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Happy Friday!

As we welcome Spring, we also get much busier with our 4-H projects! Leaders, youth members and parents, please note the livestock ownership dates at the end of the Friday Update, as well as the weigh and tag information for beef and market sheep and goats. Also note the YQCA information included in the Friday Update.

We are still in need of superintendents for 4-H Still Life exhibits. 4-H wouldn’t be the amazing program it is without our dedicated volunteers. Please consider helping with one of our many still life exhibits in the 4-H building. These responsibilities are not time consuming, but they are necessary to make our fair a success.

I’m pleased to announce that our first Grant County Shooting Sports Training is this weekend and we have a full list of participants! Thank you to all who put time and effort into our youth programs!

Have a great weekend!

Jeannie Kiehn  
WSU Extension Program Coordinator  
jmkiehn@wsu.edu
IMPORTANT ANNOUNCEMENT: YQCA Training

Attention 4-H Leaders of Youth 4-H members that plan to exhibit ANY market animal (market beef steer, bred & springer dairy heifers, market pigs, market lamb, market goat, poultry and/or rabbits) at the 2019 Grant County Fair and the Othello Community Fair. New this year, both Fair Livestock Committees have mandated that all 4-H members must be current with their YQCA Certification.

Courses will be offered April 20th and May 18th at the Othello School District Bus Garage, 2040 S. Broadway Avenue and begin promptly at 10 AM and run for approximately 1 hour and 15 minutes. Please share this announcement of the YQCA training and the “How to Register for the Training.” If you have questions on how to register, contact Randy Williams, Lincoln-Adams 4-H Program Coordinator, at 509-869-1818 or randy.williams@wsu.edu.

Grant County youth are required to be certified in Youth for the Quality Care of Livestock, YQCA, by July 1, 2019. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale.

YQCA is also available as an online program for youth everywhere in the United States.

Market Steer Weigh and Tag Day

Grant County 4-H/FFA Steer Weigh and Tag Day is Saturday, April 13, 2019 from 2:00 – 6:00 p.m. at the Grant County Fairgrounds.

All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. There will be a make-up day the following Tuesday, April 16th from 5:00 – 7:00 p.m. Please call to make arrangements with Mike Garneau, 509.770.1575 for a make-up appointment prior to April 13th.

Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is Friday, June 14, 2019 from 1:00– 6:00 p.m. at the Grant County Fairgrounds.

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.
Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. *Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.*

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**USDA Celebrates National Ag Day with New Youth Website**

USDA launched a new [Youth and Agriculture website](#) to celebrate National Ag Day by connecting young people and youth-serving organizations with department-wide resources that engage, empower, and educate the next generation of agricultural leaders. National Ag Day highlights agriculture’s crucial role in everyday life and honors the farmers, foresters, scientists, producers and many others who contribute to America’s bountiful harvest. The site also highlights USDA partners, such as 4-H, the National FFA Organization, Minorities in Agriculture, Natural Resources, and Related Sciences, Agriculture Future of America, and many others working with the department to connect young people with opportunities in agriculture. [Learn more at the USDA Youth and Agriculture website](#).

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**Community Service Opportunity**

The Moses Lake Irrigation and Rehabilitation District (MLIRD) is sponsoring its annual Lakeshore Cleanup Saturday, March 23.

If a 4-H club would like to have a team for Lakeshore Cleanup, contact Beth Yonko, Administrative Assistant, MLIRD, (509)765-8716. Beth assigns areas for different teams and will put youth teams in “safe” areas.

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**4-H Shooting Sports Training Being Offered in Grant County**

**When:** March 23 and 24, 2019  
**Time:** 9:00 am to 5:00 pm both days  
**Place:** Boyd Mordhorst Shooting Range, Ephrata  
**Cost:** $30 per discipline  
**Disciplines:** Rifle and Shotgun  
**RSVP:** Jeannie Kiehn (509) 754-2011 ext:4309 or jmkiehn@wsu.edu

This training certifies 4-H volunteer leaders to be able to teach 4-H Shooting Sports to 4-H youth.

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**Lamb and Market Goat Clinic and Open House**

There will be a clinic and open house to answer questions you may have regarding selection of market lambs and goats for fair, as well as feeding, shearing, and showmanship.

A free lunch will be provided. Please RSVP to 509-977-1014.  
**Address of Clinic:** 6th & Chestnut, Almira, WA  
**Date:** April 20, 2019
Time: 10:00 a.m.

**Washington State Sheep Producers Youth Scholarship**

The scholarship application deadline of May 1st is approaching. Please fill out and return your WSSP scholarship application as soon as you can.

**Ken Ardell Scholarship Applications Due April 1**

Ken Ardell Scholarship Applications are due to the Extension office April 1. Each scholarship amount will be $1,500 to be awarded annually to ten applicants, six will be awarded to high school seniors and four alumni scholarships will be awarded. Scholarship Applicant must have been enrolled in 4-H or FFA for at least two years.

Ken Ardell Scholarship Criteria and Application

More Scholarship Opportunities. Various college scholarships available to 4-H members.

**Annual Weights and Measures Healthy Horse Clinic**

Grant County Horse Association is sponsoring the annual Healthy Horse clinic with Moses Lake Veterinary and Cows R Us.

**When:** Friday, March 22, 2019 3:00 – 6:00 p.m.
**Where:** Schafer Livestock Co - Cows R Us, 3920 E Broadway, Moses Lake Veterinary Clinic, 3918 E Broadway Ext.

Additional information about the Healthy Horse Clinic will be available at the Grant County Horse Association business meeting on Monday, March 18, 2019, 7pm, Pilot’s Lounge, Moses Lake Municipal Airport.

**North Central Washington Junior Livestock Show**

**When:** March 28 - 30, 2018
**Where:** Grant County Fairgrounds, Moses Lake
**Contact:** Scott Mortimer: 509-750-5960 or Lisa Barth, 509-431-1585

Premium Book | Entry Form

Entries must be postmarked by March 1st.
Agriculture Safety Day at Big Bend Community College

Progressive Agriculture Safety Day, recognized as the largest rural safety and health education program for children in North America, is coming to Big Bend Community College April 27. The event will feature fun, hands-on learning about a variety of safety topics, including first aid, farm equipment safety and fire, chemical and electrical safety.

The mission of the Progressive Agriculture Safety Days is simple – to provide education, training and resources to make farm, ranch and rural life safer and healthier for children and their communities.

Details and Registration Information.

24th Annual North Central Washington Junior Livestock Show

March 28 - March 30 | Grant County Fairgrounds

Website | Premium Book | Livestock Entry Form

The North Central Washington Junior Livestock show is hosted annually at the Grant County Fairgrounds in Moses Lake and is open to all 4-H and FFA members.

4-H Projects Spotlight: Bicycle

Bicycle

Learn the ins and outs of bicycling! From how to maintain your bike to riding safely on the open road or in the woods, a bicycle project is a wonderful way to get involved and stay healthy!

4-H Project Resources:
WSU Extension 4-H Projects and Publications Catalog | 4-H Projects | Shop 4-H Catalogs
## Important Upcoming Dates

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 22</td>
<td>Annual Healthy Horse Clinic</td>
<td>Liz Dickinson 509-989-4114</td>
</tr>
</tbody>
</table>
| March 23 & 24 | 4-H Shooting Sports Rifle and Shotgun Disciplines Training            | Boyd Mordhorst Shooting Range, Ephrata 9:00 am to 5:00 pm  
RSVP: Jeannie Kiehn, 754-2011 ext:4309 or jmkiehn@wsu.edu |
| April 1    | Ken Ardell Scholarship Application Due to the Extension Office         |  
Ken Ardell Scholarship Criteria and Application                                    |
| April 1    | Leaders Council Meeting                                               | Grant County Fairgrounds Fuller Building 7:00 p.m.                                  |
| April 11   | Horse Leader Committee Meeting                                         | Grant County Fairgrounds Fuller Building 7:00 p.m.                                  |
| April 13   | Market Steer Weigh and Tag Day                                         | Grant County Fairgrounds 2:00 – 6:00 p.m.  
Make-up Day | April 16th | 5:00 | 7:00 p.m.  
Contact: Mike Garneau, 509.770.1575 |
| April 16   | 4-H/FFA Livestock Sale Committee Meeting                               | Grant County Fairgrounds Fuller Building 7:00 p.m.                                  |
| May 31     | New Member Enrollment Deadline                                         |  
If this date and time does not work for you, contact Sheep  
Superintendent, Gene Champion, 509.855.8420 or Sarah Smith,  
509.760.6946 prior to June 14th to make other arrangements. |
| June 14    | Market Lamb and Goat Weigh and Tag Day                                 | Grant County Fairgrounds 1:00 – 6:00 p.m.  
If this date and time does not work for you, contact Sheep  
Superintendent, Gene Champion, 509.855.8420 or Sarah Smith,  
509.760.6946 prior to June 14th to make other arrangements. |

### 4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; 7:00 PM; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.
Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings - Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, February through November, 7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the second Thursday of each month, 7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Meeting Minutes are Online

General Due Dates for Grant-Adams 4-H

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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</thead>
<tbody>
<tr>
<td>October 1</td>
<td>Volunteer Hours for the Current Year are Due</td>
</tr>
<tr>
<td>October 31</td>
<td>4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)</td>
</tr>
<tr>
<td>December 1</td>
<td>Annual 4-H Chartered Club Plan is Due</td>
</tr>
<tr>
<td>December 1</td>
<td>Annual 4-H Family Group Plan is Due</td>
</tr>
<tr>
<td>December 31</td>
<td>Re enrollment Deadline for Returning 4-H Club Members – Online Registration - <a href="https://www.4honline.com/">https://www.4honline.com/</a> ($25 late fee after December 31)</td>
</tr>
<tr>
<td>April 1</td>
<td>Ken Ardell Scholarship Applications are Due</td>
</tr>
<tr>
<td>May 31*</td>
<td>New Member Enrollment Deadline</td>
</tr>
<tr>
<td>June 15</td>
<td>Secretary Books are Due to Extension Office</td>
</tr>
<tr>
<td>July 15</td>
<td>Youth for the Quality Care of Animals (YQCA) Completion Deadline</td>
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Annual Animal Ownership Dates for Grant County Fair

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<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>January 1</td>
<td>Dairy - Sale Springer &amp; Bred Heifer Certificates are Due</td>
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<tr>
<td>April 1</td>
<td>Horse Ownership Certificates are Due</td>
</tr>
<tr>
<td>April 1</td>
<td>Market Steer Ownership Date (Weigh &amp; Tag Day TBA)</td>
</tr>
<tr>
<td>May 1</td>
<td>Non Sale Dairy Ownership Certificates are Due</td>
</tr>
<tr>
<td>May 8</td>
<td>Market Swine Ownership Date</td>
</tr>
<tr>
<td>May 12</td>
<td>Llama Ownership Date</td>
</tr>
<tr>
<td>June 15</td>
<td>Poultry Ownership Date</td>
</tr>
<tr>
<td>June 15</td>
<td>Rabbit Ownership Date</td>
</tr>
<tr>
<td>June 8</td>
<td>Market Goat Ownership Date (Weigh &amp; Tag Day TBA)</td>
</tr>
<tr>
<td>June 10</td>
<td>Market Sheep Ownership Date</td>
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</tbody>
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Annual Animal Ownership Dates for Adams County Fair

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<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>February 1</td>
<td>Dairy - Sale Springer &amp; Bred Heifer Certificates are Due</td>
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<tr>
<td>April 1</td>
<td>Horse Ownership Certificates are Due</td>
</tr>
<tr>
<td>April 30</td>
<td>Market Steer Ownership Date</td>
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<tr>
<td>May 1</td>
<td>Non Sale Dairy Ownership Certificates are Due</td>
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<tr>
<td>July 15</td>
<td>Poultry Ownership Date</td>
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<tr>
<td>July 15</td>
<td>Rabbit Ownership Date</td>
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<tr>
<td>June 15</td>
<td>Market Sheep Ownership Date</td>
</tr>
<tr>
<td>July 8</td>
<td>Market Goat Ownership Date</td>
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**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

**Information for Volunteers and 4-H Club Volunteer Leaders**
New 4-H Year Annual Fall Kick Off Meeting
General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1
The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the 4HOnline system (https://www.4honline.com). Please use Chrome or Firefox Web Browser for best results.
Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the $25 per member fee may be covered. Membership Fee Scholarship Application.

Report Your Volunteer Hours Each Month
Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at https://volunteers.cahnrs.wsu.edu. Your user name will be either your last name only or your first & last name with a space in between. The password is _password_! (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do, put in your volunteer hours retroactively – even for previous years!**

“Put the Child First” WSU Child Protection Training Video
Register for “Put the Child First” - Fill in the requested information and press “Submit Request.” You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers
Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: Fillable Word Version; PDF Version. All volunteers signing up for the first time must submit application forms to the Extension Office.
New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):
- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the Volunteer E-Learning Modules online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2
- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is $25.00. Details and Registration.

Shooting Sports Training (Required for Shooting Sports Project Leadership)
Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form
To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A request to fundraise form is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.