



4-H Friday Update

October 12, 2018

WSU Grant County Extension 4-H Program

Friday Update Archives

Grant-Adams 4-H

WSU 4-H Youth Development Program

4-H Online Registration

Youth Livestock Producers

Report Your 4-H Volunteer Hours

E-Learning for 4-H Volunteers

'Put the Child First'

Materials and Forms

Volunteer Training

Financial Forms

4-H Club Officer Resources

4-H Policies and Procedures Handbook



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU

In this update:

- **Mandatory 4-H Horse Project Meeting**
- **Send us Photos of How You Celebrated National 4-H Week!**
- **AREA III Record Books Due for Final Scoring by October 24th**
- **4-H 101 Part 2 Volunteer Leader Training Dates**
- **Scholarship Opportunity**
- **2018 Eastside 4-H Teen Rally: November 2nd - 4th in Spokane!**
- **4-H Projects Spotlight: Science Discovery**
- **Request for 'Why do you Love STEM?' Videos**
- **Earth Science Week Contests!**
- **Women in Agriculture Conference October 27th**
- **Today is National Farmers Day!**

Happy Friday!

How do you celebrate National 4-H Week? If you have photos to share, please email them to me at jmkiehn@wsu.edu and we will put them in next week's Friday Update! I've picked up newspapers from around the county this week and they do a wonderful job at promoting 4-H and National 4-H Week! Thank you to 4-Her's who wrote small articles for these papers and to the many individuals and businesses that sponsored 4-H pages in the local newspapers!

I attended the Horse Committee Meeting last night. Leaders are excited to get the new 4-H year up and running with equine events and more! The distribution of Beef Bucks, premiums for turned steers from the Grant County Fair, was last night also. Twenty beef project youth received from \$2 to \$231 along with carcass data. Watch the Friday Update Calendar for events happening in our county and other counties for all 4-H projects. And remember to send in your events for us to post.

Update – Teen Rally will remain at \$99 to attend. There will be NO late registration cost. I encourage our Grant County youth to attend this event at the WSU Spokane Campus, November 2-4. Youth do not have to be a 4-H member to attend. See more information below.

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Mandatory 4-H Horse Project Meeting



There will be a mandatory 4-H Horse Project meeting for Leaders, members and parents on Thursday, October 25 2018 at 5:30 p.m. at the Huck Fuller Building at the Grant County Fairgrounds to review safety checklist.



Send us Photos of How You Celebrated National 4-H Week!



This year's theme for National 4 H Week is **Inspire Kids to Do**. More than 6 million young people across the country will celebrate National 4-H Week! Looking for ways to celebrate National 4-H Week? Participate in [#4HNYSD](#) or check out the [#InspireKidstoDo](#) Activity Guide! Visit <http://bit.ly/2QEzafJ> to get started!

AREA III Record Books Due for Final Scoring by October 24th

Area III (Moses Lake area) Record Books are due no later than Wednesday, Oct. 24th for final scoring. They can be turned in to Laura Smith at Pure Country Harvest (2721 W. Peninsula Dr.) or contact Tonia Doyer (509-855-6614) to make arrangements to drop them off at Chief Moses Middle School. Record Books need to have been judged at Grant County and /or Othello fair (s) to be eligible for Area III judging. Youth entering Record Books for Area III judging can receive a monetary activityship and if in high school, can qualify for a high school scholarship from Area III.



Area III Clubs: Crab Creek Homesteaders, Range Riders, Skyline, 89ers, Block 40 Rustlers, O'Sullivan Stockmen, Incredible Beef & Swine, R. Wilson Ranch Family 4-H, Wrangler Ranchers, Show Stoppers, Hooves & Paws, Sage Brush Family 4-H, Pure Country, Basin Boots & Bits, Mae Valley Ranchers & Riders, Royal Purple, Gloyd Ranchers, and Blackrock Riders.

4-H 101 Part 2 Volunteer Leader Training Dates

- **Tuesday, October 23, 2018** – Moses Lake, WSU Extension Office
5:30 – 8:30 p.m. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309
- **Saturday, November 3, 2018** – at a Super Saturday in Othello, WA
Time and details to be announced.
- **Monday, November 5, 2018** – Ritzville, WSU Extension Office
Tentative time: 5:45 – 8:45 p.m. RSVP to Karen at robertk@wsu.edu or 509-659-3209.
- **Tuesday, November 13, 2018** – Moses Lake, WSU Extension Office
5:30 – 8:30 p.m. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. See details below in the Friday Update for 4-H 101 Volunteer Leader Training Part 1 which is a prerequisite for Part 2.

4-H members can begin enrolling after club plans and projects are turned in, general leaders have enrolled and attended 4-H Kick-Off or 4-H 101,. Only check or cash payments are accepted for 4-H enrollment this year and there will be a late fee of an additional \$25 after December 31st for re-enrollments.



Scholarship Opportunity

[Apply online for the College Jumpstart Scholarship](#). The award offers 10th, 11th, 12th graders and college students the chance to win a \$1,000 scholarship. This merit-based competition is for students committed to attending college who can express their goals for utilizing higher education. **The deadline is: October 17.**

2018 Eastside 4-H Teen Rally: November 2nd - 4th in Spokane!

Get your Ticket to Healthy Living Eastside 4-H Teen Rally! The Rally will be a mix of good old-fashioned 4-H youth development, learning sessions revolving around healthy living choices and careers, and a service learning project.

2018 Eastside Teen Rally Details and List of Activities

Location: Spokane WSU Campus

Participants: 7th-12th Grade

Cost: \$99 (**Update:** There is no additional late registration cost!)

Scholarships are available from Grant-Adams Leader's Council.

Registration Link: <https://4hteenrally.brownpapertickets.com>. Registration ends on 10/15

Hotel Address: Fairfield Inn – 311 N Riverpoint Blvd, Spokane WA 99202.

Bring your friends and introduce them to 4-H!

4-H Projects Spotlight: Science Discovery

Science Discovery

Want to learn more about science without jumping headfirst into a project such as robotics or food science? Science discovery projects teach kids the skills to be a scientist while learning about topics such as whales, rocks, and recycling.. [Science Discovery Resources](#).

Looking for easy ways to get your kids interested in science? [STEM Lab](#) provides fun, hands-on STEM activities for kids of all ages to do anywhere!

4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)



Request for 'Why do you Love STEM?' Videos



Grab your camera and create a short video explaining why you love **#STEM** to celebrate 4-H National Youth Science Day and we might feature you on our national 4-H social media channels! Don't forget to share using **#4HNYSD!** <http://bit.ly/2OKhd9y> **#InspireKidstoDo**

Earth Science Week Contests!

Celebrate Earth Science Week 2018 with [American Geosciences Institute's science week contests](#). All submissions are due by 2 p.m., Friday, **October 19, 2018**.

Contests include:

[Video Contest](#): "Earth Expressions"

[Photography Contest](#): "Inspired by Earth"

[Visual Arts Contest](#): "Earth and Art"

[Essay Contest](#): "Finding 'Art' in Earth"



The selected entries will win \$300 and a copy of AGI's The Geoscience Handbook. The winner's and finalists' names and entries will be posted to the Earth Science Week website. [Details and past winning entries](#).



Women in Agriculture Conference October 27th



Women in Ag Conference Saturday, October 27, 2018

Learn how to strengthen your farm operation with a healthy cash flow and make it possible to do what you love most! The day will include our featured speakers, a local panel of women farmers and the opportunity to learn, network and be inspired. ***This conference is for you*** whether you have been farming for years, are a new and aspiring farmer, a banker, lender or in any part of the agricultural industry! This one-day conference takes place simultaneously throughout Washington, Idaho, Oregon, Montana and Alaska!

“Early Bird” Registration, September 10 – October 14 – \$30

[Conference registration, details and locations.](#) (The 19 conference locations in Washington include Wenatchee, Ritzville, and Yakima.

Visit [Women in Agriculture Conference Facebook](#) for updates and additional details.

Today is National Farmers Day!



Important Upcoming Dates

October	Report Your Volunteer Hours ☺ Volunteer hours are due each year by October 1
October 1	New 4-H Year Starts and Enrollment Begins Online Registration - https://www.4honline.com/ – Re enrollment Deadline for Returning 4-H Club Members is December 31 – New Member Enrollment Deadline is May 31
October 7 – 13	National 4 H Week
October 16	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 19-21	Washington State 4-H Forum Red Lion Spokane at the Park Forum Facebook Page WA State 4-H Forum Web Page Scholarships are available from Grant-Adams Leader's Council.
October 23	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) Moses Lake, WSU Extension Office 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309.
November 3	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) At a Super Saturday in Othello, WA Time and details to be announced
November 2 – 4	Eastside 4-H Teen Rally Spokane WSU Campus Scholarships are available from Grant-Adams Leader's Council.
November 5	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) Ritzville, WSU Extension Office Tentative time: 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Karen at robertk@wsu.edu or 509-659-3209.
November 8	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
November 13	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) Moses Lake, WSU Extension Office 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309. Minimum 5 firm RSVPs required
December 3	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
December 31	Re enrollment Deadline for Returning 4-H Club Members (There is a late fee of \$25 after December 31 st for re-enrollments.)
May 31	New Member Enrollment Deadline

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (There is a late fee of \$25 after December 31st for re-enrollments.)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership](#) Date
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
-

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraising form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working



4-H

WASHINGTON STATE UNIVERSITY
EXTENSION