



# 4-H Friday Update

March 15, 2019

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Monday!

Do you know a high school senior or college student that has been a member of 4-H or FFA? Please let them know that the Ken Ardell Scholarship is available. Applications are due to the WSU Grant-Adams Extension office by April 1. More information on this scholarship is below. I am also looking for volunteers to review the scholarship applications. Reviewers should be 4-H volunteers, FFA instructors or alumni of either. Please call me at 754-2011 ext. 4309 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu).

## Have a great week!

*Jeannie Kiehn* | WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## April 1 Due Dates

Deadlines to remember:

- [Ken Ardell Scholarship Applications](#) due to the Extension office by April 1
- [Horse Ownership Certificates](#) due to the Extension office by April 1 (An updated Grant County 4-H horse ownership certificate will be available soon!)
- [Market Steer \(Beef\) Ownership](#) deadline – April 1

## YQCA Training Announcement



### Getting Your YQCA Instructor-Led Training Certification

Attention 4-H Leaders of Youth 4-H members that plan to exhibit ANY market animal at the 2019 Othello Community Fair. New this year, the Othello Fair Livestock Committee has mandated that all 4-H members must be current with their **YQCA Certification**.

Please share this announcement of a YQCA training on **April 20<sup>th</sup>** and **May 18<sup>th</sup>** and the “**How to Register for the Training**.” Youth will need to attend **ONE** of the dates offered. If you have questions on how to register, contact Randy Williams, Lincoln-Adams 4-H Program Coordinator, at 509-869-1818 or [randy.williams@wsu.edu](mailto:randy.williams@wsu.edu) .

Courses will be held at the **Othello School District Bus Garage**, 2040 S. Broadway Avenue and begin promptly at **10 AM** and run for approximately 1 hour and 15 minutes.

This course can also be completed online.

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### Community Service Opportunity

The Moses Lake Irrigation and Rehabilitation District (MLIRD) is sponsoring its annual Lakeshore Cleanup Saturday, March 23.

If a 4-H club would like to have a team for Lakeshore Cleanup, contact Beth Yonko, Administrative Assistant, MLIRD, (509)765-8716. Beth assigns areas for different teams and will put youth teams in “safe” areas.

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### 4-H Shooting Sports Training Being Offered in Grant County

**When:** March 23 and 24, 2019  
**Time:** 9:00 am to 5:00 pm both days  
**Place:** Boyd Mordhorst Shooting Range, Ephrata  
**Cost:** \$30 per discipline  
**Disciplines:** Rifle and Shotgun  
**RSVP:** Jeannie Kiehn (509) 754-2011 ext:4309 or [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

This training certifies 4-H volunteer leaders to be able to teach 4-H Shooting Sports to 4-H youth.

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## Lamb and Market Goat Clinic and Open House

There will be a clinic and open house to answer questions you may have regarding selection of market lambs and goats for fair, as well as feeding, shearing, and showmanship.

A free lunch will be provided. Please RSVP to 509-977-1014.

**Address of Clinic:** 6<sup>th</sup> & Chestnut, Almira, WA

**Date:** April 20, 2019

**Time:** 10:00 a.m.

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## Washington State Sheep Producers Youth Scholarship



The scholarship application deadline of **May 1st** is approaching.

Please fill out and return your [WSSP scholarship application](#) as soon as you can.

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## Ken Ardell Scholarship Applications Due April 1



Ken Ardell Scholarship Applications are due to the Extension office April 1. Each scholarship amount will be \$1,500 to be awarded annually to ten applicants, six will be awarded to high school seniors and four alumni scholarships will be awarded. Scholarship Applicant must have been enrolled in 4-H or FFA for at least two years.

[Ken Ardell Scholarship Criteria and Application](#)



[More Scholarship Opportunities](#). Various college scholarships available to 4-H members.

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## Annual Weights and Measures Healthy Horse Clinic

Grant County Horse Association is sponsoring the annual Healthy Horse clinic with Moses Lake Veterinary and Cows R Us.

**When:** Friday, March 22, 2019 3:00 – 6:00 p.m.

**Where:** Schafer Livestock Co - Cows R Us, 3920 E Broadway,  
Moses Lake Veterinary Clinic, 3918 E Broadway Ext.

Additional information about the Healthy Horse Clinic will be available at the [Grant County Horse Association](#) business meeting on Monday, March 18, 2019, 7pm, Pilot's Lounge, Moses Lake Municipal Airport.

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## Agriculture Safety Day at Big Bend Community College

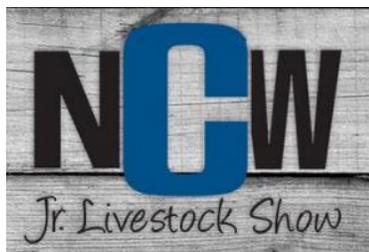


Progressive Agriculture Safety Day, recognized as the largest rural safety and health education program for children in North America, is coming to Big Bend Community College April 27. The event will feature fun, hands-on learning about a variety of safety topics, including first aid, farm equipment safety and fire, chemical and electrical safety.

The mission of the Progressive Agriculture Safety Days is simple – to provide education, training and resources to make farm, ranch and rural life safer and healthier for children and their communities.

[Details and Registration Information.](#)

## 24th Annual North Central Washington Junior Livestock Show



March 28 - March 30 | [Grant County Fairgrounds](#)

[Website](#) | [Premium Book](#) | [Livestock Entry Form](#)

The North Central Washington Junior Livestock show is hosted annually at the Grant County Fairgrounds in Moses Lake and is open to all 4-H and FFA members.

## Host Families Needed for Delegates from Japan



Washington 4-H will be placing [20 delegates from Japan](#) across our state this summer from **July 26 to August 21**, and are looking for some great host families. Delegates range in age from 12-17. Host families need to have a child within 3-4 years and the same gender as the delegate being hosted. Refer to the [Host Family How-To](#) that provides details for interested families.

## 4-H Project Resources



WSU Extension 4-H Youth Development [Publications and Projects Catalog](#) has details of all 4-H projects. Shop 4-H [Curriculum Web Page](#) and [4-H Curriculum Catalog](#). [WSU 4-H Program Projects](#) has all projects listed alphabetically.

## 4-H Projects Spotlight: Fishing

### Fishing

Fishing is one of our state's most popular pastimes. Youth participating in fishing projects will learn about different types of fishing and the fish themselves.

4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H Catalogs](#)



### 2019 Junior Livestock Show Event Dates

**North Central Washington Junior Livestock Show** | Moses Lake | March 28 - March 30  
[extension.wsu.edu/animalag](http://extension.wsu.edu/animalag)

**Junior Livestock Show of Spokane** | April 30 - May 4 | [juniorshow.org](http://juniorshow.org)

**Central Washington Junior Livestock Show** | Toppenish | April 28th - May 1  
[centralwashingtonjuniorlivestockshow.com](http://centralwashingtonjuniorlivestockshow.com)

### Important Upcoming Dates

March	<b>Report Your Volunteer Hours</b> 😊
March 18	<b>4-H 101 Leader Training</b> WSU Adams County Extension Office 5:30 p.m. – 8:30 p.m. RSVP <a href="#">Karen Robertson</a> , 509-659-3209
March 19	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
March 20	<b>Area III Annual Lions Club Dinner Fundraiser</b> 4:30 – 10:00 p.m. <a href="#">Details and Member Sign Up Form</a>
March 22	<b>Annual Healthy Horse Clinic</b> Contact: Liz Dickinson 509-989-4114
March 23 & 24	<b>4-H Shooting Sports Rifle and Shotgun Disciplines Training</b> Boyd Mordhorst Shooting Range, Ephrata 9:00 am to 5:00 pm RSVP: Jeannie Kiehn, 754-2011 ext:4309 or <a href="mailto:jmkiehn@wsu.edu">jmkiehn@wsu.edu</a>
April 1	<b>Ken Ardell Scholarship Application Due to the Extension Office</b> <a href="#">Ken Ardell Scholarship Criteria and Application</a>
April 1	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.

<b>April 11</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>May 31</b>	<b>New Member Enrollment Deadline</b>

### 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

#### General Due Dates for Grant-Adams 4-H

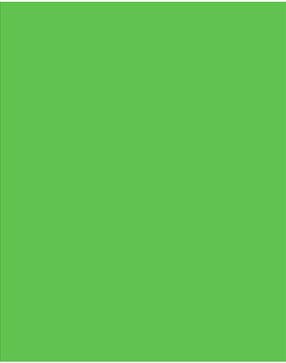
- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` [New Member Enrollment Deadline](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

#### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

#### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership](#) Date
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date



July 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### **New 4-H Year Annual Fall Kick Off Meeting**

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

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### **4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1**

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

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### **Report Your Volunteer Hours Each Month**

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

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### **“Put the Child First” WSU Child Protection Training Video**

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

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### **4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers**

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### **4-H 101 Volunteer Leader Training Part 1** (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

#### **4-H 101 Volunteer Leader Training Part 2**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
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### **Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)**

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

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### **Shooting Sports Training (Required for Shooting Sports Project Leadership)**

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

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### **4-H Request to Fundraise Form**

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



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