



4-H Friday Update

September 7, 2018

WSU Grant County Extension 4-H Program

[Friday Update Archives](#)

[Grant-Adams 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[Materials and Forms](#)

[Volunteer Training](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

IN THIS UPDATE:

- [Othello Fair Livestock Schedule of Events](#)
- [New 4-H Year Annual Fall Kick-Off Meetings Schedule](#)
- [4-H Project Materials Resources](#)
- [4-H Club Officer Duties & Resources Packets](#)
- [New 4-H Dog Agility Rule Book Available Now](#)
- [2019 Youth in Action Awards Applications Now Open!](#)
- [Save the Date for Teen Rally!](#)
- [Enter to Win a \\$10,000 Scholarship During 4-H 30 Days of Doing](#)
- [New 4-H STEM Lab Activity – Science Bug Necklace](#)
- [New 4-H STEM Lab Activity](#)
- [Washington State 4-H Forum](#)
- [Veterans of Foreign Wars \(VFW\) Youth Scholarships](#)
- [4-H NYSD 2018 Code Your World Challenge](#)
- [Ask Dr. Universe](#)
- [4-H Projects Spotlight: Leadership](#)

Happy Friday!

The Othello Fair (previously known as Adams County Fair) kicks off Wednesday, Sept. 12th! Volunteers are a very important part of making a fair successful and enjoyable. Thank you to those of you who have already volunteered, however we are in need of many more.

Please donate a couple hours if you can in the 4-H Still Life Building in any of the following areas:

- Taking entries Tuesday (2-3 volunteers)
- Foods & Nutrition Project Judge (1 volunteer)
- Record Book Judging (3-4 volunteers)
- Judging Educational Posters (6-8 volunteers)
- Judging Demonstrations (2-4 volunteers)

Please call or email me if you can help at the fair next week – 509-754-2011 ext: 4309 or jmkiehn@wsu.edu. Thank you!

Oct. 1st is the first day of the new 4-H year enrollment on 4hOnline. We will have more information about enrollment in the coming Friday Updates. There will be a few changes implemented this year.

Oct. 2nd is 4-H Leader Kick-Off. This is an informational meeting about our 4-H program and the coming year events. This is a **mandatory** meeting for all general club leaders. We will meet from 5:30-8:00 at the 4-H Building on the Grant County Fairgrounds. More details can be found below.

See you at the Othello Fair!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Othello Fair Livestock Schedule of Events

[Livestock Schedule of Events](#) | [Livestock Page](#) | [Othello Community Fair Website](#)

New 4-H Year Annual Fall Kick-Off Meetings Schedule

The 4-H year begins on October 1, 2018. General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders are welcome and encouraged to attend! Kick-Off meeting times are announced in the 4-H Friday Update.

“Kick-Off” schedule:

- **October 2** – Moses Lake – Grant County Fairgrounds; 4-H Building – 5:30 - 8:00 p.m.
 - **October 3** – Ritzville – WSU Extension Office – 6 PM
 - **October 4** – Davenport – Details TBA
-

4-H Project Materials Resources

WSU Extension 4-H Youth Development [Publications and Projects Catalog](#) has details of all 4-H projects.

4-H curriculum has more than 400 learning resources. Shop 4-H [Curriculum Web Page](#) and [4-H Curriculum Catalog](#).

4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

Club Packets: [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

New 4-H Dog Agility Rule Book Available Now

The Washington State 4-H Agility Rule-book has been updated for 2018. Visit the [Dog Resources page](#) to download a copy today!

2019 Youth in Action Awards Applications Now Open!

Every 4-H'er has a story, and every story is worth telling! The 4-H Youth in Action Awards Program is a premier opportunity for you to share your stories of how 4-H has changed your life and how you have, in turn, impacted others. 2019 [Application Guidelines](#) are available. The [application](#) is open until October 22, 2019!



Save the Date for Teen Rally!

NE/SE Joint Rally - Get your Ticket to Healthy Living

- **Who:** 7th-12th Grade Youth
- **When:** November 2-4
- **Where:** WSU Spokane Campus
- **Cost:** \$99 Early Bird Registration (before 9/28); \$115 Late Registration

Visit the [4-H Camps and Rallies](#) page for details and updates.



Enter to Win a \$10,000 Scholarship During 4-H 30 Days of Doing

[Inspire Kids to Do - Join 30 Days of Doing!](#)

[Enter the 30 Days of Doing photo contest.](#) Starting September 1, you could win a **\$10,000 scholarship** for your kid!

[Download the "Inspire to Do" List.](#) [Download the list of 30 fun ideas](#) to do with your family.

Visit the [National 4-H Facebook](#) page for 30 Days of Doing daily activities and meet the Doer of the Day!



New 4-H STEM Lab Activity – Science Bug Necklace

In the new Science Bug necklace activity, kids will make a light up Science Bug necklace which will inspire them to apply STEM to style! [Learn more about this activity](#) developed by 4-H Youth in Action winner Cassandra Ivie.



Washington State 4-H Forum

Washington State 4-H Forum | Red Lion Spokane at the Park | October 19-21, 2018

[Adult Registration](#) | [Teen Registration](#) | [Workshops](#) | [Facebook Page](#) | [Web Page](#)

Veterans of Foreign Wars (VFW) Youth Scholarships

The VFW is dedicated to promoting patriotism and investing in our future generation. If you are a democracy-loving high school student interested in a \$30,000 college scholarship or a patriotic middle school student interested in winning \$5,000, [these scholarships](#) may be for you.

VFW's **Patriot's Pen** youth essay contest is for students in **grades 6-8**. The 300-400 word essay theme for this year is "**Why I Honor The American Flag.**" [Read the rules and eligibility requirements](#) and [download the entry form and brochure](#). to your local VFW Post (bring your entries to the Extension office). Entries are due to the VFW, located in our office building, by October 31.

VFW's **Voice of Democracy** audio-essay program is for high school students in grades **9-12**. The patriotic-themed recorded essay theme for this year is "**Why My Vote Matters.**" [Read the rules and eligibility requirements](#) and [download the entry form and brochure](#). Entries are due to the VFW, located in our office building, by October 31.

4-H NYSD 2018 Code Your World Challenge



4-H NYSD is celebrated nationally on October 1, but local events can take place at any time. [Here's what's new and improved during 2018 4-H National Youth Science Day.](#) **This year**, Google and 4-H developed a new coding activity, Animate a Name, designed to introduce students to basic computer science concepts. [Animate a Name website.](#) [Animate a Name Activity.](#)

Have more questions? Watch the [4-H NYSD webinar](#) to learn everything you need to know about this year's challenge.



Ask Dr. Universe

Dr. Universe: Why do cats like lasers? -Izzy, 10, MD

Dear Izzy,

Not only do I enjoy answering science questions from kids, but I also like naps, tuna fish sandwiches, and chasing lasers. I wasn't entirely sure why I like chasing those little red dots. I asked my friend Leticia Fanucchi, a veterinarian at Washington State University. » [Read the Full Answer](#) »



4-H Projects Spotlight: Leadership

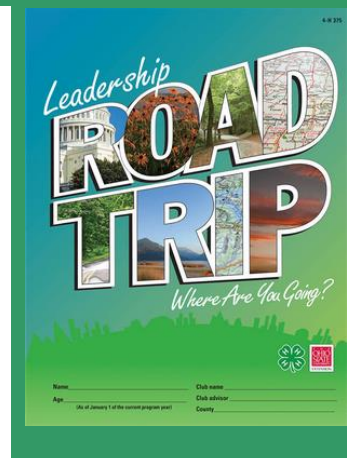
Leadership

Are you interested in learning about what it takes to become a good leader? Begin your leadership adventure by setting goals, by practicing communication, and by making a commitment to lead. [Order leadership curriculum online at Shop4-H.org.](#)

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. [Registration is now open for LWF 2019.](#)

4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)



30 DAYS OF DOING

Hosted By DeLand FFA Alumni

2017 Platinum Sponsors

- The Murphy Family
- Luzzar Feed
- Blackwell & Associates
- Land Surveyors, Inc.
- J&H Mirror and Glass

2017 Silver Sponsors

- Wright & Allen Farm
- Stover & Son, Inc.
- Handerson Farm & Garden
- Stover Bros at the Garden
- Hand & Stover Candy Ranch, Inc.
- ETS Supply
- Coastal Farm Store

2017 Bronze Sponsors

Doer of the Day: Brooke

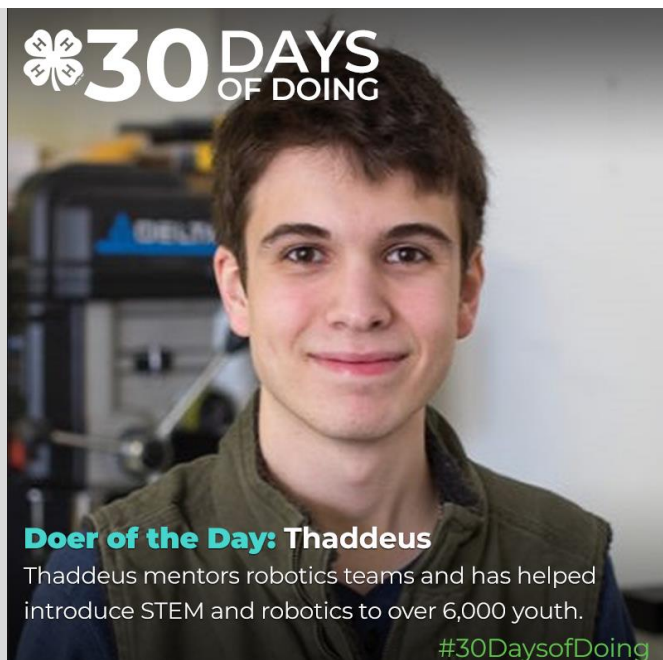
Brooke mentors younger 4-H'ers in livestock projects and is inspired to become an attorney for agri-science.

Like Comment Share #30DaysofDoing

Meet Doer of the Day Brooke! To show appreciation for [#ScienceMatters](#), she plans to become an attorney supporting [#ag](#) companies & individuals! Want to become a Doer of the Day? Learn how! <http://bit.ly/2wCINmy> [#InspireKidstoDo](#) [#30DaysofDoing](#) [#TrueLeaders](#) Bayer Crop Science

Important Upcoming Dates

August	Report Your Volunteer Hours 😊 Volunteer hours are due each year by October 1
September 12 – 15	Othello Fair Website Livestock Entries: https://adams.fairmanager.com Livestock Schedule of Events
September 13	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
September 18	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 1	Start of the 4-H Enrollment Year
October 1	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
October 2	New 4-H Year Annual Fall Kick-Off Meeting Moses Lake - Grant County Fairgrounds; 4-H Building 5:30 - 8:00 p.m.
October 3	New 4-H Year Annual Fall Kick-Off Meeting Ritzville - WSU Extension Office 6:00 p.m.
October 4	New 4-H Year Annual Fall Kick-Off Meeting Davenport Details TBA
October 19-21	Washington State 4-H Forum Red Lion Spokane at the Park Forum Facebook Page WA State 4-H Forum Web Page
August 31 – September 23	Washington State 4-H Fair WA 4-H Fair Exhibitor Guide



Meet Doer of the Day Thaddeus! As a mentor for the [FIRST](#) Lego League and Illinois State Robotics teams, he helped introduce [#STEM](#) and [#robotics](#) to 6,000+ youth. Inspire your kid to be a doer: <http://bit.ly/2LVemOk> HughesNet [#30DaysofDoing](#)

Doer of the Day: Thaddeus

Thaddeus mentors robotics teams and has helped introduce STEM and robotics to over 6,000 youth.

[#30DaysofDoing](#)

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

4-H 
GROWS HERE



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION