



# 4-H Friday Update

November 2, 2018

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by

## In this update:

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## Happy Friday!

Remember that Fall is full of 4-H events and we would like to highlight some of these events that your clubs are participating in. Please send us photos and a few sentences about what your club is doing so we can put it in the Friday Update.

Also, for clubs that have new leaders joining them, please remind those new leaders about filling out applications and requirements to become 4-H volunteers. Our next 4-H 101 is November 13th, 5:30 at the WSU Grant County Extension Office.

## Have a great week!

*WSU Extension Program Coordinator*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H 101 Part 2 Volunteer Leader Training Dates

- **Saturday, November 3, 2018 (tentative)** – at a Super Saturday in Othello, WA  
Time and details to be announced.
- **Monday, November 5, 2018** – Ritzville, WSU Extension Office  
Tentative time: 5:45 – 8:45 p.m. RSVP to Karen at [robertk@wsu.edu](mailto:robertk@wsu.edu) or 509-659-3209.
- **Tuesday, November 13, 2018 – Moses Lake**, WSU Extension Office  
5:30 – 8:30 p.m. RSVP to Jeannie at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4309

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. See details below in the Friday Update for 4-H 101 Volunteer Leader Training Part 1 which is a prerequisite for Part 2.

4-H members can begin enrolling after club plans and projects are turned in, general leaders have enrolled and attended 4-H Kick-Off or 4-H 101,. Only check or cash payments are accepted for 4-H enrollment this year and there will be a late fee of an additional \$25 after December 31st for re-enrollments.

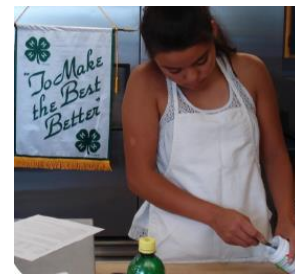
## FREE 4-H Food Preservation Certification Leader Training

### 4-H Leader Training: Food Preservation Certification

November 12 @ 9:00 am - 4:00 pm

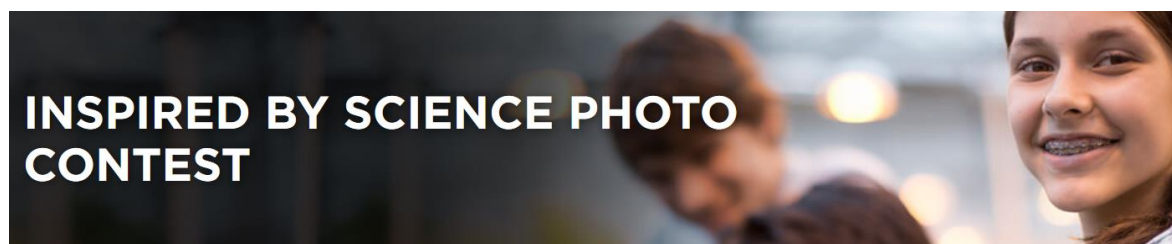
WSU Colville Reservation Extension Learning Center,  
22 Nespelem - San Poil St, Nespelem, WA 99155

[See the Flyer with Details and Map](#)



This training meets the requirements, per WSU 4-H policy, for certification as a 4-H Foods Preservation Leader. Open to ALL 4-H Leaders regardless of county affiliation! You must be enrolled as a 4-H leader to participate in this training. There is **NO COST** for the training. (The cost of the online training series is \$25.) Please pre-register by contacting: Kayla Wells, FCS Educator, at 509-634-2304 or [kayla.wells@wsu.edu](mailto:kayla.wells@wsu.edu).

## Inspired by Science Photo Contest



Enter the [Inspired by Science contest](#) for the chance to win a trip to Washington, D.C. to attend the [National Youth Summit on Agri-Science](#) January 10-13, 2019 or one of our other great prizes!

Do you use nutritional science to create amazing meals for your family? Does 3-D printing or technology make your life easier? How about using chemistry to create slime? Submit a photo and tell us how Science has inspired you!

**Hurry! You only have until 11:59 PM ET on November 2, 2018, to [submit your entry!](#)**

## 4-H Projects Spotlight: Photography

### Photography

Learn more about photography and have fun doing it with a [4-H Photography Project!](#) Learn camera skills and terminology such as aperture, depth of field, and composition. And take some fun pictures too!

[Photography Project Resources.](#)

#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)



## Limited Edition Sweatshirts at Shop 4-H



Show your 4-H state pride with this **limited edition** 4-H Grows Here state-specific sweatshirt! Always available in limited runs, our line of 4-H States apparel and accessories are incredibly popular, and this is our first time offering a cozy sweatshirt! Place a [pre-order before November 13<sup>th</sup>](#). Once we receive all orders, we'll produce your item just for you and will delivery it by mid-December. We thank you for your patience in waiting a bit longer than normal to receive your item!

## Important Upcoming Dates

October	<b>Report Your Volunteer Hours</b> 😊 Volunteer hours are due each year by October 1
October 1- December 31	<b>New 4-H Year Starts and Enrollment Begins</b> <a href="https://www.4honline.com/">Online Registration - https://www.4honline.com/</a> — Re enrollment Deadline for Returning 4-H Club Members is <b>December 31</b> — New Member Enrollment Deadline is <b>May 31</b>
November 3	<b>4-H 101 Part 2 Volunteer Leader Training (Tentative)</b> At a Super Saturday in Othello, WA Time and details to be announced
November 2 – 4	<b>Eastside 4-H Teen Rally</b> Spokane WSU Campus <b>Scholarships are available</b> from Grant-Adams Leader's Council.
November 5	<b>4-H 101 Part 2 Volunteer Leader Training</b> Ritzville, WSU Extension Office Tentative time: 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Karen at <a href="mailto:robertk@wsu.edu">robertk@wsu.edu</a> or 509-659-3209.
November 8	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
November 13	<b>4-H 101 Part 2 Volunteer Leader Training</b> Moses Lake, WSU Extension Office 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Jeannie at <a href="mailto:jmkiehn@wsu.edu">jmkiehn@wsu.edu</a> or 509-754-2011 ext. 4309. Minimum 5 firm RSVPs required
November 20	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
December 3	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
December 31	<b>Re enrollment Deadline for Returning 4-H Club Members</b> (There is a late fee of \$25 after December 31 <sup>st</sup> for re-enrollments.)
May 31	<b>New Member Enrollment Deadline</b>

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (There is a late fee of \$25 after December 31<sup>st</sup> for re-enrollments.)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

### "Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**4-H 101 Volunteer Leader Training Part 1** (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

**4-H 101 Volunteer Leader Training Part 2**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



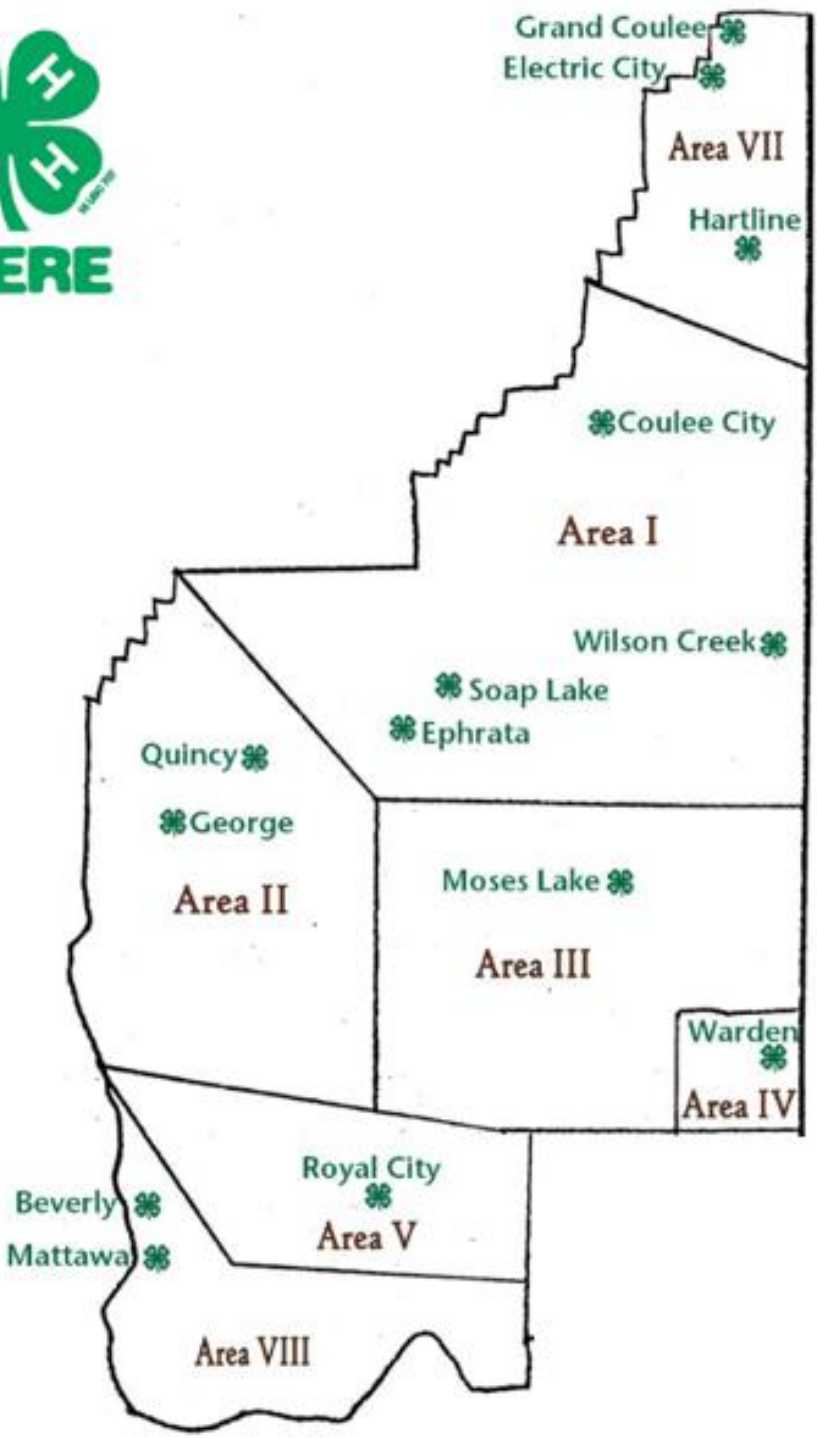
**HEALTH**  
being, living



**HANDS**  
giving, working



**4-H**   
**GROWS HERE**



**4-H** 

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