County Fair](#)

August 13 - 17, 2019

Theme: Country Road Take Me Home

[Othello Fair](#)

September 11-14, 2019

Theme: Blue Jeans & Country Dreams

[Washington State 4-H Fair](#)

August 30– September 22, 2019

Please note corrections on the State Fair Equine Schedule

- ☉ [2019 State Fair Equine Schedule](#)
- ☉ [2019 Creative Kids Contest](#)

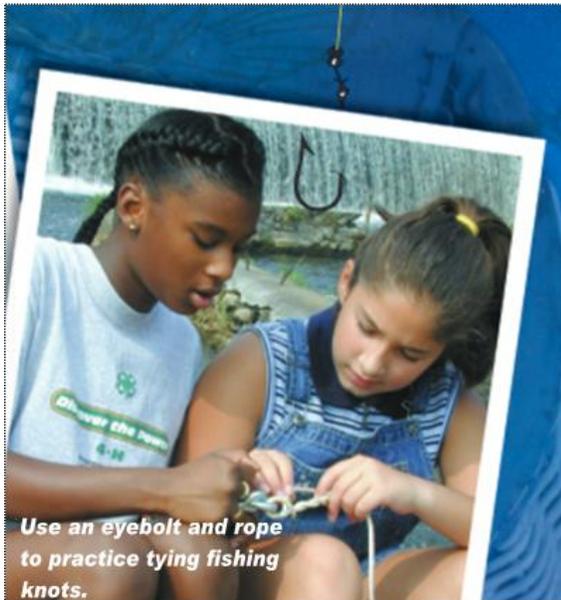
– [PDF List of Washington Fair Dates](#)

– [Washington State Fair Dates and Information](#)



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Fishing Project Skill: FREE Activity



It's A Clinch!

Tying good fishing knots is one of the most important skills you can learn. In the "It's A Clinch" activity, youth will learn how to tie at least one knot that will attach hooks, flies, snaps, swivels, and lures to their fishing line.

Download the "It's A Clinch" Activity included in the [Summer Activities & Brain Busters 4-H Curriculum](#).

4-H Projects Spotlight: Fishing

Fishing

Fishing is one of our state's most popular pastimes. Youth participating in fishing projects will learn about different types of fishing and the fish themselves.

WSU Extension 4-H Project Resources:
[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



Important Upcoming Dates

July	Report Your Volunteer Hours 😊
July 9	Area III Make Up Demonstration Night Monroe House 6:00 p.m. Call or text Laura at 509-750-5083 to RSVP
July 11	Horse Leader Committee Meeting Grant County Fairgrounds, Huck Fuller Building 7:00 p.m.
July 12 -13	Northwest Junior Sheep Exposition Details and Premium Book
July 16	4-H Dog Project Committee Meeting Grant County Fairgrounds, Huck Fuller Building 5:30 p.m.
July 16	Area IV Demonstration Day Warden High School 5:30 p.m. RSVP required: Jaime Sackmann (509) 989-5970
July 16	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
August 5	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
August 13-17	Grant County Fair Theme: Country Road Take Me Home Exhibitor Registration Information Exhibitor Guide
September 11-14	Othello Fair Theme: Blue Jeans & Country Dreams
Aug. 30-Sept. 22	Washington State 4-H Fair
November 1 - 3	Eastern Washington Teen Rally Camp Ghormley in Naches, WA



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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