



# 4-H Friday Update

April 26, 2019

WSU Grant County Extension 4-H Program

## LINKS:

[Friday Update Archives](#)

[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

## In this update:

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## Happy Friday!

For anyone still not enrolled or re-enrolled in the Grant-Adams 4-H program, the deadline for being eligible to show at the Grant County Fair and Othello Community Fair is May 31<sup>st</sup>. "4-H is the nation's largest youth development organization. We reach out to kids and their families to build skills for real life. WSU 4-H Youth Development is committed to providing safe and inclusive environments for *all* youth and adults regardless of race; sex; gender; sexual orientation; gender identity/expression; religion; age; color; creed; national or ethnic origin; citizenship; physical, mental, or sensory ability; genetic information; and/or status as an honorably discharged veteran or member of the military."

4-H Volunteer leaders and youth members, please remember before you hold a fund-raising event, that you fill out a ["Request to Fund Raise Form."](#)

I will be out of the office Wednesday, May 1 through Friday, May 3. If you need assistance, please call Abby Simonson at 509-754-2011 x4313.

## Have a great weekend!

*Jeannie Kiehn* | [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), WSU Extension Program Coordinator

## REMINDER for 4-H Dairy Project Members

Non [Sale Dairy Ownership Certificates](#) are Due to the Extension Office May 1.

## Area III and Area II Demonstration Nights



**Area III Demonstration Night and Meeting**  
**Monroe House Assisted Living**  
**Tuesday, May 7, 2019 at 6:00 PM**

**Area II Demonstration Night**  
**George Community Hall**  
**Monday, May 13th 5:30 to 7:00 PM**

## Host Families Needed



Washington 4-H is hosting 20 youth delegates from Japan this summer. We have **8 boys and 2 girls, ages 12 – 14, who still need host families.** The host family commitment is from **July 26 - August 21.**

Host families for these children need to have a child within 3 years of the delegate's age, a bed for the delegate, and excitement about having an up-close and personal cultural exchange experience.

These are great kids, excited to make friends, experience life in Washington, practice English, and be part of your family this summer. No matter where you live in Washington, these Japanese kiddos will be excited to be with you, and ready to try something new! The Delegate List is here: <https://s3.wp.wsu.edu/uploads/sites/2050/2019/04/Delgate-list-4.23.2019.pdf>. More information is here: <https://extension.wsu.edu/4h/youth/global-4-h/international-exchanges/> or contact Dianna Ullery (360-867-2153 [dianna.ullery@wsu.edu](mailto:dianna.ullery@wsu.edu)) with questions.

## It's Time Young Voices are Heard!

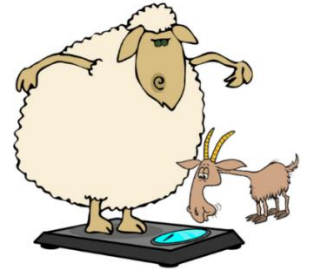


Farmfluencer is a global video contest for young people ages 16 to 25. We need the help of young people with a fresh perspective on an age-old industry. By making a two-minute video, about where the future of farming is going, they'll get to share their point of view with the world, enter for a chance to win \$5,000, and become an official global Farmfluencer. [Learn more about the contest.](#)

## Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

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## True Leaders In Service: Teaching Kids To Be Grateful



In collaboration with HEALTHY ESSENTIALS® and to celebrate [True Leaders in Service](#), [here are ways](#) you can encourage your kid to be grateful and to give back to their community.

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## Teen Leadership Summit Registration is Now Open!

The 4-H [Teen Leadership Summit](#) gives 6-10th graders the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking. [Details and registration for 4-H Teen Summit.](#)

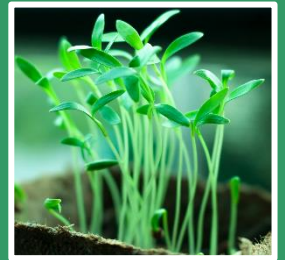
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## 4-H Projects Spotlight: Gardening

### Gardening

Love plants and getting your hands dirty? [Gardening projects](#) guide youth through the gardening process, from garden planning to harvest time!

WSU Extension 4-H Project Resources:  
[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)





## Important Upcoming Dates

<b>April</b>	<b>Report Your Volunteer Hours</b> 😊
<b>May 7</b>	<b>Area III Demonstration Night and Meeting</b> Monroe House Assisted Living 6:00 p.m.
<b>May 9</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>May 13</b>	<b>Area II Demonstration Night</b> George Community Hall 5:30 to 7:00 p.m.
<b>May 21</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>May 31</b>	<b>New Member Enrollment Deadline</b>
<b>June 3</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>June 14</b>	<b>Market Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m. If this date and time does not work for you, contact Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.
<b>July 12 -13</b>	<b>Northwest Junior Sheep Exposition</b> Details and Premium Book
<b>August 13-17</b>	<b>Grant County Fair</b> <a href="#">Exhibitor Registration</a>

## 2019 Junior Livestock Show Event Dates

**North Central Washington Junior Livestock Show** | Moses Lake | March 28 - March 30  
[extension.wsu.edu/animalag](http://extension.wsu.edu/animalag) — this event has passed

**Junior Livestock Show of Spokane** | April 30 - May 4 | [juniorshow.org](http://juniorshow.org)

**Central Washington Junior Livestock Show** | Toppenish | April 28th - May 1  
[centralwashingtonjuniorlivestockshow.com](http://centralwashingtonjuniorlivestockshow.com)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



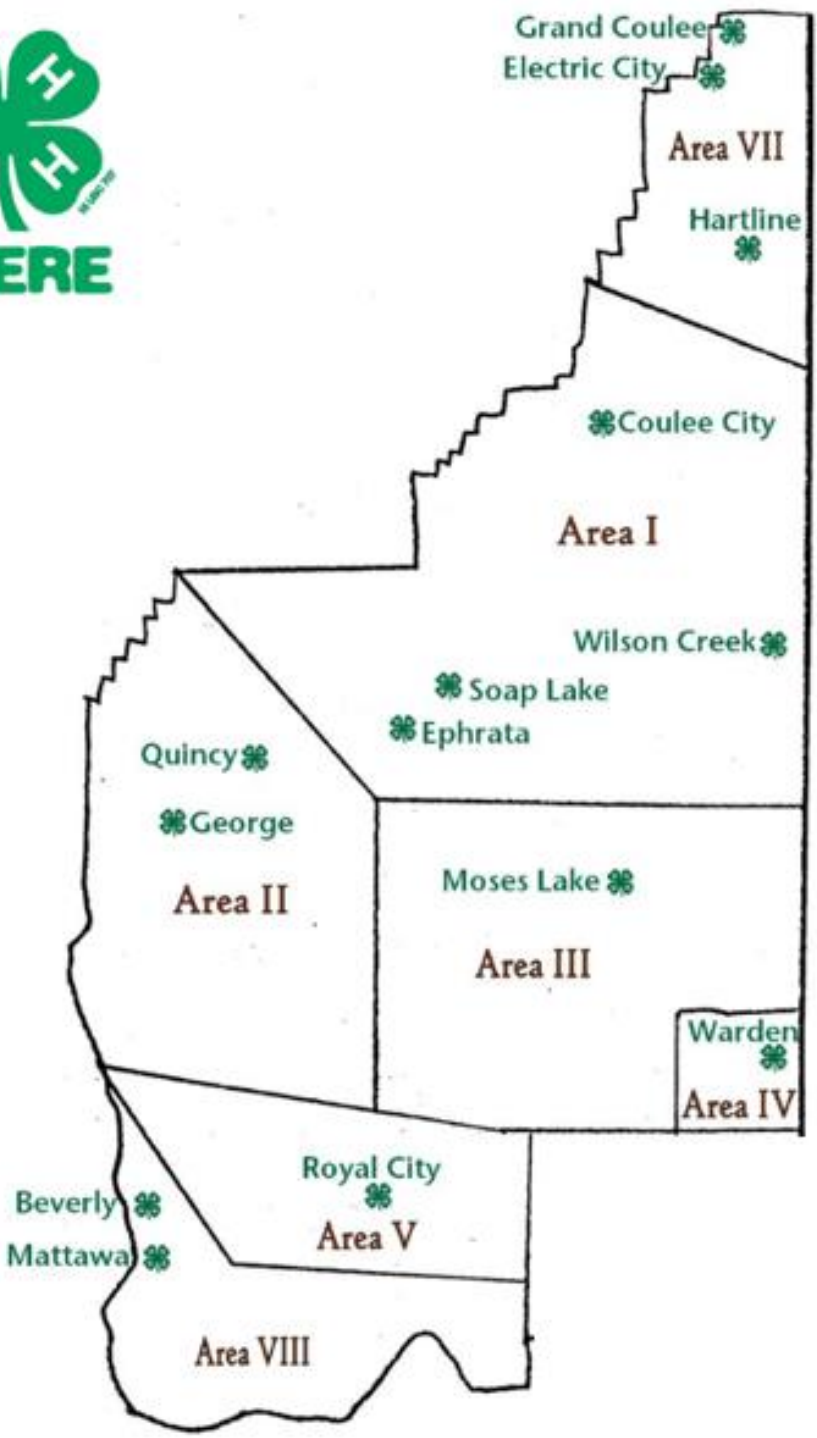
**HEALTH**  
being, living



**HANDS**  
giving, working



# 4-H GROWS HERE



# 4-H



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