



4-H Friday Update

June 14, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

It's looking like summer has finally arrived! Please read the Friday Update for summer events happening not only in Grant County, but statewide.

IMPORTANT: We will soon begin our enrollment rollover for 4hOnline, which means that we will be working to get the last few people on our enrollment list accepted. If you are a general club leader, please review your club enrollment on 4hOnline to confirm their membership and remind those who have not paid enrollment fees or have not completed the volunteer requirements to fulfill their obligations. This also means that it is too late for enrollments for fair participation. Thank you!

Club secretary books which are due today by 5:00 p.m. to the WSU Grant County Extension Office. Thank you to Sue Dillman and Marissa Cobb for volunteering to help review secretary books.

Showworks Fair Entry opened June 1st and will close July 10th. To enter your projects for fair, go to: <https://www.gcfairgrounds.com/p/exhibitor-registration>. The Grant County Fair Exhibitors Guide is available to view online at this link also.

Have a great week!

Jeannie Kiehn

WSU Extension Program Coordinator

jmkiehn@wsu.edu

Area I Demonstration Night



Area I Demonstration Night
Ephrata Library
Tuesday, June 18th
6:00 to 8:00 PM

Grant County Fair — Pre-Tagging For Pigs is Required

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 2nd at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, smithsm@wsu.edu, 509.754.2011, Ext 4363.

Summer Horse Events Open to All Counties



Join Benton County for the 2nd Annual Community Horse Festival

Join Sponsored by the Benton County Junior Fair & Rodeo Association, the Community Horse Festival will take place on June 15th, starting at 10:00 am. There will be games, vendors, face painting, a silent auction and much more! Learn more at <https://www.facebook.com/bcjfra>.



4-H Summer Youth Horse Camp

Klickitat County is hosting a summer youth horse camp, July 7-10. Register by June 24th and receive a 2019 horse camp t-shirt!

Horse Camp is open to all youth (with their horse) who are 8 years old by October 1, 2018. The purpose of Horse Camp is to prepare youth for showing in their county and state 4-H fairs and improving horsemanship skills and knowledge. Riders will have three riding classes each day.

\$150 – 3 riding classes and showmanship class

Leader's can ride for \$75 if space permits

NOTE: There must be an "on site" responsible adult in charge of each participating youth. Horse Camp begins at 6am for stall cleaning and breakfast each morning and ends at 8pm each day. More information: [4-h-summer-youth-horse-camp/](#)



Whitman County 4-H Horse Show

Whitman County is holding a 4-H horse show at Palouse Empire Fairgrounds on July 13, 2019. Participants from other counties who are enrolled in 4-H are welcome! Registration/check-in opens at 7:00 am with classes beginning at 8:00 am. Performance classes will be held in the morning and games classes in the afternoon. Rosettes (along with Danish ribbons) to 5th and highpoint awards for each age category. Please follow the link for more information and the registration packet. [whitman-county-4-h-horse-qualifying-show/](#)

Save the Date – Eastern Washington Teen Rally

We know you're already making plans for fall, and want to be sure you have the Eastern Washington 4-H Teen Rally on your calendar! Save the date for November 1-3, 2019 at Camp Ghormley in Naches, WA. Theme "Survivor". Registration details will be available in late July. Questions can be sent to kteencomm@gmail.com. Who will survive the fun?

National Youth Summits

The National Youth Summit Series brings together some of the best and brightest students to focus on STEM, agriscience, healthy living, and photography. Designed for high school students (grades 9 – 12), the Summits provide opportunities to learn technical skills, participate in hands-on activities, workshops, and engage with nationally-recognized leaders.

Students typically attend in groups comprised of two to eight youth and are accompanied by an adult mentor/chaperone. School year 2019-2020 will be our seventh year of programs and the results have been amazing! In school year 2015-2016 our surveys show up to a 47% increase in the number of students who felt after attending a Summit they were more aware of areas of study they could pursue in college relating to their Summit subject matter. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities.

Registration for all four Summits will open on Sunday, June 23, 2019.

Grant-Adams 4-H Leaders Council has scholarships available to attend educational events. Contact Jeannie at 509-754-2011 ext:4309.

YQCA Certification



4-H members that plan to exhibit ANY market animal at the Grant County Fair or the Othello Fair must be current with their YQCA Certification. **Grant County** youth are required to be certified in Youth for the Quality Care of Livestock by **July 1, 2019**. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale. [How to Register for YQCA Training](#) | [YQCA Online Training](#)

Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

Area III Make Up Demonstration Night

Date: July 9th

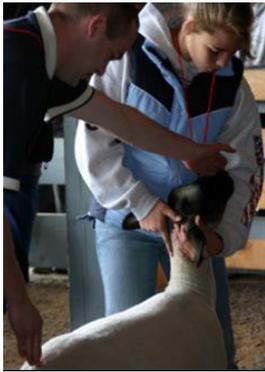
Location: Monroe House

Time: 6:00 p.m.

Call or text Laura at 509-750-5083 to RSVP that you are going to attend. All who RSVP will go on a first come first serve basis. Once everyone is finished and no one else is there our demo night will adjourn.

Please come and watch others.

Preparing Youth for the Sale of Their Market Livestock Project



By its very definition, a 4-H market livestock project is terminal, ending within or at the end of a 4-H project year. Not every youth has the temperament to raise and sell a market animal, nor should they be expected to do so. There are many non-terminal project options for youth who are interested in raising livestock, including breeding projects, fiber animal projects, draft or pack animal projects, and self-determined projects. However, for youth who enroll in a market livestock project for the first time, it is essential for adults to prepare them for the fate of the project animal. Read or download entire bulletin: [Preparing Youth for the Sale of Their Market Livestock Project](#).

4-H Projects Spotlight: Small Engine

Small Engine

How do cars work? What is the difference between a radiator and a carburetor? Participating in a Small Engine project will teach youth the answers to these questions, plus the skills on how to work on and repair small engines. Youth will also learn about potential career paths.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



Important Upcoming Dates

June	Report Your Volunteer Hours 😊
June 14	Market Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m.
June 18	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 18	Area I Demonstration Night Ephrata Library 6:00 to 8:00 p.m.
July 1	YQCA Certification Deadline How to Register for YQCA Training YQCA Online Training
July 9	Area III Make Up Demonstration Night Monroe House 6:00 p.m. Call or text Laura at 509-750-5083 to RSVP
July 11	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
July 12 -13	Northwest Junior Sheep Exposition Details and Premium Book
August 5	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
August 13-17	Grant County Fair Exhibitor Registration Information Exhibitor Guide
September 11-14	Othello Fair Theme: Blue Jeans & Country Dreams
Aug. 30-Sept. 22	Washington State 4-H Fair
November 1 - 3	Eastern Washington Teen Rally Camp Ghormley in Naches, WA

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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