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Happy Friday!

Super Saturday is just around the corner. This is a fantastic day set aside for educational and fun 50 minutes workshops for youth and adults both. It’s also a window to projects that 4-H has to offer and is open to anyone. 4-H members are welcome to bring friends. We are excited to be able to add some NEW STEM workshops this year that have never been offered before, such as Drones, Coding, and Electrical Safety. A tentative schedule is available. If you have a project or activity that you are excited about and would like to share, please contact me at jmkiehn@wsu.edu or 509-754-2011 Ext. 4309. I’m also looking for a few volunteers to help at the door with registration as well as set-up and tear-down. Would your club like to take care of the pizza lunch as a fundraiser? If so, please call me at 754-2011 Ext. 4309.

Leader’s Council had a productive meeting Monday in Othello. You can access meeting minutes on our Grant-Adams website under Youth & Families 4-H. The next meeting will be April 1 in Moses Lake.

The Ken Ardell Scholarship is available to high school seniors and post-secondary students working towards a degree in an agriculture field. This scholarship is open to Grant and Adams County youth. April 1 is the deadline for scholarship applications to be returned to the Grant County Extension office. Ken Ardell Scholarship Criteria and Application.

With the upcoming cold weather predicted, please remember to take extra precautions with the care of you pets and livestock. This weather can be harsh and devastating for them also. Stay warm and safe! WSU Vet School cold weather pet/livestock tips.

Have a great week!

Jeannie Kiehn | WSU Extension Program Coordinator jmkiehn@wsu.edu
WSU Grant County 4-H Super Saturday will be held at the Grant County Fairgrounds 4-H Building this year. Everyone is welcome, no need to be in 4-H to come and enjoy the fun and hands-on educational workshops and scheduled events. This year’s schedule includes:

- Grant County PUD — Electrical Safety
- Food Activities
- Horse Judging at the Harwood Pavilion
- Final Drive Swine Showmanship Clinic with Blaine Lee
- YCQA — How to Complete the Online Program Training
- Public Speaking
- Dog Behavior and Training Basics

**Annual Grant County 4-H Horse Judging Contest**

The Grant County 4-H Horse Program has scheduled the Third Annual Horse Judging Contest. Horse judging is a long time standard in the 4-H program. Youth, ages 8 to 19, learn to place four individual horses by comparing them to the accepted standard. Older youth are expected to be able to give their reasons for the placings. The process teaches the importance of standards, how to make choices, and how to justify those choices.

**Where:** Grant County Fairgrounds, Gene Harwood Pavilion  
**Date:** February 23, 2019  
**Time:** 10:00 a.m. to 1:00 p.m.

This event is being held in conjunction with the annual 4-H Super Saturday event at the Grant County Fairgrounds.

**Cold Weather Pet Tips**

Unseasonably cold weather is on the way, which means it's time to give special attention to your pets and livestock, both inside and out. [WSU Vet School cold weather pet/livestock tips](https://vet.wsu.edu/tips/cold-weather-pet-livestock-tips).
Area III is Gearing Up for the Annual Lions Club Dinner Fundraiser

If you are a member of an Area III club you can help us put on a successful dinner this year, Wednesday, March 20, 4:30 – 10:00 p.m.

Read details and sign up at: 2019 Lions Club Dinner-member sign up form. The Password to view the event is: Lions Club. PLEASE READ ALL DETAILS.

If you are a member of an Area III club and joined in on helping last year at the Lions Club Dinner Fundraiser, you can redeem your Activityship by attending the next Area III meeting on February 27th, 2019 at 6:30 p.m. Expires February 27th, 2019.

Examples of approved Activityship redemptions:
- Pay for 4-H re-enrollment fees
- 4-H Forum/conference
- STATE FAIR costs
- 4-H related workshops/show/or training

4-H and FFA Youth Beef & Sheep/Goat Field Days in March

Topics covered at each event include Health Care, Quality Assurance, Feeding and Nutrition, Selection of Project Animals, Fitting and Showing, and other topics. Please preregister at least one week prior to each field day.

**Sheep/Goat Field Day**

- March 16 | 8:00 a.m. to 3:00 p.m. | $8.00
- Asotin County Fairgrounds
- Details and Registration: Sheep/Goat Flyer

**Beef Field Day**

- March 23 | 8:00 a.m. to 3:00 p.m. | $8.00
- Lewiston Livestock Market
- Details and Registration: Beef Flyer

4-H Cat Show in Port Townsend – March 9

Paws-N-Claws 4-H Club in Jefferson County would like to invite all 4-Hers in the WA State 4-H Cat Project to their March 9th 4-H Cat Show in the 4-H Building at the Jefferson County Fairgrounds in Port Townsend.

This is a pre-entry only show. The cage theme is “My Favorite Book”.

Details, Show Rules, and Entry Form.
Scholarship Opportunities

Ken Ardell Scholarships are due to the Extension office April 1. The scholarship amount will be $1,500 to be awarded annually to six applicants chosen from the Grant-Adams WSU Extension program area. Additionally, four alumni scholarships will also be awarded ($1,500 each).

Washington State 4-H Scholarships. Washington State 4-H offers a number of different scholarships. Current and former Washington State 4-H members are eligible to apply. Registration is through 4HOnline. Deadline: March 15.

NOTE: If you are a previously enrolled 4-H member, but are not participating this year and would like to apply for the scholarships, you will enroll as a short-term member. To do this, follow the instructions underneath the Resources on the WSU Scholarship Opportunities web page.

The Northern International Livestock Exposition (NILE) Scholarship Program. Since 1990, the NILE has awarded scholarships to deserving FFA and 4-H students that have been actively involved in their respective programs and communities, excelled in the classroom, and participated in NILE events. Applications must be submitted by March 1.

Live Más Scholarship. In 2019, the Taco Bell Foundation will award $4 million in Live Más Scholarships to young adults (ages 16-24) for post-high school education. Scholarships range from $5,000-$25,000 and will be awarded to young people who can clearly explain their life’s passion and how the Live Más Scholarship will help them reach their dreams through a 2-minute video. The application period closes February 21.

Dairy Farmers of Washington are offering Four scholarships through the Dairy Community Scholarship program. These scholarships are available for 4-H or FFA members involved with dairy cattle in Washington State. These scholarships recognize two candidates from each grade level (junior and senior) who exhibit excellence in academics, leadership, and passion for the dairy community and community service. Submit completed application by July 15.

The Washington State Opportunity Scholarship (WSOS) is available for Washington students pursuing careers in science, technology, engineering, math, and health care. We provide students with up to $22,500 in scholarship funding towards a 4-year college degree and connect them with peer and professional mentors to help them achieve success from the first day on campus to their first day on the job. The deadline to submit an application is February 28, 2019

More Scholarship Opportunities. Various college scholarships available to 4-H members.
Upcoming Idaho Level 1 Shooting Sports Instructor Trainings

University of Idaho is hosting three Level 1 Shooting Sports Instructor Training sessions.

**February 22-24** in Caldwell and Emmett Idaho will see Archery, Pistol, Rifle, and Shotgun. April 13-14 In Coeur d’Alene Idaho will see Archery, Hunting, Pistol Rifle, and Shotgun. April 26-27 in Rigby Idaho will see Archery, Pistol, and Rifle.

If you are interested in attending these trainings, you can view details and register here.

New STEM Activity Released!

Help your child try their hand at being an engineer with the **NEW 4-H STEM Lab activity, “Parachute Away!”** Learn how to harness the power of physics and air resistance to safely deliver an egg to the ground in a parachute in this HughesNet sponsored activity!

2019 State Hippology Contest – April 13, 2019

If you are interested in participating in the 2019 State Hippology Contest, registration forms are due by April.

Registration information and forms can be downloaded here.

WSU Veterinary Medicine 6th Annual Horse Course – March 2, 2019

The WSU College of Veterinary Medicine is hosting their 6th Annual Horse Course on March 2, 2019 in Pullman, WA. Courses include: Overweight Horse Management, Dentistry Demonstration, Physical Exam, Parasitology and more. Tickets are $40 per individual or $35 in groups of 10 or more.

To purchase tickets, contact Analiese Wenger, analiese.wenger@wsu.edu
Mason County 4-H Horse Camp – Save the Date!

Please consider joining us for a week of fun and learning with your horse. The 2019 Mason County 4-H Horse Camp runs June 22-27. Camp is held at beautiful Panhandle Lake 4-H Camp, a 400 acre tree farm located just outside of Shelton Washington. Registration will open Spring 2019.

Mason County 4-H Horse Camp Details and Contact Information.

4-H Projects Spotlight: Horse

Many people, young and old, are discovering the satisfaction and pleasure that horses can bring them. The 4-H Horse Project can be an exciting and worthwhile experience for both you and your horse. There are many activities in the 4-H Horse Project.

4-H Project Resources:
WSU Extension 4-H Projects and Publications Catalog │ 4-H Projects │ Shop 4-H Catalogs

All Volunteer Must Report Their Hours!

All WSU Extension Volunteers are required to report their volunteer hours they worked for any WSU Extension program.

Log on to: http://ext.wsu.edu/Volunteers/logon.aspx. The password is: password! (Don’t forget the exclamation point.) If you do not know your assigned User Name – contact Laurie at berensl@wsu.edu. Generally it is your last name. Or it is your first and last name (with is a space between first and last).
### Important Upcoming Dates

<table>
<thead>
<tr>
<th>Month</th>
<th>Event</th>
<th>Date(s)</th>
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<tbody>
<tr>
<td>February</td>
<td>Report Your Volunteer Hours</td>
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<tr>
<td>February</td>
<td>Horse Leader Committee Meeting</td>
<td>February 7</td>
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<td>(The February Meeting has been rescheduled to the first Thursday of the month due to Valentine's Day.)</td>
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<td>Grant County Fairgrounds Fuller Building</td>
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<td>February</td>
<td>Know Your Government</td>
<td>February 16 - 19</td>
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<td>Olympia, WA</td>
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<td>February</td>
<td>4-H/FFA Livestock Sale Committee Meeting</td>
<td>February 19</td>
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<td>Grant County Fairgrounds Fuller Building</td>
<td>7:00 p.m.</td>
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<tr>
<td>February</td>
<td>4-H Super Saturday — Watch for Details</td>
<td>February 23</td>
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<td>Grant County Fairgrounds 4-H Building</td>
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<td>March</td>
<td>Area III Annual Lions Club Dinner Fundraiser</td>
<td>March 20</td>
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<td>4:30 – 10:00 p.m.</td>
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<td>Details and Member Sign Up Form</td>
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<td>April</td>
<td>Leaders Council Meeting</td>
<td>April 1</td>
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<td>Grant County Fairgrounds Fuller Building</td>
<td>7:00 p.m.</td>
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<tr>
<td>May</td>
<td>New Member Enrollment Deadline</td>
<td>May 31</td>
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### 2019 Junior Livestock Show Event Dates

**North Central Washington Junior Livestock Show** | Moses Lake | March 28 - March 30 | [extension.wsu.edu/animalag](extension.wsu.edu/animalag)

**Junior Livestock Show of Spokane** | April 30 - May 4 | [juniorshow.org](juniorshow.org)

**Central Washington Junior Livestock Show** | Toppenish | April 28th - May 1 | [centralwashingtonjuniorlivestockshow.com](centralwashingtonjuniorlivestockshow.com)

### 4-H Meetings & Due Dates
Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; 7:00 PM; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August)** - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

**Othello (October, February, June)** - Othello meets at Time Out Pizza.

**Grant-Adams 4-H Area Meetings** - Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Meeting Minutes are Online

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**General Due Dates for Grant-Adams 4-H**

- **October 1** - **Volunteer Hours for the Current Year** are Due
- **October 31** - **4-H Club Annual End of Year Financial Reporting Forms** are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- **December 1** - **Annual 4-H Chartered Club Plan is Due**
- **December 1** - **Annual 4-H Family Group Plan is Due**
- **December 31** - Re enrollment Deadline for Returning 4-H Club Members – **Online Registration** - [https://www.4honline.com/](https://www.4honline.com/). (There is a late fee of $25 after December 31 for re-enrollments.)
- **May 31** - New Member Enrollment Deadline
- **June 15** - **Secretary Books** are Due to Extension Office
- **July 15** - **Youth for the Quality Care of Animals (YQCA) Completion Deadline**

**Annual Animal Ownership Dates for Grant County Fair**

- **January 1** - **Dairy - Sale Springer & Bred Heifer Certificates** are Due
- **April 1** - **Horse Ownership Certificates** are Due
- **April 1** - **Market Steer Ownership** Date (Weigh & Tag Day TBA)
- **May 1** - **Non Sale Dairy Ownership Certificates** are Due
- **May 8** - **Market Swine Ownership Date**
- **May 12** - **Llama Ownership Date**
- **June 15** - **Poultry Ownership Date**
- **June 15** - **Rabbit Ownership Date**
- **June 8** - **Market Goat Ownership Date (Weigh & Tag Day TBA)**
- **June 10** - **Market Sheep Ownership Date (Weigh & Tag Day TBA)**

**Annual Animal Ownership Dates for Adams County Fair**

- **February 1** - **Dairy - Sale Springer & Bred Heifer Certificates** are Due
- **April 1** - **Horse Ownership Certificates** are Due
- **April 30** - **Market Steer Ownership Date**
- **May 1** - **Non Sale Dairy Ownership Certificates** are Due
- **July 15** - **Poultry Ownership Date**
- **July 15** - **Rabbit Ownership Date**
- **June 12** - **Llama Ownership Date**
- **June 15** - **Market Swine Ownership Date**
- **June 15** - **Market Sheep Ownership Date**
- **July 8** - **Market Goat Ownership Date**

**Note:** If you have project animal issues (sickness, won’t breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.
**New 4-H Year Annual Fall Kick Off Meeting**

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

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**4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1**

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the 4HOnline system ([https://www.4honline.com](https://www.4honline.com)). Please use Google Chrome or Firefox Web Browser for best results. Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the $25 per member fee may be covered. [Membership Fee Scholarship Application](https://volunteers.cahnrs.wsu.edu).

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**Report Your Volunteer Hours Each Month**

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at [https://volunteers.cahnrs.wsu.edu](https://volunteers.cahnrs.wsu.edu). Your user name will be either your last name only or your first & last name with a space in between. The password is **password**! (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

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**“Put the Child First” WSU Child Protection Training Video**

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request.” You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

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**4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers**

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** Fillable Word Version; PDF Version. All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**4-H 101 Volunteer Leader Training Part 1** (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the Volunteer E-Learning Modules online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

**4-H 101 Volunteer Leader Training Part 2**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

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**Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)**

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is $25.00. [Details and Registration](https://www.4honline.com).

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**Shooting Sports Training (Required for Shooting Sports Project Leadership)**

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

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**4-H Request to Fundraise Form**

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser](https://www.4honline.com) is to be turned into the Extension Office within 5 days prior to the fundraising activity of your club/group.