



# 4-H Friday Update

December 28, 2018

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by

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## Happy Friday!

I hope this last Friday of 2018 finds you all looking forward to what the new year will bring! The 2017-2018 4-H year proved to be very good for 4-H in Grant County! Our enrollment total was approximately 620 members in 35 clubs. We had youth participate in many valuable leadership events (i.e.: camps, Teen Summit, Citizen Washington Focus) and needed community services throughout our county. 4-H is a valued youth program worldwide and I'm very proud to see Grant County's dedicated participation!

This is a REMINDER that the deadline for the \$25 4-H re-enrollment fee per youth member is midnight December 31<sup>st</sup>. Beginning January 1<sup>st</sup>, 4-H re-enrollment fees will be raised to \$50 per youth member. Please re-enroll as soon as possible, as most clubs are meeting now and beginning their projects.

Please see below that 4-H 101 Leader Training has been rescheduled for January 28<sup>th</sup>.

## Thank you!

*Jeannie Kiehn* | WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## RESCHEDULED: 4-H 101 Leader Training Moved to January 28th

4-H 101 is required for NEW 4-H volunteer leaders and those that have had a lapse in their volunteer years. WSU Grant-Adams Extension, Adams County Extension and Lincoln County Extension will be offering additional trainings this winter and spring. The next training class will be held at the WSU Grant-Adams Extension Office on January 28 from 5:30 p.m. – 8:30 p.m. Please RSVP to Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext: 4309.

Adams County Extension is offering a training on Thursday, January 31<sup>st</sup> in Connell at Michael Jay's Restaurant meeting room, beginning at 5:00 p.m.

## 2019 4-H Youth Art Calendar Sale



Get ready for the New Year with the 2019 4-H Youth Art Calendar! With beautifully curated mixed-media art by 4-H'ers from across the nation, this calendar makes a great gift for friend and family! Order yours today: <http://bit.ly/2Ae6NPJ> on sale now for ~~7.95~~ **\$4.25!**

## CFW PA Application Open - Apply Today!

Do you know a college student who has a passion for government, history, political science, education, public speaking, or leadership? If this brings someone to mind, please encourage them to apply for the position of CFW Program Assistant (PA) at the National 4-H Conference Center! [CFW PA Application](#).

## Register for Know Your Government Now!

Don't wait to apply for this amazing civics conference opportunity. Regular registration ends on January 14th. On that date the cost will increase from \$295 to \$340. Registration is through 4HOnline.

To learn more about Know Your Government and view instructions on how to register, visit <https://extension.wsu.edu/4h/youth/kyg/>



## American Youth Horse Council Symposium – March 8-10, 2019

WSU Whitman County Extension is hosting the American Youth Horse Council Symposium on March 8-10, 2019 in Pullman, WA and Moscow, ID.

This event brings together youth and youth leaders from all facets of the equine industry for three days of live demonstrations, presentations, education, discussion, exhibits, awards, and, of course, fun for all.

The 2019 event will boast many nationally respected presenters assembled to share their keys to successful youth horse programming and horse management.

[Details and Registration](#)



## 4-H Projects Spotlight: Rabbits

### Rabbits

Rabbit projects teach kids about rabbit parts, breeds, costs of raising a rabbit, how to care for a rabbit and much, much more.



#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H Catalogs](#)

## Ask Dr. Universe about Rabbits



**Dr. Universe:** How fast does a bunny hop? How long does a bunny live? Can a bunny swim? How many babies does a bunny have? —*Rueben, 7, Pennsylvania*

Dear Rueben, Bunnies are hopping all over our planet. Some hop through snow and deserts while others hop through wetlands and woods. There are lots of different kinds of rabbits and they are all a little different. For the most part, a bunny hops, or actually runs, anywhere between 25 and 45 mph That's even faster than most house cats can run. Rabbits are related to another group of animals called hares. Actually, rabbits and hares are in the same family, Leporidae. Hares look a lot like rabbits, but they have much bigger ears and bigger feet. European hares and jack rabbits, which are also hares, can run upwards of 45 mph. They have long, strong legs that help give them hopping power.

[Get the full answer!](#)



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 GrantAdamsLincoln4H

## Important Upcoming Dates

<b>December</b>	<b>Report Your Volunteer Hours</b> 😊
<b>October 1- December 31</b>	<b>New 4-H Year Starts and Enrollment Begins</b> <b>Online Registration</b> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> – Re enrollment Deadline for Returning 4-H Club Members is <b>December 31</b> – New Member Enrollment Deadline is <b>May 31`</b>
<b>December 31</b>	<b>Re enrollment Deadline for Returning 4-H Club Members</b> (There is a late fee of \$25 after December 31 <sup>st</sup> for re-enrollments.)

## 2019

<b>January 10</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building Election for officers will be held at this meeting. 7:00 p.m.
<b>January 28</b>	<b>4-H 101 Leader Training</b> WSU Grant-Adams Extension Office 5:30 p.m. – 8:30 p.m.
<b>February 4</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>February 16 -19</b>	<b>Know Your Government</b> Olympia, WA
<b>February 19</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>February 23</b>	<b>4-H Super Saturday – Watch for Details</b>
<b>May 31</b>	<b>New Member Enrollment Deadline</b>



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (There is a late fee of \$25 after December 31<sup>st</sup> for re-enrollments.)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

### "Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**4-H 101 Volunteer Leader Training Part 1** (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

**4-H 101 Volunteer Leader Training Part 2**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



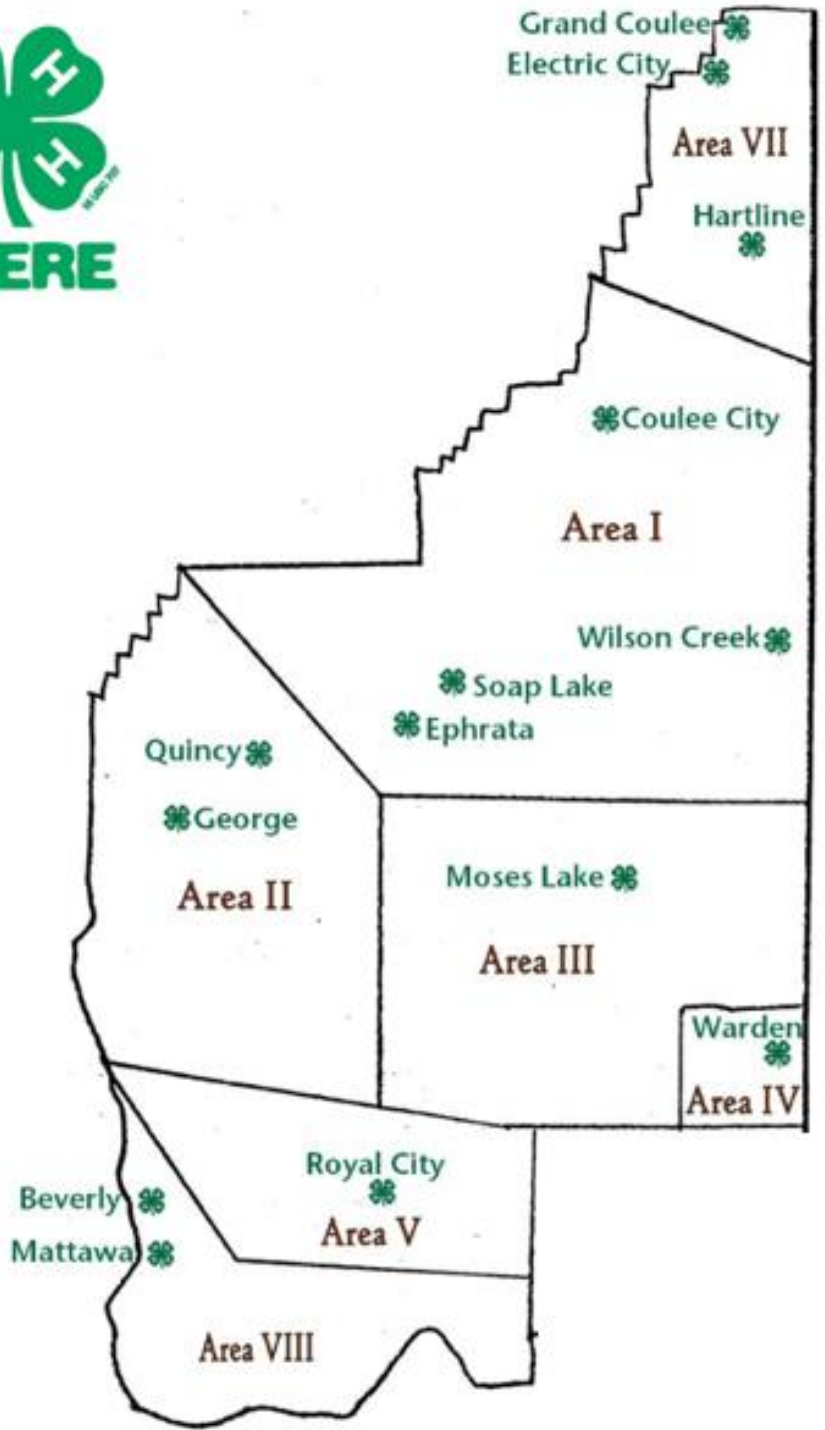
**HEALTH**  
being, living



**HANDS**  
giving, working



**4-H**   
**GROWS HERE**



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