



# 4-H Friday Update

November 30, 2018

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by

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## Happy Friday!

We welcome new secretary Abby Simonson to the WSU Grant County Extension Office! Abby is filling the secretary position in the front office vacated by Carolyn Russo. We miss Carolyn and wish her well on her new venture! Abby is excited to learn more about 4-H and meet many of you!

4-H membership re-enrollment is in full swing! We are only about half way through our normal enrollment numbers though. If your family has not enrolled yet, please do so as soon as possible. General club leaders, please remember to check your clubs enrollment periodically to confirm members. \$25 enrollment fees need to be paid to Grant-Adams Leaders Council and either given to the general club leader or the WSU Grant County Extension Office before December 31st.

Leader's Council meets Monday, December 3rd at 7:00 pm at the Huck Fuller Bldg. There is a link to the agenda below.

I will be in Washington DC with the 4-H Tech Changemakers Monday and Tuesday. This is a wonderful 4-H program sponsored by Microsoft and National 4-H. Quincy Tech Changemakers's are working to help provide digital literacy to adults in their community and have gained national recognition for their leadership.

Have a great week!

Have a great week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Grant-Adams 4-H Leader's Council Meeting – December 3, 2018

4-H Leader's Council will be meeting Monday, December 3rd, 7:00 pm, at the Huck Fuller Bldg. on the Grant County Fairgrounds.

Leader's Council is open to all 4-H volunteers. [Agenda for Monday's Meeting](#)

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Save the Date — 4-H Super Saturday

**SAVE!**  
**the DATE!**

**4-H Super Saturday**  
**February 23, 2019**

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Know Your Government Conference



**KNOW YOUR  
GOVERNMENT 2019**

**Know Your Government 2019**

*Citizenship and Media: Changing the World One Conversation at a Time*

The Olympia Center, Olympia, WA

February 16-19, 2019

[Conference Information](#)

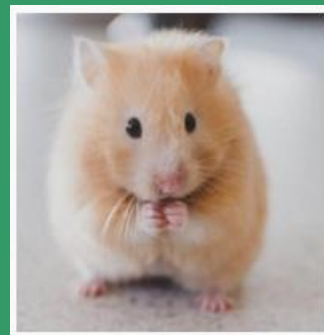
Any youth that are applying for a KYG Scholarship need to have their applications in by November 30, 2018. [Scholarship Applications Information](#)

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## 4-H Projects Spotlight: Pocket Pets

### Pocket Pets

Pet projects teach youth more than just how cute pets can be. Youth learn how to determine the best pet for them, how to feed and care for their pets, fitting and showing skills, and how to be a great pet owner. Pet projects cover many small pets including mammals, cavy, fish, rodents, reptiles, amphibians, insects, arachnids, and crustaceans.



#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

## Cougar Fans: Free, Printable Winter Paper Doll Scene!



[Download winter paper doll scene!](#) Available in PDF, Word Document and JPG.



"Tough times never last, but tough people do." -  
Robert H. Schuller [#InspireKidstoDo](#)



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 GrantAdamsLincoln4H

## Important Upcoming Dates

November	<b>Report Your Volunteer Hours</b> 😊 Volunteer hours are due each year by October 1
October 1- December 31	<b>New 4-H Year Starts and Enrollment Begins</b> <b>Online Registration</b> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> – Re enrollment Deadline for Returning 4-H Club Members is <b>December 31</b> – New Member Enrollment Deadline is <b>May 31`</b>
December 3	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m. <b>Agenda for Monday's Meeting</b>
December 13	<del>Horse Leader Committee Meeting</del> <b>Next meeting: January 10th</b>
December 31	<b>Re enrollment Deadline for Returning 4-H Club Members</b> (There is a late fee of \$25 after December 31 <sup>st</sup> for re-enrollments.)

## 2019

January 10	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building Election for officers will be held at this meeting. 7:00 p.m.
February 4	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
February 16 -19	<b>Know Your Government</b> Olympia, WA
February 19	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
February 23	<b>4-H Super Saturday – Watch for Details</b>
May 31	<b>New Member Enrollment Deadline</b>

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### **General Due Dates for Grant-Adams 4-H**

October 1 [Volunteer Hours for the Current Year](#) are Due  
October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)  
December 1 [Annual 4-H Chartered Club Plan is Due](#)  
December 1 [Annual 4-H Family Group Plan is Due](#)  
December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (There is a late fee of \$25 after December 31<sup>st</sup> for re-enrollments.)  
May 31` New Member Enrollment Deadline  
June 15 [Secretary Books](#) are Due to Extension Office  
July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### **Annual Animal Ownership Dates for Grant County Fair**

January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due  
April 1 [Horse Ownership Certificates](#) are Due  
April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)  
May 1 [Non Sale Dairy Ownership Certificates](#) are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
June 15 Poultry Ownership Date  
June 15 Rabbit Ownership Date  
June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)  
June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### **Annual Animal Ownership Dates for Adams County Fair**

February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due  
April 1 [Horse Ownership Certificates](#) are Due  
April 30 [Market Steer Ownership](#) Date  
May 1 [Non Sale Dairy Ownership Certificates](#) are Due  
July 15 Poultry Ownership Date  
July 15 Rabbit Ownership[ Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

### "Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**4-H 101 Volunteer Leader Training Part 1** (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

**4-H 101 Volunteer Leader Training Part 2**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



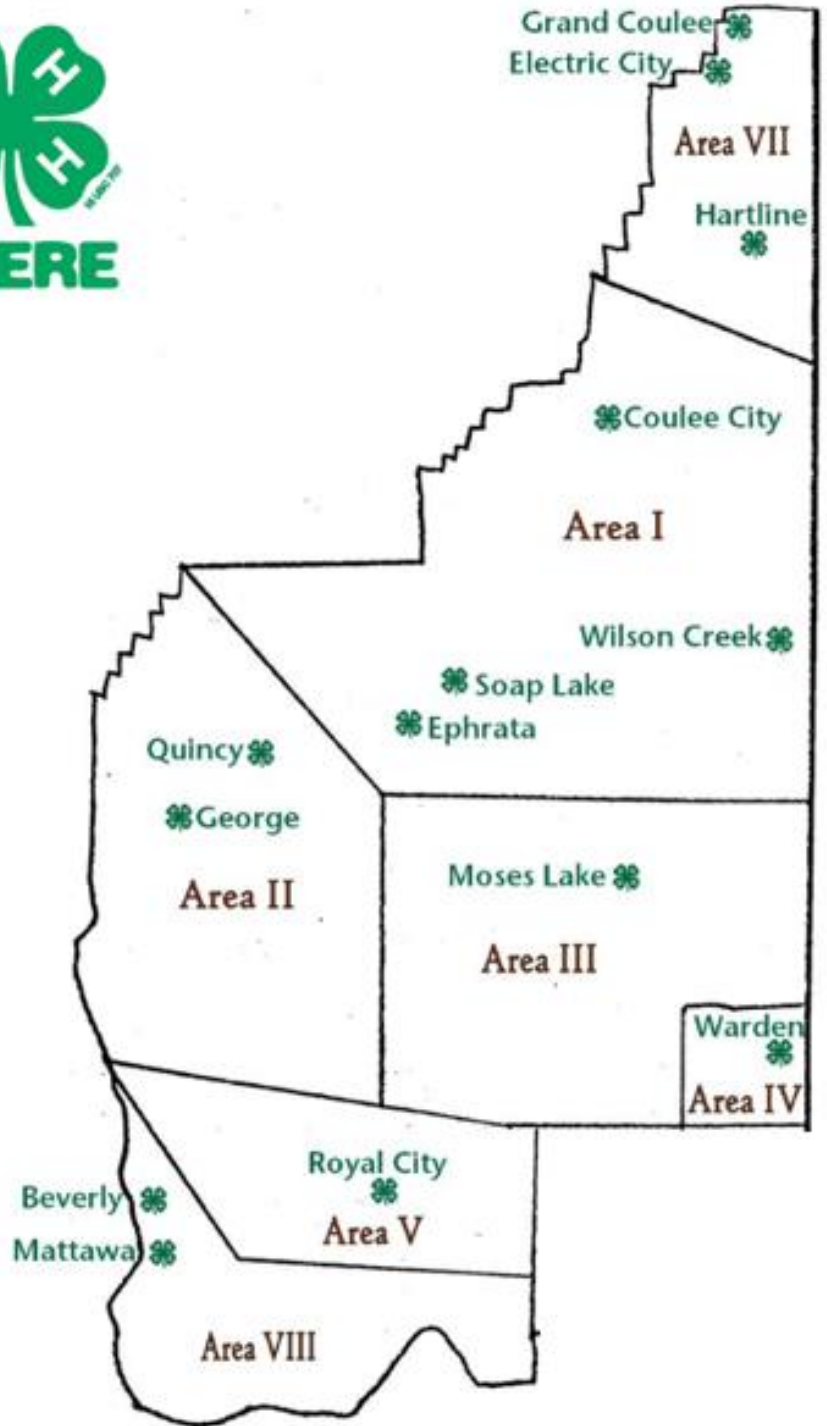
**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



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