



4-H Friday Update

May 10, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

Happy Mother's Day to all of our 4-H Moms!

I will be out of the office Monday, May 13th through Tuesday, May 28th. If you need assistance, please call Abby Simonson at 509-754-2011 x4313.

Have a great week!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Resources for Swine Exhibitors

In light of heightened biosecurity concerns for swine this fair season, here are some [excellent resources to share with youth exhibitors](#).

LAST 4-H 101 Class for 2018-2019 Volunteer 4-H Leaders – May 29

4-H 101 is a mandatory training for new and returning 4-H volunteer leaders. If you have not taken this training yet, this is the last opportunity for the 2018-2019 4-H year to become a certified volunteer with the 4-H program.

Date: May 29, 2019

Time: 5:30 p.m. – 8:30 p.m.

Place: WSU Grant-Adams Extension Office, 1525 E. Wheeler Rd., Moses Lake
RSVP: Jeannie Kiehn, jmkiehn@wsu.edu or 509-754-2011 ext: 4309

Steps to become certified are:

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- (If possible, print & keep a copy of your certificate at the end of each module)
- Complete Online: ["Put the Child First"](#) WSU Child Protection Volunteer Training Video.
- Complete the Verified Volunteer background check that will be sent to you after receiving your volunteer application at the WSU Extension office.
- Attend 4-H 101 training

ALL 4-H Members Welcome for Photo Shoot for Calendar



The Grant-Adams Leader's Council has pledged support for the 2020 law enforcement K-9 Calendar benefitting our local law enforcement. We will be featured during one of the months with a photo. This photo will be taken with as many of the Grant County, Adams County and Moses Lake Police Department K-9 teams as possible during the Moses Lake Spring Festival. We would love to have as many 4-H'ers as possible in the photo! Please come to the **Columbia Basin Foundation for K-9's Booth (located on Dogwood St.) at the Spring Festival on Saturday, May 25th at 10:45 a.m.** We will meet there and walk to a good location in the park to take the photo around 11:00 a.m. Please wear a 4-H, 4-H club, or solid colored shirt (no other

types of logos, please), and jeans. There will be more information to come on the availability of the calendar and the option for local clubs to help sell them. If you have questions, feel free to contact Emily Burke at emsuwabu@gmail.com or by phone at 509-989-9160. ([Map to help with location of photoshoot meeting place.](#))

Na-Bor-Lee 4-H Youth Camp still has a FEW openings!

Located on the banks of Lake Roosevelt, north of Davenport, WA
July 10 – 13 for Campers

July 9 – 13 for CITs, Counselors, & Staff

(Required Training for CIT's, Counselors, & Staff June 21-23)

Age based on age as of October 1 LAST October (2018)

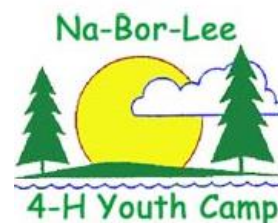
CAMPERS – Age 8 – 12

CITs – Ages 13 – 15

COUNSELORS – Ages 16 – 18

ADULT STAFF – 18 and over

Lifeguards also Wanted (Paid Staff Position)



Club 4-H Enrollment NOT Required – so share with your friends!

Information to enroll & register (ALL) and Apply (CITs, Counselors, Staff):

<https://extension.wsu.edu/lincoln-adams/4h/youthcamp/>

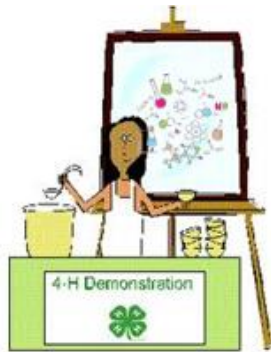
For more information contact:

Marci Dayton, Camp Director, 509-994-7607 (TEXT Preferred), marci_schwartz@wsu.edu

Dawn Canfield or Bridget Rohner in the Davenport WSU Extension Office: 509-725-4171

Randy Williams, Lincoln & Adams 4-H Program Coordinator, 509-869-1818

Area II and Area I Demonstration Nights



Area II Demonstration Night
George Community Hall
Monday, May 13th
5:30 to 7:00 PM

Area I Demonstration Night
Ephrata Library
Tuesday, June 18th
6:00 to 8:00 PM



4-H International Exchange Families Needed



The Washington 4-H International Exchange Program has 7 boys and 2 girls, ages 12, 13, and 14, still waiting to hear about their host families for a 4 week homestay this summer (July 26-August 21). [See a list of the 9 delegates still in need of a host family here.](#)

Host families need to have a child of the same gender and be within 3-4 years of the delegate's age. Host families do not need to be members of 4-H.

For more information contact State Coordinator, Dianna Ullery at 360-867-2153, dianna.ullery@wsu.edu.

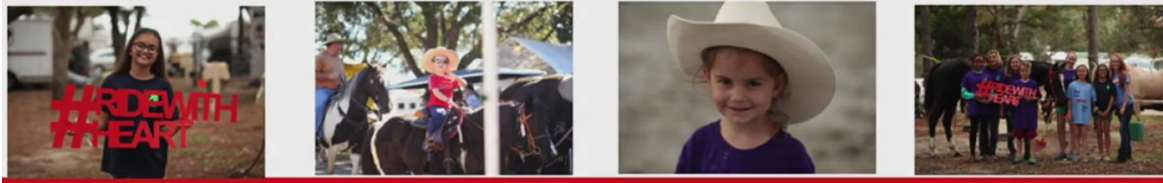
Othello and Grant County Fair Livestock Exhibitors!



Attention 4-H Leaders of youth 4-H members that plan to exhibit ANY market animal at the 2019 Othello Community Fair or Grant County Fair. New this year, both fair Livestock Committees have mandated that all 4-H members must be current with their **YQCA Certification**.

There will be a YQCA training on **May 18th** at the Othello School District Bus Garage, 2040 S. Broadway Avenue, Othello. The class will begin promptly at **10:00 a.m.** and run for approximately 1 hour and 15 minutes. Here is the link for the [How to Register for the Training](#). If you have questions on how to register, contact Randy Williams, Lincoln-Adams 4-H Program Coordinator, at 509-869-1818 or randy.williams@wsu.edu. If youth are not able to attend this training, they are still able to take the [training online](#).

Special Invitation for 4-H



We all want to live a heart healthy life and this starts as a child!

Set a date to host your own Ride with Heart Trail Ride or Health Awareness event in the month of June! We have made it fun and easy to raise donations with our online tool. You can help your club members set-up a customized webpage with a photo or video and email it to friends and family asking for their support! Visit www.heart.org/ridewithheart. You can get competitive with other 4-H clubs across the country who are also passionate about being Heart Heroes.

The single 4-H club member who raises the most amount of money will win a package to the **2019 American Heart Association Beach Ride in Myrtle Beach, SC** on November 6th-10th where 2,000 horseback riders come from across the country travel to ride on the beach to Ride with Heart!

Set your date to host a trail ride, health fair or other activity during the month of June to show the community that your 4-H club is passionate about heart healthy living through physical and emotional well-being.

For information and step by step directions on how to get started, click [here](#).

This is a fun and exciting platform where your club members can learn about their heart while helping others and raising money for the American Heart Association.

Get started today!

Questions? Contact Sarah Nelson, American Heart Association, Sara.Nelson@heart.org, or 843-282-2911. View the [Ride With Heart PSA](#).

Global Video Contest: It's Time Young Voices are Heard!

The deadline to submit your video has been extended to May 22nd.



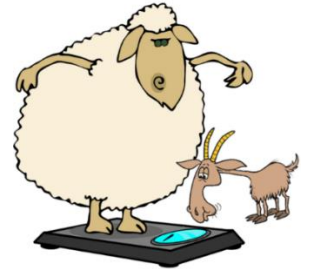
Farmfluencer is a global video contest for young people ages 16 to 25. We need the help of young people with a fresh perspective on an age-old industry. By making a two-minute video, about where the future of farming is going, they'll get to share their point of view with the

world. **Finish your videos and submit them before the deadline and don't miss your chance to win up to \$5,000! And remember, 30 finalists will also receive \$1,000 each, so the odds are in your favor.** [Learn more about the contest.](#)

Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

Teen Leadership Summit

The 4-H [Teen Leadership Summit](#) gives 6-10th graders the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking. [Details and registration for 4-H Teen Summit.](#) Registrations must be paid/postmarked by 6/14/2019.

4-H Projects Spotlight: Outdoor Adventures

Outdoor Adventures

Outdoor Adventures helps get youth ready to explore the world around them. Beginning with hiking trails then moving on to backpacking expeditions, kids will learn how to plan for and execute their perfect outdoor experience.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



Important Upcoming Dates

| | |
|---------------------|---|
| May | Report Your Volunteer Hours 😊 |
| May 13 | Area II Demonstration Night George Community Hall 5:30 to 7:00 p.m. |
| May 21 | 4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| May 31 | New Member Enrollment Deadline |
| June 3 | Leaders Council Meeting Othello Time Out Pizza 7:00 p.m. |
| June 14 | Market Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m. If this date and time does not work for you, contact Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements. |
| July 12 -13 | Northwest Junior Sheep Exposition Details and Premium Book |
| June 18 | Area I Demonstration Night Ephrata Library 6:00 to 8:00 p.m. |
| August 13-17 | Grant County Fair Exhibitor Registration |
| May 9 | Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1 [Volunteer Hours for the Current Year](#) are Due
October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1 [Annual 4-H Chartered Club Plan is Due](#)
December 1 [Annual 4-H Family Group Plan is Due](#)
December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
April 1 [Ken Ardell Scholarship Applications are Due](#)
May 31` New Member Enrollment Deadline
June 15 [Secretary Books](#) are Due to Extension Office
July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
April 1 [Horse Ownership Certificates](#) are Due
April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
May 1 [Non Sale Dairy Ownership Certificates](#) are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
April 1 [Horse Ownership Certificates](#) are Due
April 30 [Market Steer Ownership](#) Date
May 1 [Non Sale Dairy Ownership Certificates](#) are Due
July 15 Poultry Ownership Date
July 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
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Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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EXTENSION