

# **4-H Friday Update**

# **September 14, 2018**

# WSU Grant County Extension 4-H Program

Friday Update Archives

# Grant-Adams 4-H

WSU 4-H Youth **Development** Program

> 4-H Online Registration

Youth Livestock Producers

Report Your 4-H Volunteer Hours

E-Learning for 4-H Volunteers

"Put the Child First"

Materials and Forms

Volunteer Training

**Financial Forms** 

4-H Club Officer Resources

4-H Policies and Procedures Handbook



WSU Extension programs and employment are available to all of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 contacting the WSU Grant – Adams County Extension

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# **Happy Friday!**

# **Reminders:**

Oct. 1<sup>st</sup> is the first day of the new 4-H year enrollment on 4hOnline. We will have more information about enrollment in the coming Friday Updates. There will be a few changes implemented this year.

Oct. 2<sup>nd</sup> is 4-H Leader Kick-Off. This is an informational meeting about our 4-H program and the coming year events. This is a *mandatory* meeting for all general club leaders. We will meet from 5:30-8:00 at the 4-H Building on the Grant County Fairgrounds. More details can be found below.

# 4-H Club Secretary's Book

The following 4-H clubs need to pick up their Secretary's Book at the Extension Office:

- 4-H Adventure
  - Barnyard Buddies
  - Black Rock Riders
  - Liberty Livestock
- Merri Makers
- Pure Country
- Royal Purple

# Have a great week.

Jeannie Kichn

- Royal Ranchers
- Sagebrush
- Show Stoppers
- Skyline
- Warriors
- Wrangler Ranchers



WSU Extension Program Coordinator jmkiehn@wsu.edu

# New 4-H Year Annual Fall Kick-Off Meetings Schedule

The 4-H year begins on October 1, 2018. General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders are welcome and encouraged to attend! Kick-Off meeting times are announced in the 4-H Friday Update.

# "Kick-Off" schedule:

- October 2 Moses Lake Grant County Fairgrounds; 4-H Building 5:30 8:00 p.m.
- October 3 Ritzville WSU Extension Office 6 PM
- October 4 Davenport Details TBA

# 30 Days of Doing Calendar

Select a day to see hands-on activities, exciting partner-sponsored content and events, and kids around the nation featured as *Doers of the Day*. If you entered the *Inspire Kids to Do* contest, don't forget to check back this month to see if your child is featured as the *Doer of the Day*!

Enter the 30 Days of Doing photo contest. Starting September 1, you could win a **\$10,000 scholarship** for your kid! Enter daily until September 30.



# Moms Take On 4-H NYSD



Learn what moms and bloggers have to say about the 2018 4-H NYSD challenge.

# Ask Dr. Universe Makes TV Debut!

**Got a science question? Any question?** Dr. Universe answers science questions from children with the help of WSU scientists. She teamed up with her friends at Northwest Public Broadcasting (NPR) to bring some of those curious questions to life. *Ask Dr.\_Universe* Episodes are available online, and will also air between regularly scheduled PBS Kids programming.



The first series of short episodes will explore questions from children including how to make slime, how bees make hexagons in their hives, how many stars are in the universe, and more.



# 4-H Projects Spotlight: Self-Determined Projects

# **Self-Determined Projects**

Want to learn more about a subject, but can't find a project to go with it? Self-Determined Projects might be for you! With the guidance of your 4-H leader, create your own project around something you're interested in.

Self-Determined Project: American Sign Language Source: Ohio 4-H Youth Development – Idea Starters



WSU Extension 4-H Projects and Publications Catalog | National Curriculum | Shop 4-H Catalogs

# **30 Days of Doing Fun Activities and Information**



This Fizzy Foam activity is sure to get your **#TrueLeaders** excited about **#science**! Learn how to take part in day 10 of **#30DaysofDoing** and get more tips at http://bit.ly/2Qk8DEX!

#4H has a history of inspiring kids to do hands-on activities that lead to skill-building. #tbt to this 4-H'er who is showing off his mechanical skills as a 4-H tractor project member! #30DaysofDoing #InspireKidstoDo #4HHistory #history #4Hgrown





Tennessee 4-H taught Avery Williamson that true leaders take action for themselves and their communities.

**Celebrity Alumni Inspire Kids to Do.** 4-H alumni are encouraging True Leaders nationwide to do as they did! Check out a few celebrity 4-H Grown alum who are rallying together to inspire kids to do, as well as share how their 4-H experience inspired them to be doers.

Important Upcoming Dates	
September	Report Your Volunteer Hours © Volunteer hours are due each year by October 1
September 12 – 15	Othello Fair Website Livestock Entries: https://adams.fairmanager.com Livestock Schedule of Events
September 18	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
October 1	New 4-H Year Starts and Enrollment Begins The 4-H year begins October 1 and ends September 30 Enroll in 4-H using the <i>4HOnline</i> system (https://www.4honline.com)
October 1	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
October 2	<b>New 4-H Year Annual Fall Kick-Off Meeting</b> Moses Lake - Grant County Fairgrounds; 4-H Building 5:30 - 8:00 p.m.
October 3	<b>New 4-H Year Annual Fall Kick-Off Meeting</b> Ritzville - WSU Extension Office 6:00 p.m.
October 4	New 4-H Year Annual Fall Kick-Off Meeting Davenport Details TBA
October 11	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 19-21	Washington State 4-H Forum Red Lion Spokane at the Park   Forum Facebook Page WA State 4-H Forum Web Page
August 31 – September 23	Washington State 4-H Fair   WA 4-H Fair Exhibitor Guide

# 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November**, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

# Note: Meeting Minutes are Online

General Due Dates for Grant-Adams 4-H	
October 1 October 31	Volunteer Hours for the Current Year are Due 4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
	Annual 4-H Family Group Plan is Due Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/
May 31`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline
Annual Animal Ownership Dates for Grant County Fair	
January 1 April 1 May 1 May 8 May 12 June 15 June 15 June 8 June 10	Dairy - Sale Springer & Bred Heifer Certificates are Due Horse Ownership Certificates are Due Market Steer Ownership Date (Weigh & Tag Day TBA) Non Sale Dairy Ownership Certificates are Due Market Swine Ownership Date Llama Ownership Date Poultry Ownership Date Rabbit Ownership Date Market Goat Ownership Date (Weigh & Tag Day TBA) Market Sheep Ownership Date (Weigh & Tag Day TBA)
Annual Animal Ownership Dates for Adams County Fair	
February 1 April 1 April 30	Dairy - Sale Springer & Bred Heifer Certificates are Due Horse Ownership Certificates are Due Market Steer Ownership Date

- Non Sale Dairy Ownership Certificates are Due May 1
- Poultry Ownership Date July 15
- Rabbit Ownership[ Date July 15
- June 12 Llama Ownership Date
- Market Swine Ownership Date June 15
- Market Sheep Ownership Date June 15
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

#### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

# 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the *4HOnline* system (https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. Membership Fee Scholarship Application.

# **Report Your Volunteer Hours Each Month**

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at https://volunteers.cahnrs.wsu.edu. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

#### "Put the Child First" WSU Child Protection Training Video

**Register for "Put the Child First"** - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

# 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a WSU 4-H Volunteer Application Form to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the Volunteer E-Learning Modules online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

# 4-H 101 Volunteer Leader Training Part 2

 Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

#### Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. Details and Registration.

# Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

## 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A request to fundraise form is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.



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