



4-H Friday Update

March 1, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by

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Happy Friday!

Thank you to ALL who participated in Super Saturday last weekend! We had an amazing group of workshops and presenters. . .and participants! A few photos from the day are below. I personally want to recognize our WSU Extension office secretary, Abby Simonson, for helping set-up and clean-up the facility, as well as take registrations, teach the theater workshop and announce the door prize winners! A huge thank you to WSU Extension Office Administrator, Laurie Berens, for making all of the signs, handouts and schedules that were needed! Others that I would like to thank for helping are Emily Burke, Allen Smith, Laura Smith and each and every workshop presenter! THANK YOU! Even though it was a cold day, outside and inside (for a while), I felt it as a successful day!

Deadlines to remember:

- [North Central Washington Junior Livestock Show](#) entries due to Lisa Barth by March 1st
- [Ken Ardell Scholarship Applications](#) due to the Extension office by April 1st
- [Horse Ownership Certificates](#) due to the Extension office by April 1st
- [Market Steer \(Beef\) Ownership](#) deadline – April 1st

Please note the information below on the upcoming 4-H Shooting Sports Rifle and Shotgun Disciplines Training for 4-H certification for 4-H volunteer leaders. This training is scheduled for March 23 and 24 at the Boyd Mordhorst Shooting Range near Ephrata.

Have a great week!

Jeannie Kiehn | [WSU Extension Program Coordinator](#)
jmkiehn@wsu.edu

2019 4-H Super Saturday



4-H 101 Leader Training March 13

4-H 101 is required for NEW 4-H volunteer leaders and those that have had a lapse in their volunteer years. A training class will be held at the WSU Grant County Extension Office on Wednesday, March 13, from 5:30 p.m. – 8:30 p.m. Please RSVP to Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4309.



[WSU Adams County Extension](#) , Ritzville WSU Extension Office is offering a training on Monday, March 18.

4-H Shooting Sports Training Being Offered in Grant County



4-H Shooting Sports

Learn by Doing

When: March 23 and 24, 2019
Time: 9:00 am to 5:00 pm both days
Place: Boyd Mordhorst Shooting Range, Ephrata
Cost: \$30 per discipline
Disciplines: Rifle and Shotgun
RSVP: Jeannie Kiehn (509) 754-2011 ext:4309 or jmkiehn@wsu.edu

This training certifies 4-H volunteer leaders to be able to teach 4-H Shooting Sports to 4-H youth.

Ken Ardell Scholarships Due April 1



Ken Ardell Scholarships are due to the Extension office April 1. Each scholarship amount will be \$1,500 to be awarded annually to ten applicants, six will be awarded to high school seniors and four alumni scholarships will be awarded. Scholarship Applicant must have been enrolled in 4-H or FFA for at least two years.

[Ken Ardell Scholarship Criteria and Application](#)



March 8-10: National Horse Event Coming to the Palouse

The American Youth Horse Council Symposium is coming to the Palouse region March 8-10. This national event will bring 150–200 people to Pullman and Moscow for live demonstrations, tours, presentations, exhibits and more. [Read more...](#)

41st Annual Spokane County 4-H Tack Swap



March 15: 4-H Tack Swap Consignment Day

March 16: 4-H Tack Swap Sale Day

Spokane Fair & Expo Center Ag Complex A & B

[Tack Swap Flyer](#)

Summer Sizzler 4-H Horse Show

Interest in **Summer Sizzler 4-H Horse Show** Response Requested by March 1. Tentative date: July 27, 2019, Lincoln County Fairgrounds, Davenport, WA.

Open to ANY 4-H Horse Project Members – Neighboring County 4-H Youth Welcome. If interested, please contact: [Robin Nachtigal](#)

[Information on LAST YEAR's Summer Sizzler](#) unfamiliar with this show.



24th Annual North Central Washington Junior Livestock Show



March 28 - March 30 | [Grant County Fairgrounds Website](#) | [Premium Book](#) | [Livestock Entry Form](#)

The North Central Washington Junior Livestock show is hosted annually at the Grant County Fairgrounds in Moses Lake and is open to all 4-H and FFA members.

Host Families Needed for Delegates from Japan



Washington 4-H will be placing [20 delegates from Japan](#) across our state this summer from **July 26 to August 21**, and are looking for some great host families. Delegates range in age from 12-17. Host families need to have a child within 3-4 years and the same gender as the delegate being hosted. Refer to the [Host Family How-To](#) that provides details for interested families.

4-H and FFA Youth Beef & Sheep/Goat Field Days

Topics covered at each event include Health Care, Quality Assurance, Feeding and Nutrition, Selection of Project Animals, Fitting and Showing, and other topics. Please preregister at least one week prior to each field day.

Sheep/Goat Field Day

March 16 | 8:00 a.m. to 3:00 p.m. | \$8.00
Asotin County Fairgrounds
Details and Registration: [Sheep/Goat Flyer](#)

Beef Field Day

March 23 | 8:00 a.m. to 3:00 p.m. | \$8.00
Lewiston Livestock Market
Details and Registration: [Beef Flyer](#)

Scholarship Opportunities

[Ken Ardell Scholarships](#) are due to the Extension office **April 1**. The scholarship amount will be \$1,500 to be awarded annually to six applicants chosen from the Grant-Adams WSU Extension program area. Additionally, four alumni scholarships will also be awarded (\$1,500 each).

[More Scholarship Opportunities](#). Various college scholarships available to 4-H members.



4-H Project Materials Resources



WSU Extension 4-H Youth Development [Publications and Projects Catalog](#) has details of all 4-H projects. Shop 4-H [Curriculum Web Page](#) and [4-H Curriculum Catalog](#). [WSU 4-H Program Projects](#) has all projects listed alphabetically.

Important Upcoming Dates

March	Report Your Volunteer Hours 😊
March 13	4-H 101 Leader Training WSU Grant County Extension Office 5:30 p.m. – 8:30 p.m. RSVP Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011
March 14	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
March 19	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
March 20	Area III Annual Lions Club Dinner Fundraiser 4:30 – 10:00 p.m. Details and Member Sign Up Form
March 23 & 24	4-H Shooting Sports Rifle and Shotgun Disciplines Training Boyd Mordhorst Shooting Range, Ephrata 9:00 am to 5:00 pm RSVP: Jeannie Kiehn, 754-2011 ext:4309 or jmkiehn@wsu.edu
April 1	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
May 31	New Member Enrollment Deadline

2019 Junior Livestock Show Event Dates

North Central Washington Junior Livestock Show | Moses Lake | March 28 - March 30
extension.wsu.edu/animalag

Junior Livestock Show of Spokane | April 30 - May 4 | juniorshow.org

Central Washington Junior Livestock Show | Toppenish | April 28th - May 1
centralwashingtjuniorlivestockshow.com



4-H Youth Development Program

The goal of 4-H is to develop citizenship, leadership, responsibility and life skills of youth through **experiential learning programs** and a positive youth development approach.



WHO

4-H is America's largest youth development organization.



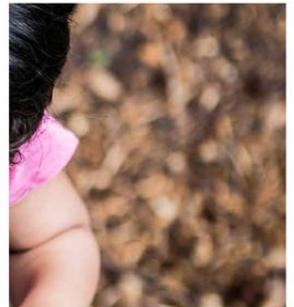
WHAT

We empower young people with the skills to lead for a lifetime.



HOW

Youth collaborate with caring adult mentors to lead hands-on projects in areas like science, health, agriculture and citizenship. Mentors provide a positive environment where youth learn by doing. This 4-H experience is delivered by a community of more than 100 public universities across the nation.



IMPACT

This experience grows leaders with life skills like confidence, independence, resilience and compassion. This produces 4-H'ers who are 4X more likely to give back to their communities, 2X more likely to make healthy decisions and 2X more likely to pursue STEM opportunities.

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (There is a late fee of \$25 after December 31 for re-enrollments.)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership](#) Date
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



4-H GROWS HERE



4-H

WASHINGTON STATE UNIVERSITY
EXTENSION