



4-H Friday Update

August 31, 2018

WSU Grant-Adams Extension

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

We have members attending the Washington 4-H State Fair in Puyallup next month. Good luck to those attending to show dogs, horses, rabbits and still life projects which include fashion revue, public presentations and crafts.

Parents and leaders, please remind your 4-H members to send out a thank you to their livestock buyer and those who supported their projects in other ways as well. We have wonderful support for our youth in Grant County!

Happy Labor Day Weekend!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

New 4-H Year Annual Fall Kick-Off Meetings Schedule

The 4-H year begins on October 1, 2018. General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders are welcome and encouraged to attend! Kick-Off meeting times are announced in the 4-H Friday Update each new 4-H year.

“Kick-Off” schedule:

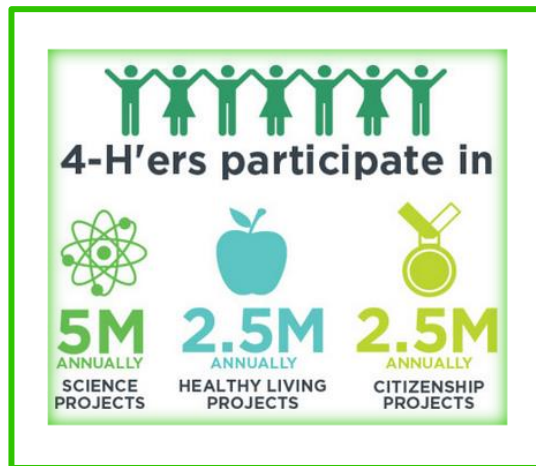
- **October 2** – Moses Lake – Details TBA
 - **October 3** – WSU Ritzville Extension Office –6 PM
 - **October 4** – Davenport – Details TBA
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4-H Project Materials Resources



WSU Extension 4-H Youth Development [Publications and Projects Catalog](#) has details of all 4-H projects.

Shop 4-H [Curriculum Web Page](#) and [4-H Curriculum Catalog](#). 4-H curriculum has more than 400 learning resources.



4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

Club Packets: [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

Enter to Win a \$10,000 Scholarship

Enter the 30 Days of Doing photo contest. Starting September 1, you could win a **\$10,000 scholarship** for your kid! Rules available 9/1/18 at 4-H.org/InspireKidstoDo.

Download the "Inspire to Do" List. Together we can inspire 1,000,000 kids to take part in fun, hands-on learning activities. [Download the list of 30 fun ideas](#) to do with your family.

Veterans of Foreign Wars (VFW) Youth Scholarships

If you are a democracy-loving high school student interested in a \$30,000 college scholarship or a patriotic middle school student interested in winning \$5,000, [these scholarships](#) may be for you.

VFW's **Patriot's Pen** youth essay contest is for students in **grades 6-8**. The 300-400 word essay theme for this year is "**Why I Honor The American Flag.**" [Read the rules and eligibility requirements](#) and [download the entry form and brochure](#). to your local VFW Post (bring your entries to the Extension office). Entries are due to the VFW, located in our office building, by October 31.

VFW's **Voice of Democracy** audio-essay program is for high school students in grades **9-12**. The patriotic-themed recorded essay theme for this year is "**Why My Vote Matters.**" [Read the rules and eligibility requirements](#) and [download the entry form and brochure](#). Entries are due to the VFW, located in our office building, by October 31.

Animate a Name Coding Activity



4-H NYSD is celebrated nationally on October 1, but local events can take place at any time. [Here's what's new and improved during 2018 4-H National Youth Science Day](#). This year, Google and 4-H developed a new coding activity, Animate a Name, designed to introduce students to basic computer science concepts. [Animate a Name website](#). [Animate a Name Activity](#).

New 4-H STEM Lab Activity

In the new Science Bug necklace activity, kids will make a light up Science Bug necklace which will inspire them to apply STEM to style! [Learn more about this activity](#) developed by 4-H Youth in Action winner Cassandra Ivie.



Washington State 4-H Forum

Washington State 4-H Forum | Red Lion Spokane at the Park | October 19-21, 2018

[Adult Registration](#) | [Teen Registration](#) | [Workshops](#) | [Facebook Page](#) | [Web Page](#)

State 4-H Fair Creative Kids Contest

The Washington State 4-H Fair Board is pleased to announce this year's Creative Kids categories for the 2018 State 4-H Fair. Creative Kids Projects are open to all 4-H members (juniors, intermediates, seniors) regardless of 4-H project enrollment.

This year's categories include:

- Creative Art Project "Nature Craft"
- Creative Environmental Project "Recycled Styrofoam"
- Creative Culinary Project "Cookies"
- Creative Poetry Project "Summer Fun"
- Creative Photo Project "Agriculture And Farming"

See the [Creative Kids Projects Flyer](#) for details.



4-H Projects Spotlight: Theatre Arts

Theatre Arts

Open the world of theater through a Theater Arts project. Participate in activities in communication, improvisation, pantomime, script writing and more! [Theatre Arts Curriculum](#).



4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

WSU Grant-Adams 4-H Horse Program Events & News

WA Sate 4-H Fair Western Games Ribbon Breaks



[Western Games Times Ribbon Breaks for the 2018 WA State 4-H Fair](#)

(Corrected 08.17.2018 per Tom Gwin, State 4-H Fair Manager.)

Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

Important Upcoming Dates

August	Report Your Volunteer Hours ☺ Volunteer hours are due each year by October 1
September 12 – 15	Othello Fair Livestock Entries: https://adams.fairmanager.com
September 13	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
September 18	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 1	Start of the 4-H Enrollment Year
October 1	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
October 2	New 4-H Year Annual Fall Kick-Off Meeting Moses Lake Details TBA
October 3	New 4-H Year Annual Fall Kick-Off Meeting Ritzville - WSU Extension Office 6:00 p.m.
October 4	New 4-H Year Annual Fall Kick-Off Meeting Davenport Details TBA
October 19-21	Washington State 4-H Forum Red Lion Spokane at the Park Forum Facebook Page WA State 4-H Forum Web Page
August 31 – September 23	Washington State 4-H Fair WA 4-H Fair Exhibitor Guide

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1 [Volunteer Hours for the Current Year](#) are Due

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership](#) Date
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online “Put the Child First” child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
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Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

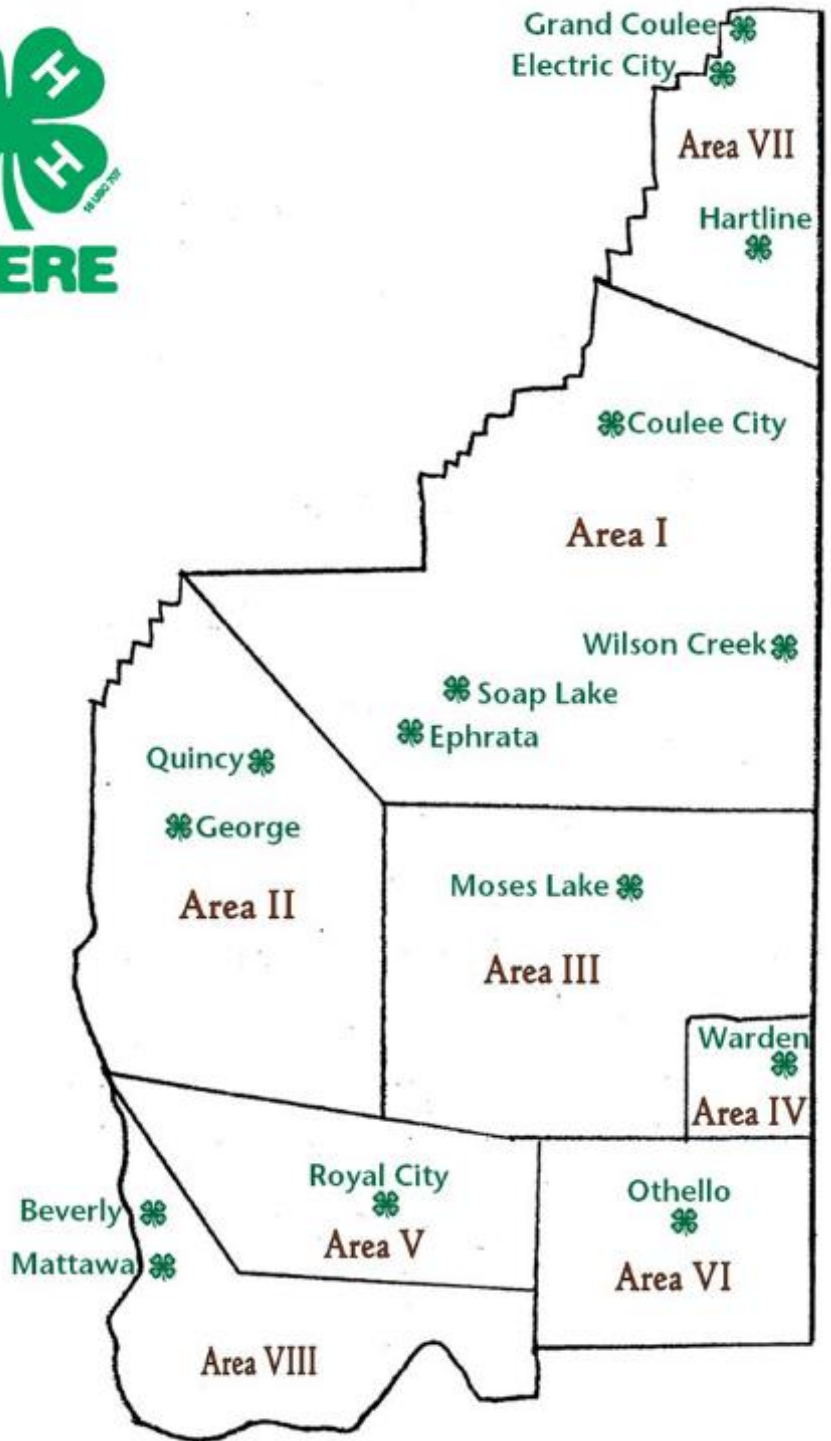
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraising form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.



Grant/Adams County



4-H 

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