



4-H Friday Update

May 31, 2019

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

I would like to take this opportunity to wish **Karen Robertson**, Lincoln-Adams County Extension 4-H Program Assistant, all the best on her retirement after 32 years of dedicated service to Extension. You will be missed Karen! I would like to also welcome **Ruth-Anna Congrove** from Ritzville, who will be filling Karen's position as 4-H Program Assistant. I look forward to working with you, Ruth-Anna!

Grant-Adams **Leader's Council** meets June 3, 2019 at Time Out Pizza in Othello beginning at 7:00 p.m. (6:30 p.m. if you would like to order dinner). With fairs just around the corner, we will be discussing how volunteers play an important role in helping to make our fairs successful in fun and educational ways. Please attend this meeting to add input for planning for our upcoming fairs!

Club Secretary Books are due June 15th to the Grant County Extension Office. This is a requirement of all 4-H clubs in Grant County. In order to review them in a timely manner and have them ready for clubs to pick up again for club meetings, I will need volunteers to help review the secretary books. Please call me at 509-754-2011 ext: 4309 and let me know when you are available to help. Thank you!

Have a great week!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Enrollment Reminders



Reminder to 4-H general leaders: please go into [4Honline](#) and confirm your members.

Enrollment deadline for new club members is today May 31st.

2019 4-H National Youth Science Day (NYSD)

This October, 4-H will launch the 2019 National Youth Science Day (NYSD) challenge, *Game Changers*. Designed by Google and West Virginia Extension service, *Game Changers* teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about. **NYSD kits will go on sale in July – check back soon to order yours! [Read More](#)**



Secretary Book Due June 15th

**All Secretary Books
are due to the
Extension office
June 15th each year.**



Notice: We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair. Reviewing counts as a county meeting.

Please call Jeannie at 509-754-2011 ext: 4309 or email jmkiehn@wsu.edu if you would like to help. Thank you!

2019 State 4-H Fair Equine Information

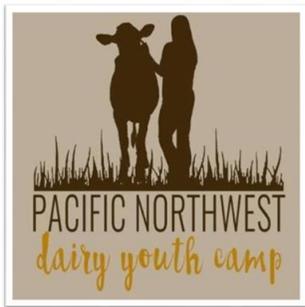
[2019 Equine Schedule](#)
[2019 Western Games Ribbon Breaks](#)
[2018 Western Games Record Times](#)

Please note the following items for the dressage section:

English Dressage – participants will ride Test #3; we will offer training level, level 1, and level 2; reference will be the United State Dressage Federation.

Western Dressage – will be an added class this year; no qualification is necessary at the county level; participants will ride Test #4; we will offer training level and level 1; reference will be the Western Dressage Association of America; we will also add a Western Dressage Seat Equitation class

Pacific Northwest Dairy Youth Camp



July 8-10, 2019
Yakima Valley Fairgrounds, Grandview WA
Open to All 4-H and FFA Members

[Registration Forms are HERE!](#) Please have them filled out and your fee paid by June 21st.

Follow the camp on [Pacific Northwest Dairy Youth Camp Facebook Page](#) for details.

Start to Finish Dairy Workshop

If anyone is interested in a fun dairy fitting/showing team event then check out the **Start to Finish** in Duvall on June 15. Learn fitting and showing skills you can use on your own animal and how to work well with others in a group environment.

When: June 15, 2019 Registration @ 9:30AM and start at 10:00AM
Where: Rupard Dairy, 17320 W Snoqualmie River Rd NE, Duvall, WA 98019
Lunch: Hot dogs, macaroni salad, chips and drink will be provided for lunch.
Who: Open to all 4-H or FFA Kids of showing age.
Details: [Flyer with Workshop Details and Contact Information](#)

Area I Demonstration Night



Area I Demonstration Night
Ephrata Library
Tuesday, June 18th
6:00 to 8:00 PM

57th Annual Washington State Junior Horse Show

Washington State Junior Horse Show and Pre-Show Clinics:



When: June 27-30
Where: State Fair Park, Yakima, WA
Who: Open to 4-Hers and Open Exhibitors STATEWIDE
Event Details and Forms:
<https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>
Facebook: <https://www.facebook.com/events/627442607730971/>

4-H Club Officer Duties & Resources Packets

The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

YQCA Certification



4-H members that plan to exhibit ANY market animal at the Grant County Fair or the Othello Fair must be current with their YQCA Certification.

Grant County youth are required to be certified in Youth for the Quality Care of Livestock by **July 1, 2019**. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale.

[How to Register for YQCA Training](#) | [YQCA Online Training](#)

Excellence in Exhibition: Preventing Disease in Animals and People



Source: Linn County Fair licensed under Creative Commons

While raising and showing animals have an overall positive impact on youth and the community, there are many animal diseases that can be spread between people and animals. Understanding disease risks and preventive measures is critical to reduce the occurrence of zoonotic diseases among youth associated with animal agriculture.

The Center for Food Security & Public Health (CFSPH) has [two free online courses](#), one for elementary aged youth and one for middle–high school aged youth. These courses are meant to encourage showmanship and animal involvement while keeping both animals and humans safe and healthy. **Bring Home the Blue, Not the Flu!**

Also, be sure to check out the hands-on activity guides, disease facts, and additional [resources at CFSPH](#). Club Leaders and Instructors can access [additional free material](#) »

Teen Leadership Summit Registration Due June 14



The 4-H [Teen Leadership Summit](#) gives teen youth the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking. Registrations cost is \$80 and must be paid/postmarked by **June 14, 2019**. [Details and registration for 4-H Teen Summit](#).

Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

4-H International Exchange Families Needed



The Washington 4-H International Exchange Program has Three boys still waiting for a host family for this summer (July 26 - August 21). Host families need to have a child of the same gender and be within 3-4 years of the delegate's age.

Host families do not need to be members of 4-H. [See a list of the 3 delegates still in need of a host family here.](#)

For more information contact State Coordinator, Dianna Ullery at 360-867-2153, dianna.ullery@wsu.edu.

4-H Projects Spotlight: Food Preservation

Food Preservation

The [Food Preservation project](#) provides opportunities for members to learn safe food preservation; practice techniques in canning, freezing, and drying of foods; and use preserved foods creatively in meals and snacks.



WSU Extension 4-H Project Resources:
[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)

Important Upcoming Dates

May	Report Your Volunteer Hours 😊
May 31	New Member Enrollment Deadline
June 3	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
June 13	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 14	Market Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m. If this date and time does not work for you, contact Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.
June 18	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 18	Area I Demonstration Night Ephrata Library 6:00 to 8:00 p.m.
July 12 -13	Northwest Junior Sheep Exposition Details and Premium Book
August 13-17	Grant County Fair Exhibitor Registration Information Exhibitor Guide
September 11-14	Othello Fair Theme: Blue Jeans & Country Dreams
Aug. 30-Sept. 22	Washington State 4-H Fair



Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1 [Volunteer Hours for the Current Year](#) are Due
October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1 [Annual 4-H Chartered Club Plan is Due](#)
December 1 [Annual 4-H Family Group Plan is Due](#)
December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
April 1 [Ken Ardell Scholarship Applications are Due](#)
May 31` New Member Enrollment Deadline
June 15 [Secretary Books](#) are Due to Extension Office
July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
April 1 [Horse Ownership Certificates](#) are Due
April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
May 1 [Non Sale Dairy Ownership Certificates](#) are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
April 1 [Horse Ownership Certificates](#) are Due
April 30 [Market Steer Ownership](#) Date
May 1 [Non Sale Dairy Ownership Certificates](#) are Due
July 15 Poultry Ownership Date
July 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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