



4-H Friday Update

February 15, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by

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Happy Snowy Friday!

Super Saturday is looking to be a lot of fun and very educational! We are offering new workshops this year which include Theater Arts, Electrical Safety, Horse Judging Clinic, Hour of Code, Drones, and Music/Sound. We also have some popular workshops returning such as Final Drive Swine Showmanship, Food Activities, First Aid, 4-H Record Keeping, and a Beginner's Course to Presenting a Quality Demonstration!

No cost, except the pizza lunch which will be \$5. There will be door prizes though out the day. Be sure to arrive in time to register!

Remember that Super Saturday will be held at the 4-H Building at the fairgrounds this year.

Have a great week!

Jeannie Kiehn | *WSU Extension Program Coordinator*
jmkiehn@wsu.edu

FREE Random Acts of Kindness Printables



Download some fun & free resources to print and display in your home, classroom or office. Free downloads include posters, calendars, coloring pages, bookmarks, "Tag! You're It!" cards, and more!

Shop 4-H BOGO



Whether it's a gift for Valentine's Day or in honor of [Random Acts of Kindness Day](#) this Sunday, now's the perfect time to spread some love. Show those special people in your life how much they mean to you, and keep a little something for yourself, too! Our Buy One, Get One 50% Off Special includes savings on over 100 items, but it's ending soon! *This BOGO offer ends on Sunday (2/17) at 11:59PM EST, and is only available while supplies last.*

[SHOP OUR FULL COLLECTION OF BOGO OFFERS](#)

4-H Super Saturday Tentative Schedule and Workshop Descriptions

SAVE!
the DATE!
4-H Super Saturday
February 23, 2019

Super Saturday
February 23, 2019
8:30 a.m. to 3:00 p.m.
Grant County Fairgrounds 4-H Building

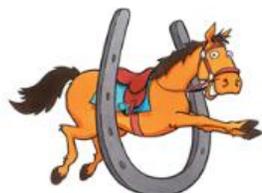
Registration begins at 8:30 a.m. and workshops run from 10:00 a.m. to 3:00 p.m. Registration is free for the day's event, Lunch is \$5 for pizza and beverages. [2019 4-H Super Saturday Schedule & Workshop Descriptions.](#)

WSU Grant County 4-H Super Saturday will be held at the Grant County Fairgrounds 4-H Building this year. Everyone is welcome, no need to be in 4-H to come and enjoy the fun and hands-on educational workshops and scheduled events. This year's schedule includes:

- Introduction to TheaterArts/Acting
- Grant County PUD — Electrical Safety
- Food Activities
- Horse Judging at the Harwood Pavilion
- Final Drive Swine Showmanship
- YCQA Online Program Training
- Public Speaking
- Dog Behavior and Training Basics

[2019 4-H Super Saturday Schedule & Workshop Descriptions.](#)

Annual Grant County 4-H Horse Judging Contest



Where: Grant County Fairgrounds, Gene Harwood Pavilion
Date: February 23, 2019
Time: 10:00 a.m. to 1:00 p.m.

This event is being held in conjunction with the annual **4-H Super Saturday** event at the Grant County Fairgrounds.

Springtime Youth Calf Sale - Grant Applications Due February 18th!



Attention to youth interested in purchasing a dairy heifer as a 4-H project for this year. The 26th Springtime Youth Calf Sale will be held on Sat, March 16, 2019 at the Evergreen State Fairgrounds, Monroe at 2:00pm. This sale is open to youth ages 9 to 18 and must be enrolled in dairy for this year. There are \$500.00 calf grants available to youth interested in purchasing a heifer this year. A \$500.00 college scholarship is also available to youth who have purchased in previous sales. If interested please check out the [Dairy Endowment](#) page for applications.

Annual Lions Club Dinner Fundraiser



If you are a member of an Area III club you can help us put on a successful dinner this year, Wednesday, March 20, 4:30 – 10:00 p.m.

Read details and sign up at: [2019 Lions Club Dinner-member sign up form](#). The Password to view the event is: **Lions Club**. PLEASE READ ALL DETAILS.

4-H and FFA Youth Beef & Sheep/Goat Field Days in March

Topics covered at each event include Health Care, Quality Assurance, Feeding and Nutrition, Selection of Project Animals, Fitting and Showing, and other topics. Please preregister at least one week prior to each field day.

Sheep/Goat Field Day

March 16 | 8:00 a.m. to 3:00 p.m. | \$8.00
Asotin County Fairgrounds
Details and Registration: [Sheep/Goat Flyer](#)

Beef Field Day

March 23 | 8:00 a.m. to 3:00 p.m. | \$8.00
Lewiston Livestock Market
Details and Registration: [Beef Flyer](#)

Upcoming Idaho Level 1 Shooting Sports Instructor Trainings



University of Idaho is hosting three Level 1 Shooting Sports Instructor Training sessions.

February 22-24 in Caldwell and Emmett Idaho will see Archery, Pistol, Rifle, and Shotgun. April 13-14 In Coeur d'Alene Idaho will see Archery, Hunting, Pistol Rifle, and Shotgun. April 26-27 in Rigby Idaho will see Archery, Pistol, and Rifle. [Details and Registration](#).

2019 State Hippology Contest – April 13, 2019

If you are interested in participating in the 2019 State Hippology Contest, registration forms are due by **April 1**. [Registration information and forms can be downloaded here](#).

Scholarship Opportunities

[Ken Ardell Scholarships](#) are due to the Extension office April 1. The scholarship amount will be \$1,500 to be awarded annually to six applicants chosen from the Grant-Adams WSU Extension program area. Additionally, four alumni scholarships will also be awarded (\$1,500 each).

[Washington State 4-H Scholarships](#). Washington State 4-H offers a number of different scholarships. Current and former Washington State 4-H members are eligible to apply. Registration is through 4HOnline. Deadline: March 15.

NOTE: If you are a previously enrolled 4-H member, but are not participating this year and would like to apply for the scholarships, you will enroll as a short-term member. To do this, follow the instructions underneath the **Resources** on the [WSU Scholarship Opportunities](#) web page.

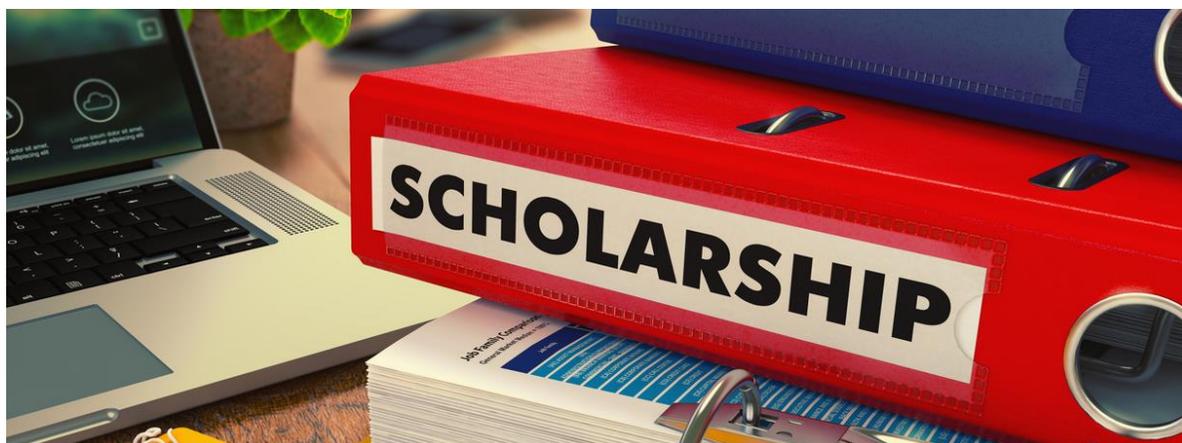
[The Northern International Livestock Exposition \(NILE\) Scholarship Program](#). Since 1990, the NILE has awarded scholarships to deserving FFA and 4-H students that have been actively involved in their respective programs and communities, excelled in the classroom, and participated in NILE events. Applications must be submitted by March 1.

[Live Más Scholarship](#). In 2019, the Taco Bell Foundation will award \$4 million in Live Más Scholarships to young adults (ages 16-24) for post-high school education. Scholarships range from \$5,000-\$25,000 and will be awarded to young people who can clearly explain their life's passion and how the Live Más Scholarship will help them reach their dreams through a 2-minute video. The application period closes February 21.

[Dairy Farmers of Washington](#) are offering Four scholarships through the Dairy Community Scholarship program. These scholarships are available for 4-H or FFA members involved with dairy cattle in Washington State. These scholarships recognize two candidates from each grade level (junior and senior) who exhibit excellence in academics, leadership, and passion for the dairy community and community service. Submit completed application by July 15.

[The Washington State Opportunity Scholarship \(WSOS\)](#) is available for Washington students pursuing careers in science, technology, engineering, math, and health care. We provide students with up to \$22,500 in scholarship funding towards a 4-year college degree and connect them with peer and professional mentors to help them achieve success from the first day on campus to their first day on the job. The deadline to submit an [application](#) is **February 28, 2019**

[More Scholarship Opportunities](#). Various college scholarships available to 4-H members.



SW WA Shooting Sports Discipline Training for Archery and Shotgun



Location: Goldendale Primary School, Goldendale, WA 98620
March 16 @ 8:30 am – March 17 @ 5:00 pm
Registration Open until **February 28th**, 2019.
[View details and registration packet.](#)

Registration Packets must be completed and signed by local Extension Staff before submitting to the Klickitat County Extension Office. Links for paying for Registration online will be sent to registrants once completed paperwork has been received.

2019 Winter 4-H ForeverGreen Newsletter Excerpts



Asotin County 4-Her Anna Belanger's painting to be displayed at Capitol in Washington, D.C. Anna Belanger joined 4-H in Asotin County as a Cloverbud in 2005. Her 4-H experience included Poultry, Rabbits, Swine, Cooking, Leadership and Art. Anna has always loved to make art. Now her talent will be put on display at the United States Capitol Building in Washington, D.C.



Kitsap County 4-Her Arianna Santiago, 4-H Archer seeing the world! Arianna Santiago, an archer in the Kitsap County club "Flaming Arrows" represented Washington State 4-H at the Worlds Archery competition in Italy! Now she's preparing to try out for the Olympic archery team. A huge congratulations to Arianna, and good luck at the Olympic team try-outs!

Read the Entire [4-H ForeverGreen](#) Newsletter

4-H Projects Spotlight: Theater Arts

Theater Arts

Open the world of theater through a Theater Arts project. Participate in activities in communication, improvisation, pantomime, script writing, and more!

Participate in the Introduction to Acting/Theater workshop at 4-H Super Saturday on February 23!

4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H Catalogs](#)



Important Upcoming Dates

February	Report Your Volunteer Hours 😊
February 19	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
February 23	4-H Super Saturday Grant County Fairgrounds 4-H Building 8:30 a.m. to 3:00 p.m. Super Saturday Schedule of Events
February 23	Grant County 4-H Horse Judging Contest Grant County Fairgrounds, Gene Harwood Pavilion 10:00 a.m. to 1:00 p.m.
March 20	Area III Annual Lions Club Dinner Fundraiser 4:30 – 10:00 p.m. Details and Member Sign Up Form
April 1	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
May 31	New Member Enrollment Deadline

2019 Junior Livestock Show Event Dates

North Central Washington Junior Livestock Show | Moses Lake | March 28 - March 30
extension.wsu.edu/animalag

Junior Livestock Show of Spokane | April 30 - May 4 | juniorshow.org

Central Washington Junior Livestock Show | Toppenish | April 28th - May 1
centralwashingtontjuniorlivestockshow.com



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4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (There is a late fee of \$25 after December 31 for re-enrollments.)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership](#) Date
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date



Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
-

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



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