



4-H Friday Update

May 3, 2019

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

One more month until school is out for the summer! Are you ready? It seems that summer flies by and before you know it, it's time for our local fairs. Horse, Dairy and Beef ownership days have already passed and May 8th is Market Swine ownership for Grant County Fair. Sheep, Goat, Poultry and Rabbit ownership dates are in June. For more information on dates and meetings, scroll down to the last couple pages of our Friday Update.

I have decided to offer one more 4-H 101 training for volunteer leaders who have missed the previous ones and those who have recently enrolled as new leaders. This will be the last training for this 4-H year. Information about date, time and place are below. Meetings this month also include Horse Committee on May 9th and Livestock Committee on May 14th. The next 4-H Leader's Council meeting will be June 3rd in Othello.

It's looking like I will be out of the office quite a bit this month. I won't be available to answer all of your emails and calls in a timely matter, but I will answer them eventually. If you don't hear back from me within a week, please send me another email to remind me. Being out of the office causes a back-log of messages to address when I return. If you need a prompt reply, please call Abby Simonson at 754-2011 Ext. 4313.

Have a great week!

Jeannie Kiehn
WSU Extension Program Coordinator
jmkiehn@wsu.edu

LAST 4-H 101 Class for 2018-2019 Volunteer 4-H Leaders – May 29

4-H 101 is a mandatory training for new and returning 4-H volunteer leaders. If you have not taken this training yet, this is the last opportunity for the 2018-2019 4-H year to become a certified volunteer with the 4-H program.

Date: May 29, 2019

Time: 5:30 p.m. – 8:30 p.m.

Place: WSU Grant-Adams Extension Office, 1525 E. Wheeler Rd., Moses Lake

RSVP: Jeannie Kiehn, jmkiehn@wsu.edu or 509-754-2011 ext: 4309

Steps to become certified are:

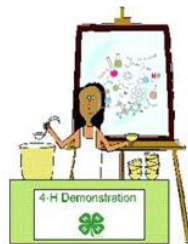
- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- (If possible, print & keep a copy of your certificate at the end of each module)
- Complete Online: “Put the Child First” WSU Child Protection Volunteer Training Video.
- Complete the Verified Volunteer background check that will be sent to you after receiving your volunteer application at the WSU Extension office.
- Attend 4-H 101 training

Area III and Area II Demonstration Nights



**Area III Demonstration Night and Meeting
Monroe House Assisted Living
Tuesday, May 7, 2019 at 6:00 PM**

Please come promptly at 6:00 to sign in and get your spot. Demonstrations will begin at 6:45 or possibly earlier.



**Area II Demonstration Night
George Community Hall
Monday, May 13th 5:30 to 7:00 PM**

4-H International Exchange Families Needed



The Washington 4-H International Exchange Program has 7 boys and 2 girls, ages 12, 13, and 14, still waiting to hear about their host families for a 4 week homestay this summer (July 26-August 21). [See a list of the 9 delegates still in need of a host family here.](#)

Host families need to have a child of the same gender and be within 3-4 years of the delegate's age. Host families do not need to be members of 4-H.

For more information contact State Coordinator, Dianna Ullery at 360-867-2153, dianna.ullery@wsu.edu.

Special Invitation for 4-H and Saddle Clubs



Save the Date

RIDE WITH HEART CAMPAIGN JUNE 2019

4H clubs across the country are supporting the AHA's mission to end heart disease by Riding with Heart. Fundraising is easy! You can organize a trail ride, health fair or other event with your club this June to show the community that your 4H club is passionate about healthy living!

For more info, visit www.heart.org/ridewithheart

Global Video Contest: It's Time Young Voices are Heard!

The deadline to submit your video has been extended to May 22nd.



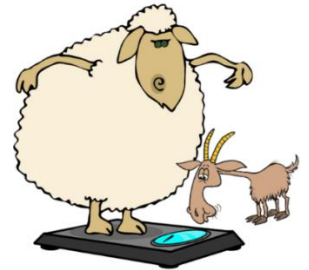
Farmfluencer is a global video contest for young people ages 16 to 25. We need the help of young people with a fresh perspective on an age-old industry. By making a two-minute video, about where the future of farming is going, they'll get to share their point of view with the world, enter for a chance to win \$5,000, and become an official global Farmfluencer. [Learn more about the contest.](#)

Don't miss your chance to win the \$5,000 grand prize. 30 finalists will also receive \$1,000, so there are plenty of chances to win. Best of luck, and don't forget to have fun!

Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

Teen Leadership Summit Registration is Now Open!

The 4-H [Teen Leadership Summit](#) gives 6-10th graders the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking. [Details and registration for 4-H Teen Summit.](#)

4-H Projects Spotlight: Water Conservation

Water Conservation

Water Conservation projects are grounded in the simple concept that water is a finite natural resource that must be preserved and protected. Youth will explore how to conserve water and ensure it is there for future generations.



4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)



Important Upcoming Dates

April	Report Your Volunteer Hours 😊
May 7	Area III Demonstration Night and Meeting Monroe House Assisted Living 6:00 p.m.
May 9	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
May 13	Area II Demonstration Night George Community Hall 5:30 to 7:00 p.m.
May 21	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
May 31	New Member Enrollment Deadline
June 3	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
June 14	Market Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m. If this date and time does not work for you, contact Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.
July 12 -13	Northwest Junior Sheep Exposition Details and Premium Book
August 13-17	Grant County Fair Exhibitor Registration

2019 Junior Livestock Show Event Dates

North Central Washington Junior Livestock Show | Moses Lake | March 28 - March 30
extension.wsu.edu/animalag — this event has passed

Junior Livestock Show of Spokane | April 30 - May 4 | juniorshow.org

Central Washington Junior Livestock Show | Toppenish | April 28th - May 1
centralwashingtonjuniorlivestockshow.com

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



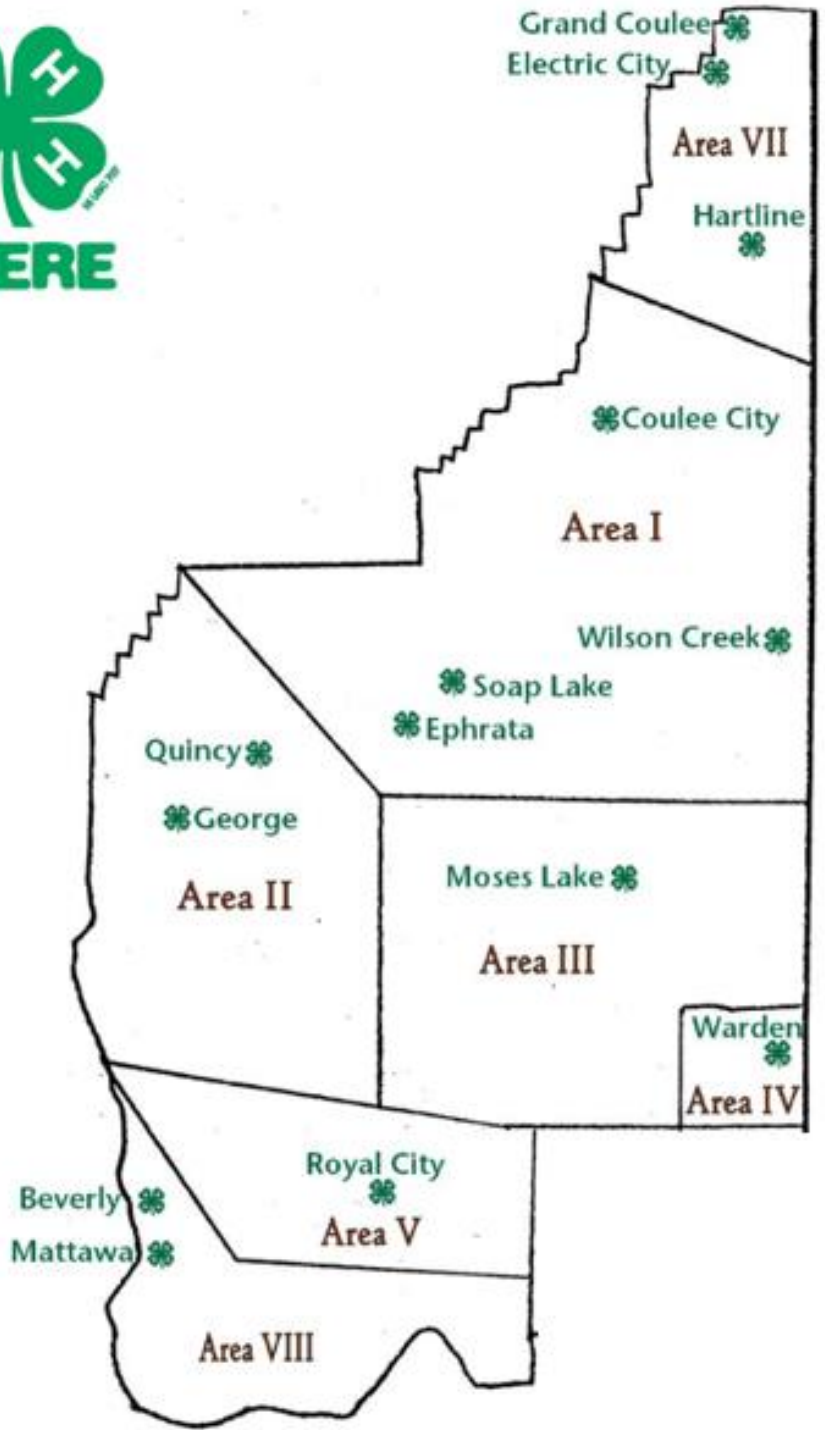
HEALTH
being, living



HANDS
giving, working



4-H 
GROWS HERE



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