



4-H Friday Update

May 24, 2019

WSU Grant County Extension 4-H Program

LINKS:

[Friday Update Archives](#)

[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[4-H Forms & Materials](#)

[Volunteer Training](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

In this update:

- Attention 4-H General Leaders
- 2019 4-H National Youth Science Day (NYSD)
- Pacific Northwest Dairy Youth Camp
- Are You the Next Farmfluencer? Judging is Officially Underway!
- LAST 4-H 101 Leader Training for 2018-2019 Volunteer 4-H Leaders
- 4-H Members Wanted at Photo Shoot for the 2020 Law Enforcement K-9 Calendar
- Start to Finish Dairy Workshop
- Area I Demonstration Night
- Na-Bor-Lee 4-H Youth Camp still has a FEW openings!
- 57th Annual Washington State Junior Horse Show
- YQCA Certification
- Teen Leadership Summit
- Grant County Fair Lamb and Goat Weigh and Tag Day

Happy Friday!

I will be out of the office until Tuesday, May 28th. If you need assistance, please call Abby Simonson at 509-754-2011 x4313.

Have a great week!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Attention 4-H General Leaders

Reminder to 4-H general leaders: please go into [4Honline](#) and confirm your members. Deadline for new members is May 31st.



2019 4-H National Youth Science Day (NYSD)



We are proud to announce the 2019 NYSD challenge will be *Game Changers*! The 2019 NYSD challenge teaches kids how to use computer science (CS) to create games and engage with topics they care passionately about. Developed by Google and West Virginia University Extension Service, and with support from our national partners Donaldson, HughesNet, Lockheed Martin and U.S. Air Force, *Game Changers* is a collection of three activities that teaches kids CS skills through game play, puzzles and animation. [Read More](#)

Pacific Northwest Dairy Youth Camp



Follow the camp on [Pacific Northwest Dairy Youth Camp Facebook Page](#) for details and registration.

A 'Save the Date' poster for the Pacific Northwest Dairy Youth Camp. The top half has a tan background with silhouettes of a cow and a person. The text 'Save the Date' is written in a large, white, cursive font. Below this, 'PACIFIC NORTHWEST' is written in a bold, black, sans-serif font, and 'dairy youth camp' is written in a smaller, orange, cursive font. The bottom half of the poster has a dark blue background. On the left, there is a photo of a cow's head with a yellow tag. Overlaid on this photo is a white box with black text: 'CONTACT JANICE BAGINSKI AT 509.707.3453 FOR MORE DETAILS.' On the right, the text 'OPEN TO ALL 4-H AND FFA MEMBERS.' is written in a white, serif font. Below this, 'JULY 8-10, 2019' is written in a white, serif font inside a white-bordered box. At the bottom right, 'YAKIMA VALLEY FAIRGOUNDS, GRANDVIEW WA' is written in a white, serif font.

Are You the Next Farmfluencer? Judging is Officially Underway!



Wow! We're overwhelmed by the number of outstanding submissions we received. Thank you and best of luck to everyone who submitted a video! On **June 3, 2019**, we'll announce the 30 finalists.

Hopefully you'll be among those chosen to represent the new face of farming. Good luck. We'll keep you posted!

Farmfluencer is sponsored by Corteva Agriscience™, Agriculture Division of DowDuPont in partnership with 4-H and exists to educate and excite youth about the future of farming.

[Learn more.](#)

LAST 4-H 101 Leader Training for 2018-2019 Volunteer 4-H Leaders

4-H 101 is a mandatory training for new and returning 4-H volunteer leaders. If you have not taken this training yet, this is the last opportunity for the 2018-2019 4-H year to become a certified volunteer with the 4-H program.

Date: May 29, 2019

Time: 5:30 p.m. – 8:30 p.m.

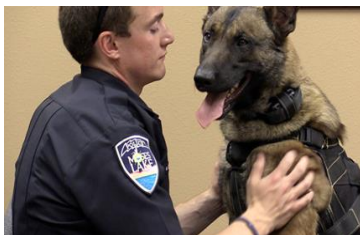
Place: WSU Grant-Adams Extension Office, 1525 E. Wheeler Rd., Moses Lake

RSVP: Jeannie Kiehn, jmkiehn@wsu.edu or 509-754-2011 ext: 4309

Steps to become certified are:

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- (If possible, print & keep a copy of your certificate at the end of each module)
- Complete Online: "[Put the Child First](#)" WSU Child Protection Volunteer Training Video.
- Complete the Verified Volunteer background check that will be sent to you after receiving your volunteer application at the WSU Extension office.
- Attend 4-H 101 training

4-H Members Wanted at Photo Shoot for the 2020 Law Enforcement K-9 Calendar



The Grant-Adams Leader's Council has pledged support for the 2020 law enforcement K-9 Calendar benefitting our local law enforcement. We will be featured during one of the months with a photo. This photo will be taken with as many of the Grant County, Adams County 4-H'ers and Moses Lake Police Department K-9 teams as possible during the Moses Lake Spring Festival.

We would love to have as many 4-H'ers as possible in the photo! Please come to the **Columbia Basin Foundation for K-9's Booth (located on Dogwood St.) at the Spring Festival on Saturday, May 25th at 10:45 a.m.** We will meet there and walk to a good location in the park to take the photo around 11:00 a.m. Please wear a 4-H, 4-H club, or solid colored shirt (no other types of logos, please), and jeans. There will be more information to come on the availability of the calendar and the option for local clubs to help sell them. If you have questions, contact Emily Burke at emsuwabu@gmail.com or by phone at 509-989-9160. ([Map to help with location of photoshoot meeting place.](#))

Start to Finish Dairy Workshop

If anyone is interested in a fun dairy fitting/showing team event then check out the **Start to Finish** in Duvall on June 15. Learn fitting and showing skills you can use on your own animal and how to work well with others in a group environment.

When: June 15, 2019 Registration @ 9:30AM and start at 10:00AM

Where: Rupard Dairy, 17320 W Snoqualmie River Rd NE, Duvall, WA 98019

Lunch: Hot dogs, macaroni salad, chips and drink will be provided for lunch.

Who: Open to all 4-H or FFA Kids of showing age.

Details: [Flyer with Workshop Details and Contact Information](#)

Area I Demonstration Night



Area I Demonstration Night
Ephrata Library
Tuesday, June 18th
6:00 to 8:00 PM

Na-Bor-Lee 4-H Youth Camp still has a FEW openings!

Located on the banks of Lake Roosevelt, north of Davenport, WA

July 10 – 13 for Campers

July 9 – 13 for CITs, Counselors, & Staff

(Required Training for CIT's, Counselors, & Staff June 21-23)

Age based on age as of October 1 LAST October (2018)

CAMPERS – Age 8 – 12

CITs – Ages 13 – 15

COUNSELORS – Ages 16 – 18

ADULT STAFF – 18 and over

Lifeguards also Wanted (Paid Staff Position)

Club 4-H Enrollment NOT Required – so share with your friends!

[Information to Enroll & Register \(ALL\) and Apply \(CITs, Counselors, Staff\)](#) for Na-Bor-Lee 4-H Youth Camp.

Na-Bor-Lee



4-H YOUTH CAMP
July 10 – 13, 2019



57th Annual Washington State Junior Horse Show

Beautiful Horses, Lots of Learning, and Loads of Fun...Something for Everyone!

Washington State Junior Horse Show and Pre-Show Clinics:



When: June 27-30

Where: State Fair Park, Yakima, WA

What: Pre-Show Clinic- June 27 and Washington State Junior Horse Show (WSJHS) June 28 -30

Who: Open to 4-Hers and Open Exhibitors STATEWIDE

Event Details and Forms: <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/> and on Facebook: <https://www.facebook.com/events/627442607730971/>

YQCA Certification



4-H members that plan to exhibit ANY market animal at the Grant County Fair or the Othello Fair must be current with their **YQCA Certification**.

[How to Register for the Training](#) | [Take the Training Online](#)

Teen Leadership Summit

The 4-H [Teen Leadership Summit](#) gives 6-10th graders the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking. [Details and registration for 4-H Teen Summit](#). Registrations must be paid/postmarked by 6/14/2019.

Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their**

ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.

4-H Projects Spotlight: Photography

Photography

Learn more about photography and have fun doing it with a 4-H Photography Project! Learn camera skills and terminology such as aperture, depth of field, and composition. And take some fun pictures too!



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



Important Upcoming Dates

May	Report Your Volunteer Hours 😊
May 25	Photo Shoot for K-9 Calendar with 4-H'ers Columbia Basin Foundation for K-9's Booth (on Dogwood St.) at the Spring Festival on Saturday 10:45 a.m. More Details
May 29	4-H 101 Leader Training WSU Grant County Extension Office, 1525 E. Wheeler Rd., Moses Lake 5:30 p.m. – 8:30 p.m. RSVP Jeannie Kiehn, jmkiehn@wsu.edu or 509-754-2011 Ext 4309
May 31	New Member Enrollment Deadline
June 3	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
June 13	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 14	Market Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m.

	If this date and time does not work for you, contact Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.
June 18	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 18	Area I Demonstration Night Ephrata Library 6:00 to 8:00 p.m.
July 12 -13	Northwest Junior Sheep Exposition Details and Premium Book
August 13-17	Grant County Fair Exhibitor Registration Information
September 11-14	Othello Fair Theme: Blue Jeans & Country Dreams

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` [New Member Enrollment Deadline](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due

May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
April 1 [Horse Ownership Certificates](#) are Due
April 30 [Market Steer Ownership Date](#)
May 1 [Non Sale Dairy Ownership Certificates](#) are Due
July 15 Poultry Ownership Date
July 15 Rabbit Ownership Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
-

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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