

# Mid-Columbia Basin Hay Growers Association/WSU Annual Hay Meeting

**When:** Thursday, February 14, 2019

**Where:** Big Bend Community College ATEC Building 1800  
Moses Lake, Washington

**Time:** 8:25 a.m. – 3:00 p.m. (Vendor Set-up & Registration at 8:00 a.m.)

**Registration \$15.00 — Includes Lunch**

**Sponsored by:**

**Mid-Columbia Basin  
Hay Growers Association**

**and**



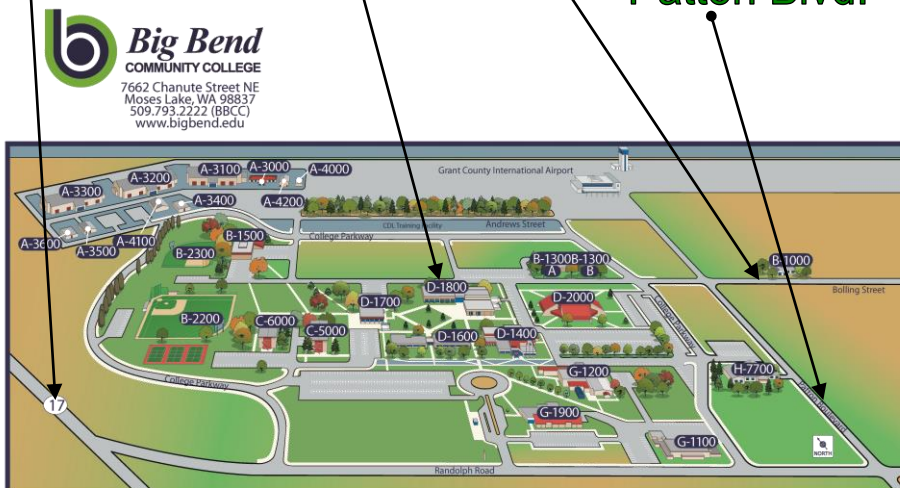
**If you have any questions please contact:  
Steve Norberg, WSU Franklin County Extension, at 509.545.3511 or  
Jim Goff, MCBHGA President, at 509.989.1070**

**Highway 17**

**Bolling Street**

**ATEC Building**

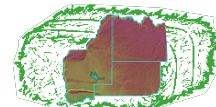
**Patton Blvd.**



## **Directions:**

1. Take the WA-17 exit - EXIT 179 - toward Othello/Moses Lake/Ephrata.
2. At the stop sign on the off ramp, turn right.
3. Turn right onto Hwy 17.
4. Continue on Hwy 17 turning right onto Patton Blvd.
5. Follow Patton Blvd. toward the Grant County Airport.
6. Turn left onto Bolling St. to access ATEC Building 1800.

If you are then lost, please call BBCC at 509.793.2374 or 509.793.2370 for directions.



**Trade Show Including Farm Equipment & Farm Supply Vendors**

# Mid-Columbia Basin Hay Growers Association/WSU Annual Hay Meeting Agenda

**Thursday, February 14, 2019**

**ATEC Building 1800, Big Bend Community College, Moses Lake**

- 8:00 am **Vendor Set-up and Registration**
- 8:25 am **Welcome and Introductions** – Jim Goff, MCBHGA President
- 8:30 am **Economic Conditions of the Forage Industry** – TBA
- 9:00 am **Soil Health, Soil Organic Matter, and Irrigated Soils in the Arid West**  
– Andy McGuire, Irrigated Cropping Systems Agronomist, WSU Extension
- 10:00 am **Break – Please Visit the Trade Show**
- 10:30 am **Annual Cover/Forage crops for Soil Health**  
– Andy McGuire, Irrigated Cropping Systems Agronomist, WSU Extension
- 11:00 am **Soil Fertility in Alfalfa**, – TBA
- 11:30 am **Phosphorus and Potassium Tissue Testing in Alfalfa**  
– Steve Norberg, Regional Forage Specialist, WSU Extension
- 12:00 pm **Lunch and Trade Show – Sponsored by Inland Tarp & Cover Inc. and Banner Bank** (Catered by Sodexo)
- 1:10 pm **Hay King Award**  
– Kirk Jungers, Grant County Hay King Superintendent
- 1:15 pm **2018 NIFA and WSU/WSHGA Variety Testing Results**  
– Steve Norberg, Regional Forage Specialist, WSU Extension
- 1:45 pm **NRCS Program Update** – Liz Keith, Resource Conservationist, NRCS, Ephrata
- 2:00 pm **Break – Please Visit the Trade Show**
- 2:15 pm **Understanding Currency Exchange and Forage Market Update**  
– Scot Courtright, Courtright Enterprises
- 3:00 pm **Adjourn**



Exhibitors/Sponsorship Pre-Registration

Company Name \_\_\_\_\_  
Authorized by \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

- Exhibit Space | 6' Table | \$150 (Includes Lunch for One [1])  
[First Come – First Served • Please Call for Reservation, 509.754.2011 Ext. 4313]
- Refreshments Sponsorship | Morning & Afternoon Refreshments | \$50  
[Coffee, Hot Chocolate, Tea, Assorted Pastries]
- Room Sponsorship
- Will Bring a Door Prize

Amount Enclosed \$ \_\_\_\_\_

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General Pre-registration

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Registration \$15 — Includes Lunch

How Many \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

**Make Checks Payable to:**

Mid-Columbia Basin Hay Growers Association **or MCBHGA**

**Mail to:**

WSU Grant County Extension  
Attn: Laurie Berens  
1525 E. Wheeler Rd.  
Moses Lake, WA 98837-9753

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Persons with a disability requiring special accommodations while participating this meeting can call 509.754.2011 Ext. 4313. If accommodation is not requested five (5) days in advance, we cannot guarantee the availability of accommodation on site.