



# 4-H Friday Update

November 23, 2018

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by

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## Happy Thanksgiving!

I'm so thankful for 4-H and the Grant County 4-H programs that we offer. It's been exciting to see all of the NEW youth and volunteer leader enrollments this year. We have new clubs also! Please see the information below on the new Shooting Sports club in Warden.

Please look over the Calendar and the 4-H Meetings & Due Dates at the bottom of this newsletter to remind those of you in 4-H about the deadlines. I'm still missing financials from many clubs. Also I would like to remind everyone that there is a December 31<sup>st</sup> deadline for re-enrollment in Grant County 4-H programs. Re-enrollments after December 31<sup>st</sup> will have a late fee of \$25 added to their enrollment fee. This deadline and late fee also applies to those who have enrolled but have not turned in enrollment fees. New members have until April 1, 2019 to enroll to be eligible for showing at fair.

Thank you,

*WSU Extension Program Coordinator*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## New Shooting Sports Club in Warden



Youth and parents interested in participating in 4-H Trap Shooting, Skeet and/or Sporting Clays, please join leaders, Rob Imbert, Michael Shay and Michael Goyne at the Warden Community Hall, 7:00 p.m. on November 27<sup>th</sup> for an informational meeting.

For questions and additional information, call 509-793-6747.

## Know Your Government 4-H Program



Youth planning or considering attending the 2019 Know Your Government event February 16<sup>th</sup>-19<sup>th</sup> in Olympia WA are highly encouraged to apply for a Know Your Government Need-Based Scholarship to go towards your registration fee if you need financial assistance. This year we are doing the Scholarship Application through 4hOnline. To find the application, youth will need to login to their family profile, scroll down to the bottom (below the members list) where they will find the "Register a Member in an Event" dropdown. Select "KYG Scholarship" to begin the application process. The KYG Need-Based Scholarship Application closes November 30<sup>th</sup> at 9:59 p.m.

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### Agriculture Building Superintendent Needed



The Grant County Fair is looking for an energetic, creative, and organized individual to take over the duties of Building Superintendent for the Agriculture building as part of the 2019 Grant County Fair. Duties include managing Exhibitor entries, working with various groups on display, ribbons, new ideas, etc.

If you love to get involved and work with Exhibitors ranging in age from youth to senior citizens then this is the position for you.

The time commitment is monthly meetings from January through June and then up to two meetings in July, then about two weeks of work prior to fair and a busy time during fair.

Interested individuals should send a note to the Fair Director, Jim McKiernan, at [jcmckiernan@grantcountywa.gov](mailto:jcmckiernan@grantcountywa.gov)

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### Register for National Youth Summit Series



The [National Youth Summit Series 2018-2019](#) offers Multi-day programs designed for high school students (grades 9 – 12) focusing on giving youth real-world exposure in the fields of Maker, Agri-Science, Healthy Living and Photography. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities. [Register today!](#)

## 4-H Projects Spotlight: Shooting Sports

### Shooting Sports

The Washington state 4-H shooting sports project focus on the development of youth as individuals and as responsible and productive citizens. Youth learn marksmanship, the safe and responsible use of firearms and the principles of hunting. We promote the highest standards of safety, sportsmanship, ethical behavior.



#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

A photograph of a young woman with dark hair, wearing a grey t-shirt with the text "Heart & Hands Health" and a green clover logo. She is aiming a red compound bow in an outdoor setting. The background is a blurred natural landscape.

“Start where you are.  
Use what you have.  
Do what you can.”  
Arthur Ashe

4-H  
GROWS HERE

## Important Upcoming Dates

<b>November</b>	<p><b>Report Your Volunteer Hours</b> 😊                  Volunteer hours are due each year by October 1</p>
<b>October 1- December 31</b>	<p><b>New 4-H Year Starts and Enrollment Begins</b>  <b>Online Registration</b> - <a href="https://www.4honline.com/">https://www.4honline.com/</a>                  – Re enrollment Deadline for Returning 4-H Club Members is <b>December 31</b>                  – New Member Enrollment Deadline is <b>May 31`</b></p>
<b>November 27</b>	<p><b>Shooting Sports Club Meeting</b>                  Warden Community Hall                  7:00 p.m.                  For More Information: 509-793-6747</p>
<b>December 3</b>	<p><b>Leaders Council Meeting</b>                  Grant County Fairgrounds Fuller Building                  7:00 p.m.</p>
<b>December 13</b>	<p><del>Horse Leader Committee Meeting</del> <b>Next meeting: January 10th</b></p>
<b>December 31</b>	<p><b>Re enrollment Deadline for Returning 4-H Club Members</b>                  (There is a late fee of \$25 after December 31<sup>st</sup> for re-enrollments.)</p>

## 2019

<b>January 10</b>	<p><b>Horse Leader Committee Meeting</b>                  Grant County Fairgrounds Fuller Building                  Election for officers will be held at this meeting.                  7:00 p.m.</p>
<b>February 4</b>	<p><b>Leaders Council Meeting</b>                  Othello Time Out Pizza                  7:00 p.m.</p>
<b>February 16 -19</b>	<p><b>Know Your Government</b>                  Olympia, WA</p>
<b>February 19</b>	<p><b>4-H/FFA Livestock Sale Committee Meeting</b>                  Grant County Fairgrounds Fuller Building                  7:00 p.m.</p>
<b>May 31</b>	<p><b>New Member Enrollment Deadline</b></p>



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (There is a late fee of \$25 after December 31<sup>st</sup> for re-enrollments.)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

### "Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**4-H 101 Volunteer Leader Training Part 1** (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

**4-H 101 Volunteer Leader Training Part 2**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



**4-H**   
**GROWS HERE**



**4-H** 

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