



# 4-H Friday Update

March 29, 2019

WSU Grant County Extension 4-H Program

## LINKS:

[Friday Update Archives](#)

[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[4-H Forms & Materials](#)

[Volunteer Training](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least

## In this update:

- Ken Ardell Scholarship Applications Due April 1
- Washington State Sheep Producers Youth Scholarship
- Grant County Shooting Sports 4-H Leader Certification Training Successful!
- Insect Expo on the WSU Campus April 7
- IMPORTANT ANNOUNCEMENT: YQCA Training
- Market Steer Weigh and Tag Day
- Grant County Fair Lamb and Goat Weigh and Tag Day
- 4-H Projects Spotlight: Food Science
- 2019 Junior Livestock Show Event Dates

**Note: Calendar items, meeting dates, due dates, and Information for 4-H Volunteers are listed at the end of each 4-H Friday Update.**

## Happy Friday!

I'm thinking most of us are happy to see warm weather and be able to spend more time outdoors. I enjoyed the 4-H Shooting Sports Rifle and Shotgun disciplines training last weekend (photos below) and hosting the 4-H Eastside Staff and Faculty meeting in Moses Lake on Wednesday!

Spring break is next week! Hoping that many of you are thinking of working on your 4-H projects, whether livestock or still life. Remember the importance of club's participating in community service, as well as doing project demonstrations and keeping up with record book entries.

I will be on vacation next week and unavailable. I will be back in the office on Monday, April 8th. If you have questions, please call Laurie (509-754-2011 Ext. 4312) or Abby (509-754-2011 Ext. 4313).

## Have a great weekend!

*Jeannie Kiehn* | WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Ken Ardell Scholarship Applications Due April 1

Ken Ardell Scholarship Applications are due to the Extension office April 1. Each scholarship amount will be \$1,500 to be awarded annually to ten applicants, six will be awarded to high school seniors and four alumni scholarships will be awarded. Scholarship Applicant must have been enrolled in 4-H or FFA for at least two years.

### [Ken Ardell Scholarship Criteria and Application](#)

[More Scholarship Opportunities](#). Various college scholarships available to 4-H members.

## Washington State Sheep Producers Youth Scholarship



The scholarship application deadline of **May 1st** is approaching.

Please fill out and return your [WSSP scholarship application](#) as soon as you can.

---

## Grant County Shooting Sports 4-H Leader Certification Training Successful!

Last weekend's Rifle and Shotgun disciplines leader training was well attended and very educational. Eleven 4-H Rifle project volunteers and fourteen 4-H Shotgun project volunteers became certified 4-H Shooting Sports Leaders. Participants came from Grant, Adams, Thurston, Klickitat, Chelan and Cowlitz counties. Thank you to training instructor Matthew Tuttle and everyone who participated and donated to this training, especially the Range Riders 4-H Club and Grant-Adams 4-H Leaders Council!



## Insect Expo on the WSU Campus April 7



WSU's Entomology Graduate Student Association (EGSA) hosts this **FREE** annual family-friendly event with activities for all ages. Activities include: games, crafts, face painting, live insects, insect demonstration boxes, and take home your own insect!

Sunday, April 7 | 2019; 10 a.m. to 2 p.m. | Ensminger Pavilion on the WSU Campus.

---

### IMPORTANT ANNOUNCEMENT: YQCA Training



Attention 4-H Leaders of Youth 4-H members that plan to exhibit ANY market animal (market beef steer, bred & springer dairy heifers, market pigs, market lamb, market goat, poultry and/or rabbits) at the 2019 Grant County Fair and the Othello Community Fair. New this year, both Fair Livestock Committees have mandated that all 4-H members must be current with their **YQCA Certification**.

Courses will be offered **April 20<sup>th</sup> and May 18<sup>th</sup>** at the **Othello School District Bus Garage**, 2040 S. Broadway Avenue and begin promptly at **10 AM** and run for approximately 1 hour and 15 minutes. Please share this announcement of the YQCA training and the "[How to Register for the Training](#)." If you have questions on how to register, contact Randy Williams, Lincoln-Adams 4-H Program Coordinator, at 509-869-1818 or [randy.williams@wsu.edu](mailto:randy.williams@wsu.edu).

**Grant County** youth are required to be certified in [Youth for the Quality Care of Livestock, YQCA](#), by July 1, 2019. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale.

[YQCA is also available as an online program](#) for youth everywhere in the United States.

---

## Market Steer Weigh and Tag Day

Grant County 4-H/FFA Steer Weigh and Tag Day is **Saturday, April 13, 2019 from 2:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair.

Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. There will be a make-up day the following Tuesday, April 16th from 5:00 – 7:00 p.m. Please call to make arrangements with Mike Garneau, 509.770.1575 for a make-up appointment prior to April 13th.



## Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

## 4-H Projects Spotlight: Food Science

### Food Science

Food is more than just delicious; it's also scientifically fascinating! Students participating in the Food Science project learn the science behind the food we eat, while creating different recipes. From the chemistry behind baking, to the inner mysteries of what causes fruits and vegetables to brown, there is something for everyone!

4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H Catalogs](#)



## 2019 Junior Livestock Show Event Dates

**North Central Washington Junior Livestock Show** | Moses Lake | March 28 - March 30  
[extension.wsu.edu/animalag](http://extension.wsu.edu/animalag)

**Junior Livestock Show of Spokane** | April 30 - May 4 | [juniorshow.org](http://juniorshow.org)

**Central Washington Junior Livestock Show** | Toppenish | April 28th - May 1  
[centralwashingtontjuniorlivestockshow.com](http://centralwashingtontjuniorlivestockshow.com)

## Important Upcoming Dates

<b>March</b>	<b>Report Your Volunteer Hours</b> ☺
<b>April 1</b>	<b>Ken Ardell Scholarship Application Due to the Extension Office</b> <a href="#">Ken Ardell Scholarship Criteria and Application</a>
<b>April 1</b>	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>April 11</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>April 13</b>	<b>Market Steer Weigh and Tag Day</b> Grant County Fairgrounds 2:00 – 6:00 p.m. <b>Make-up Day</b>   April 16th   5:00   7:00 p.m. Contact: Mike Garneau, 509.770.1575
<b>April 16</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>May 31</b>	<b>New Member Enrollment Deadline</b>
<b>June 14</b>	<b>Market Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Like  on  
**Facebook**  
**GrantAdamsLincoln4H**

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



**4-H**   
**GROWS HERE**



**4-H** 

WASHINGTON STATE UNIVERSITY  
EXTENSION