



4-H Friday Update

August 24, 2018

WSU Grant-Adams Extension

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Happy Friday!

It's been a week since Grant County Fair and I know some of our 4-H members are planning to participate in the Washington State 4-H Fair in Puyallup, Aug. 31 – Sept. 23. For members and parents planning on attending state fair, please contact me no later than Monday, Aug. 27th. I will be sending the paperwork to the state fair office Monday afternoon.

Fund raising opportunity for all 4-H members: The NW NBHA Finals is September 21 – 23, 2018 at the Grant County Fairgrounds. They are in need of help to put sawdust in stalls and set barrels during the three days of barrel racing competition. Your club or clubs are also welcome to do your own fund raising at this event. The NW NBHA has offered \$800 to club(s) for their time. Please call me ASAP at 509-398-0123 if you can help during this event. They need to know right away. I had mentioned this opportunity to the horse project clubs a couple months ago and no one has come forward to volunteer, so it's open to all clubs in Grant and Adams Counties now.

Project items and record books not picked up after fair are in the 4-H building. If you realized you left something at fair, call the Grant County Fairgrounds office. If not picked up by Monday, Aug. 27, they will be discarded.

I will be very busy in the next couple weeks with 4-H Tech Changemakers, preparing for Adams County Fair, writing reports, and preparing for our new enrollment year which begins Oct. 1. I will also be out of the office next Wednesday, Thursday and Friday.

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

New 4-H Year Annual Fall Kick Off Meetings Schedule

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders are welcome and encouraged to attend! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

New 2018-2019 4-H Year “Kick-Off” meetings are scheduled for:

Tuesday, October 2, 2018 in Moses Lake
Wednesday, October 3, 2018 in Ritzville
Thursday, October 4, in Davenport



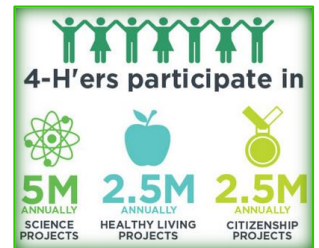
More details will be available soon.

4-H Project Materials Resources

WSU Extension 4-H Youth Development [Publications and Projects](#). Materials and forms.

[View a list of project descriptions and resources.](#)

[2019 Shop 4-H Catalog](#). With over 60 pages of the latest in Shop 4-H supplies, apparel, curriculum and educational materials, this year's catalog is one you want to get your hands on.



Join 4-H this Fall and *Inspire Kids to Do*



Be an inspiration and join 30 Days of Doing September 1-30. 30 Days of Doing is the official launch of 4-H's year-long “Inspire Kids to Do” movement to celebrate all kids who “do” with purpose to better themselves, their families, their communities and their nation. 30 Days of Doing aims to inspire more kids to do through fun, skill-building tips, activities and compelling, family-friendly content.

Enter the 30 Days of Doing photo contest. Starting September 1, you could win a **\$10,000 scholarship** for your kid! Rules available 9/1/18 at [4-H.org/InspireKidstoDo](#).

Download the "Inspire to Do" List. Together we can inspire 1,000,000 kids to take part in fun, hands-on learning activities. [Download the list of 30 fun ideas](#) to do with your family.

Join the Twitter Party! Build your “To Do” list and join other parents on **August 28** at our [Twitter Party](#) to get fun, skill-building ideas for your kids. Get ready to be inspired, meet fellow doers and win prizes.



4-H Club Officer Duties & Resources Packets

The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

Club Packets: [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

Veterans of Foreign Wars (VFW) Youth Scholarships

The VFW is dedicated to promoting patriotism and investing in our future generation. If you are a democracy-loving high school student interested in a \$30,000 college scholarship or a patriotic middle school student interested in winning \$5,000, [these scholarships](#) may be for you.

VFW's **Patriot's Pen** youth essay contest is for students in **grades 6-8**. The 300-400 word essay theme for this year is "**Why I Honor The American Flag.**" [Read the rules and eligibility requirements](#) and [download the entry form and brochure](#) before submitting your entry to your local VFW Post (bring your entries to the Extension office). Entries are due October 31.

VFW's **Voice of Democracy** audio-essay program is for high school students in grades **9-12**. The patriotic-themed recorded essay theme for this year is "**Why My Vote Matters.**" [Read the rules and eligibility requirements](#) and [download the entry form and brochure](#) before you submit your entry at your local VFW Post (bring your entries to the Extension office). Entries are due October 31.

A New Way to Do 4-H National Youth Science Day (4-H NYSD)



4-H NYSD is celebrated nationally on October 1, but local events can take place at any time. [Here's what's new and improved during 2018 4-H National Youth Science Day.](#) **Why Participate in 2018 4-H National Youth Science Day? It's easier than ever to plan!** For the tools needed for teachers, mentors, volunteers and parents to perform the Code Your World challenge in any setting for all kids, visit 4-H.org/NYSD.

This year, Google and 4-H developed a new coding activity, Animate a Name, designed to introduce students to basic computer science concepts. Animate a Name website: g.co/csfirst/nysdkit. Animate a Name activity: g.co/csfirst/nysdname.

Washington State 4-H Forum

Washington State 4-H Forum | Red Lion Spokane at the Park | October 19-21, 2018

4-H Forum registration packets are now available.
[Adult Registration](#) | [Teen Registration](#) | [Workshops](#)



All the latest announcements can be found at on the [Forum Facebook page](#) — be sure to check out Workshop Wednesday where a workshop selection is outlined every week! .

State 4-H Fair Creative Kids Contest

The Washington State 4-H Fair Board is pleased to announce this year's Creative Kids categories for the 2018 State 4-H Fair. Creative Kids Projects are open to all 4-H members (juniors, intermediates, seniors) regardless of 4-H project enrollment.

This year's categories include:

- Creative Art Project "Nature Craft"
- Creative Environmental Project "Recycled Styrofoam"
- Creative Culinary Project "Cookies"
- Creative Poetry Project "Summer Fun"
- Creative Photo Project "Agriculture And Farming"

See the [Creative Kids Projects Flyer](#) for details.



4-H Projects Spotlight: Aerospace

Aerospace

Ever wanted to learn more about airplanes, rockets and how flight works? Then aerospace projects are for you! Learn about the science behind flight through hands on activities.

4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)



2018 Fair Themes & Information

[Washington State 4-H Fair](#) | **August 31–September 23** | [Exhibitor Guide](#)

[Othello Fair](#) | **September 12–15** | **Theme:** Cowboy Boots & Family Roots | [Livestock Entries](#)

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)



WSU Grant-Adams 4-H Horse Program Events & News

WA Sate 4-H Fair Western Games Ribbon Breaks



[Western Games Times Ribbon Breaks for the 2018 WA State 4-H Fair](#)
 (Corrected 08.17.2018 per Tom Gwin, State 4-H Fair Manager.)

Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

Important Upcoming Dates

August	Report Your Volunteer Hours ☺ Volunteer hours are due each year by October 1
September 12 – 15	Othello Fair Livestock Entries: https://adams.fairmanager.com
September 13	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
September 18	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
October 1	Start of the 4-H Enrollment Year
October 1	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
October 19-21	Washington State 4-H Forum Red Lion Spokane at the Park Forum Facebook Page WA State 4-H Forum Web Page
August 31 – September 23	Washington State 4-H Fair Exhibitor Guide

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/
May 31`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

"Put the Child First" WSU Child Protection Training Video

Register for "Put the Child First" - Fill in the requested information and press "Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

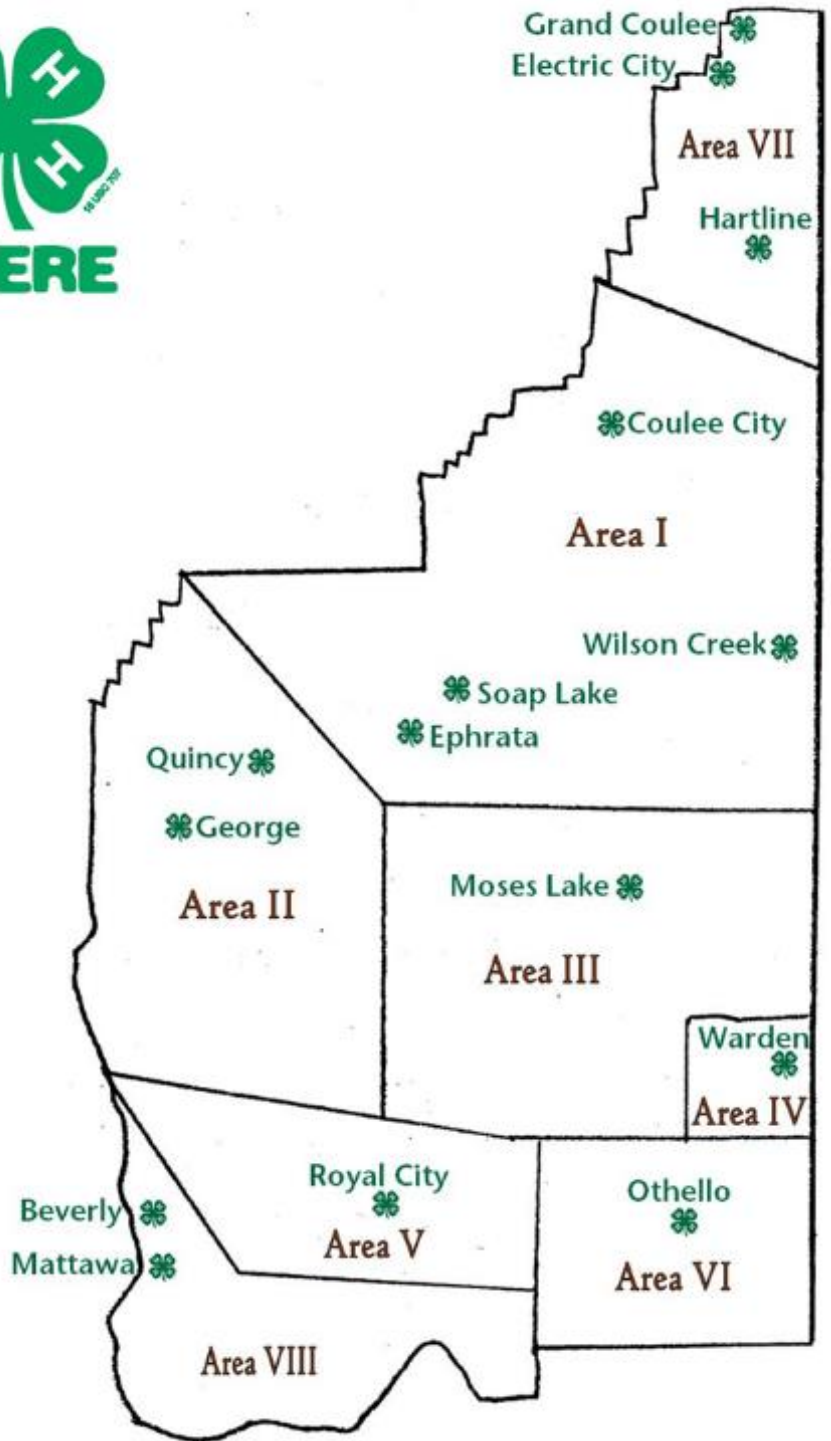
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.



Grant/Adams County



4-H 

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