



4-H Friday Update

October 5, 2018

WSU Grant County Extension 4-H Program

[Friday Update Archives](#)

[Grant-Adams 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[Materials and Forms](#)

[Volunteer Training](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)



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Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by

In this update:

- **Job Opportunity: Grant County Extension Office Secretary**
- **National 4-H Week**
- **AREA III Record Books Due for Final Scoring by October 24th**
- **4-H KICK-OFF Meeting Well Attended**
- **Scholarship Opportunity**
- **Eastside 4-H Teen Rally: November 2nd - 4th, 2018**
- **4-H Projects Spotlight: Food Preservation**
- **Food Preservation Training for Project Leaders**
- **4-H Project Materials Resources**
- **Shop 4-H Fall Curriculum Sale & Agri-Science Curriculum Bundle**
- **Earth Science Week Contests!**

Happy Monday!

Yes, Monday! Sometimes, due to meetings, sick leave or holidays, we are not able to get the Friday Update out on a Friday or maybe not at all that week. You can be well assured this doesn't happen often. We are sending this one out today because of the importance of 4-H enrollment. Kick-Off was well attended by 39 4-H volunteer leaders representing 30 clubs in the Grant/Adams area. Thank you to those who participated; we have a great group of volunteer leaders! As soon as club plans and projects are turned in, general leaders have enrolled and attended Kick-Off or 4-H 101, then 4-H members can begin enrolling. Again, we are only accepting check or cash payments for 4-H enrollment this year and there will be a late fee of an additional \$25 after Dec. 31st for re-enrollments.

Remember that Teen Rally and Washington State Leader's Forum are just around the corner. These are both outstanding opportunities for both leaders and teens! Grant-Adams Leader's Council has set aside scholarships for those who want to attend the rally or forum. Both are being held in Spokane this year too!

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Job Opportunity: Grant County Extension Office Secretary

The Extension Secretary position will perform administrative support services to contribute to the effective and efficient operation of the Washington State University (WSU) Grant-Adams Area Extension Office in Moses Lake. [Position details and application.](#)

National 4-H Week



This year's theme for National 4 H Week is **Inspire Kids to Do**. More than 6 million young people across the country will celebrate National 4-H Week! Looking for ways to celebrate National 4-H Week? Participate in [#4HNYSD](#) or check out the [#InspireKidstoDo](#) Activity Guide! Visit <http://bit.ly/2QEzafJ> to get started!

AREA III Record Books Due for Final Scoring by October 24th

Area III (Moses Lake area) Record Books are due no later than Wednesday, Oct. 24th for final scoring. They can be turned in to Laura Smith at Pure Country Harvest (2721 W. Peninsula Dr.) or contact Tonia Doyer (509-855-6614) to make arrangements to drop them off at Chief Moses Middle School. Record Books need to have been judged at Grant County and /or Othello fair (s) to be eligible for Area III judging. Youth entering Record Books for Area III judging can receive monetary activity ships and if in high school, can qualify for a high school scholarship from Area III.



Area III Clubs: Crab Creek Homesteaders, Range Riders, Skyline, 89ers, Block 40 Rustlers, O'Sullivan Stockmen, Incredible Beef & Swine, R. Wilson Ranch Family 4-H, Wrangler Ranchers, Show Stoppers, Hooves & Paws, Sage Brush Family 4-H, Pure Country, Basin Boots & Bits, Mae Valley Ranchers & Riders, Royal Purple, Gloyd Ranchers, and Blackrock Riders.

4-H 101 Part 2 Volunteer Leader Training Dates

- **Tuesday, October 23, 2018** – Moses Lake, WSU Extension Office
5:30 – 8:30 p.m. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309
- **Saturday, November 3, 2018** – at a Super Saturday in Othello, WA
Time and details to be announced.
- **Monday, November 5, 2018** – Ritzville, WSU Extension Office
Tentative time: 5:45 – 8:45 p.m. RSVP to Karen at robertk@wsu.edu or 509-659-3209.
- **Tuesday, November 13, 2018** – Moses Lake, WSU Extension Office
5:30 – 8:30 p.m. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. See details below in the Friday Update for 4-H 101 Volunteer Leader Training Part 1 which is a prerequisite for Part 2.

4-H KICK-OFF Meeting Well Attended

Thank you to the 30 general club leaders, designated project leaders, and new club leaders (39 volunteers in all) who attended the 4-H Kick-Off at the 4-H Building Tuesday evening from 6:00-8:00 pm. The following clubs and their families can enroll on 4hOnline as soon as possible. Please remember that there is a late fee of an additional \$25 after December 31st. Check payments (or cash) need to be given to general club leaders or the Extension Office before members can be confirmed by their general club leader as 4-Hers. **Clubs that can continue to enroll at this time are:**

*89ers	*Pure Country
4-H Adventure Family 4-H	*Quincy Sportsmen 4-H Club (New)
Backyard Farmers	*R. Wilson Ranch Family 4-H
*Beef R Us	*Royal Ranchers
Block 40 Ranchers	Sagebrush Family 4-H
Buckshot Buckaroos	*Sunrise (New- returning)
Crab Creek Homesteaders	The Country Club
Desert Wrangler Swine	*The Moo Crew Family 4-H
Gloyd Ranchers	*Triple S*
Grant Sportsmen (New)	*White Trail Riders
Hartline (New club name TBA)	Wilson Creek Livestock
*Hooves & Paws	*Wrangler Ranchers
*Liberty Livestock	

Adams County Area VI clubs attending:

Bits & Spurs	Sunny Basin Ranchers
Cousins (New)	Name TBA (New)
Loft Loungers	

**Those that have turned in Project Plans. As soon as the general club leaders attend Kick-Off or 4-H 101, turn in plans and enroll, they will be confirmed and given club access on 4hOnline and then families can enroll in these clubs.*

The 15 remaining clubs listed below will need to attend one of the training meetings before them or their 4-H families can enroll and be accepted as 4-H members:

Barnyard Buddies	O'Sullivan Stockmen
Basin Boots & Bits	Range Riders
Columbia Basin Livestock (Adams)	Royal Purple
G.Q.'s	Show Stoppers
Ghost Gamers	Skyline
Incredible Beef & Swine	Warden Shooting Club (New)
Mae Valley Ranchers & Riders	Black Rock Rider
Merrimakers	

The next opportunity to attend a 4-H update meeting (mandatory) is Tuesday, Oct. 23rd. This meeting will be the 4-H 101 training at the Grant County Extension Office from 5:30 to 8:30 pm. Options would be to attend the 4-H 101 training in Ritzville on Monday, Nov. 3rd or the second 4-H 101 in Moses Lake on Tuesday, Nov. 13th. The sooner leaders complete the trainings; the sooner families can enroll and participate in 4-H programming. Please RSVP to Jeannie at jmkiehn@wsu.edu.

Scholarship Opportunity

Apply online for the [College Jumpstart Scholarship](#). The award offers 10th, 11th, 12th graders and college students the chance to win a \$1,000 scholarship. This merit-based competition is for students committed to attending college who can express their goals for utilizing higher education. **The deadline is: October 17.**

Eastside 4-H Teen Rally: November 2nd - 4th, 2018

Get your Ticket to [Healthy Living Eastside 4-H Teen Rally!](#)

Location: Spokane WSU Campus

Participants: 7th-12th Grade

Cost: Early Bird Registration \$99 (Before October 10th) – Late Registration \$115 (After October 10th-October 15th)

Registration Link: <https://4hteenrally.brownpapertickets.com>

Hotel Address: Fairfield Inn – 311 N Riverpoint Blvd, Spokane WA 99202.

Visit the [4-H Camps and Rallies Page](#) for Details and Updates

Registration cost covers:

- 2 nights stay in the Fairfield Inn
- all meals and healthy snacks
- WSU backpack and registration pack
- water bottle
- Teen Rally T-shirt
- Make new and see old friends
- College campus experience
- Lots of FUN!!! Planned by Spokane and Pend Orielle Teen Leaders

Some possible learning activities we are working on:

- Simulation labs to cultivate clinical skills and learn how medical professionals think
- Mentorship from pre-med and health professions students and community health practitioners
- Practice working with others in a team-based care model
- Experiments in neuroscience, chemistry and biology
- Hands-on demonstrations of diagnostic tools, medical technology and health devices
- Healthy cooking instruction (Make Half Your Grains Whole and Smoothie Challenge)
- Mental Health 101
- Healthy dating relationships
- And MUCH MORE!!!

On Sunday before we all head home we will be participating in a variety of Community Service Projects.



4-H Projects Spotlight: Food Preservation

Food Preservation

The [Food Preservation project](#) provides opportunities for members to learn safe food preservation; practice techniques in canning, freezing, and drying of foods; and use preserved foods creatively in meals and snacks.



4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

Food Preservation Training for Project Leaders

All 4-H project leaders leading food preservation projects and activities will need to have completed the ***Preserve the Taste of Summer*** online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

4-H Project Materials Resources



WSU Extension 4-H Youth Development [Publications and Projects Catalog](#) has details of all 4-H projects. Shop 4-H [Curriculum Web Page](#) and [4-H Curriculum Catalog](#). 4-H curriculum has more than 400 learning resources.

Shop 4-H Fall Curriculum Sale & Agri-Science Curriculum Bundle

This is Shop 4-H's biggest sale of the year and your last chance to receive the lowest prices on 4-H curriculum! [Check out the Shop 4-H Curriculum Catalog](#) featuring the latest curriculum and educational kits.



As a part of a partnership between National 4-H Council, Shop 4-H, and Bayer, **a bundle worth over \$110 of 4-H agri-science curriculum can be purchased for only \$10.99**, while supplies last. This bundle includes:

- [Gardening Set of 6](#) (Levels A-D, the Helper's Guide, and an Exhibit Guide)
- [Water Conservation: There's No New Water](#) (Facilitator Guide)
- [Hands On: Food Safety Set](#) (1 Instructor Guide & 10 Participant Activity Guides)

Earth Science Week Contests!

Celebrate Earth Science Week 2018 with [American Geosciences Institute's science week contests](#). All submissions are due by 2 p.m., Friday, **October 19, 2018**.

Contests include:

[Video Contest](#): "Earth Expressions"

[Photography Contest](#): "Inspired by Earth"

[Visual Arts Contest](#): "Earth and Art"

[Essay Contest](#): "Finding 'Art' in Earth"



The selected entries will win \$300 and a copy of AGI's The Geoscience Handbook. The winner's and finalists' names and entries will be posted to the Earth Science Week website. [Details and past winning entries](#).

Important Upcoming Dates

October	Report Your Volunteer Hours 😊 Volunteer hours are due each year by October 1
October 1	New 4-H Year Starts and Enrollment Begins Online Registration - https://www.4honline.com/ – Re enrollment Deadline for Returning 4-H Club Members is December 31 – New Member Enrollment Deadline is May 31
October 7 – 13	National 4 H Week
October 11	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 16	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 19-21	Washington State 4-H Forum Red Lion Spokane at the Park Forum Facebook Page WA State 4-H Forum Web Page
October 23	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) Moses Lake, WSU Extension Office 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309. Minimum 5 firm RSVPs required
November 3	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) At a Super Saturday in Othello, WA Time and details to be announced
November 2 – 4	Eastside 4-H Teen Rally Spokane WSU Campus
November 5	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) Ritzville, WSU Extension Office Tentative time: 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Karen at robertk@wsu.edu or 509-659-3209. Minimum 5 firm RSVPs required

November 13	4-H 101 Part 2 Volunteer Leader Training (Tentative Details) Moses Lake, WSU Extension Office 5:30 – 8:30 p.m. Watch for details and/or changes. RSVP to Jeannie at jmkiehn@wsu.edu or 509-754-2011 ext. 4309. Minimum 5 firm RSVPs required
December 3	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
December 31	Re enrollment Deadline for Returning 4-H Club Members – New Member Enrollment Deadline is May 31`
May 31	New Member Enrollment Deadline

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan](#) is Due
- December 1 [Annual 4-H Family Group Plan](#) is Due
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



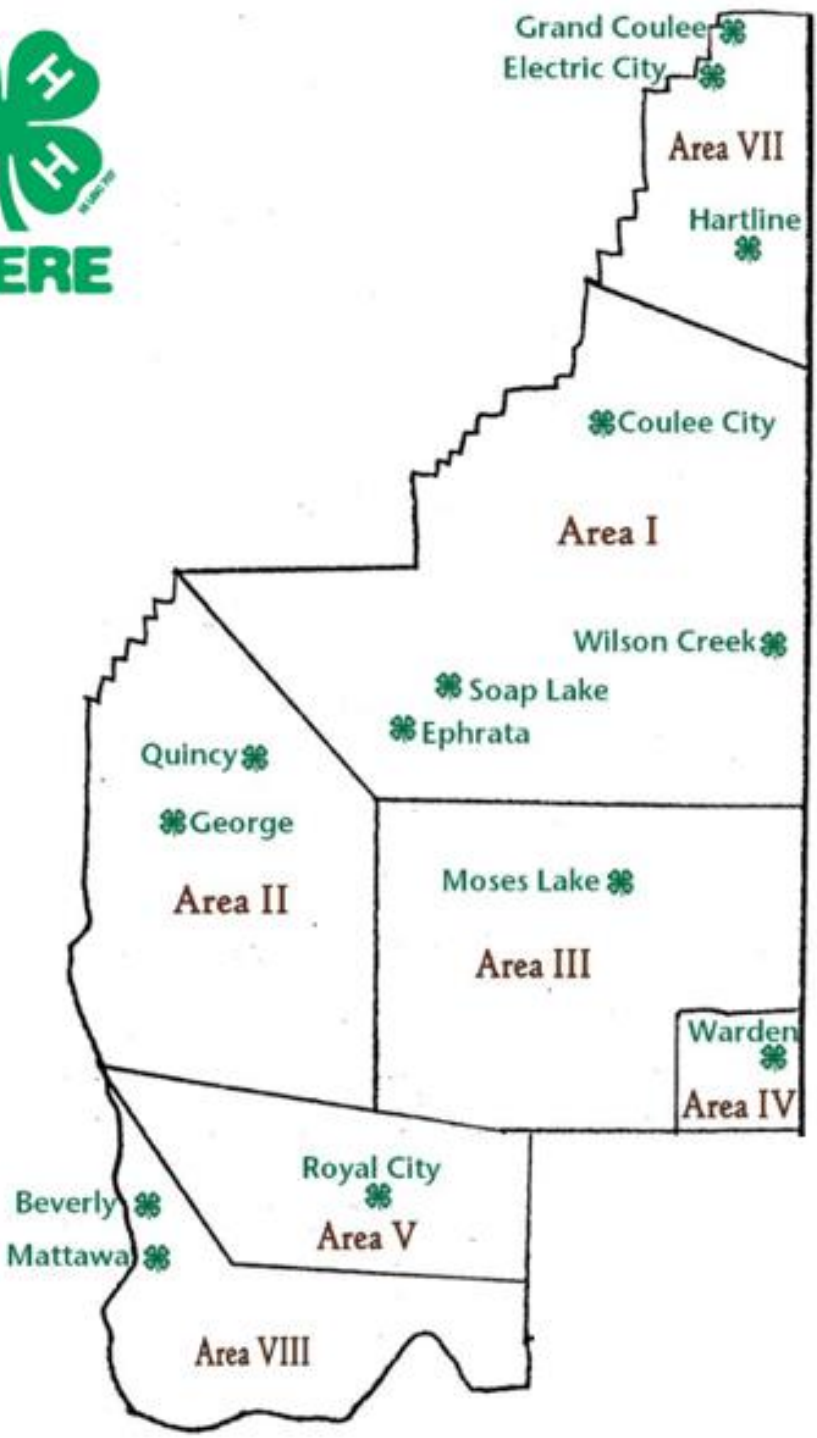
HEALTH
being, living



HANDS
giving, working



4-H 
GROWS HERE



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