



# 4-H Friday Update

August 17, 2018

WSU Grant-Adams Extension

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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## Thanking Your Buyer



After a business or individual purchases your project animal, it is an important courtesy to thank them for supporting both you and your county's youth program. Always send them a personal thank you note within two weeks after the fair. Placing a small thank you ad in a local paper or presenting your buyer with a picture or plaque to display in their business adds a personal touch that builds a relationship between the buyer and the youth program to help promote future livestock sales.

## Horse Project Member's Requirements to Show at State 4-H Fair

There are four requirements for 4-H Equine members in Grant County to meet before they can show at the Washington State 4-H Fair in Puyallup.

- 1) Turn in 4-H Record Book for judging at the Grant County Fair
- 2) Receive a blue or red ribbon in equine showmanship at Grant County Fair
- 3) One of the following:
  - a) Member of Hippology Team
  - b) Participate in horse judging at Grant County Fair
  - c) Hippology Quiz given by 4-H Extension Coordinator
- 4) Interview with 4-H Extension Coordinator at the Extension office. Please schedule with Jeannie between Friday, Aug. 3<sup>rd</sup> and Friday, Aug. 10<sup>th</sup> by calling 509-398-0123

## FREE Teen Financial Course

**What:** Teen Financial Course; 12-class Series (Come to any one class or come to all!)  
**When:** Mondays, Wednesdays, and Fridays  
July 23, 25, 27 | July 30, August 1, 3 | August 6, 8, ~~10~~ | August 20, 22, 24  
**Time:** 5:30 p.m. – 6:30 p.m.  
**Where:** WSU Grant/Adams Extension office, Moses Lake  
**Cost:** FREE – (A light meal will be provided.)

A few of the topics covered in the Dave Ramsey Foundations in Personal Finance include:

- Save money,
- invest and build wealth,
- live debt free,
- attend college without student loans.



Participation is free, however please RSVP if you plan to attend so that we will have enough food and materials. Come to any one class or come to all! (Parents are welcome to attend.) For details and to sign up, please call **Janelle Todaro, 4-H Volunteer Leader, at 509-760-2689.**

This course is made possible through generous donations from Paul Lauzier Foundation and Columbia Basin Foundation.

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## Washington State 4-H Forum

**Washington State 4-H Forum | Red Lion Spokane at the Park | October 19-21, 2018**

Forum is a great opportunity for teen and adult leaders to build friendships, skills, and knowledge: two days of workshops, awards, speakers, and the WA State 4-H Council.

All the latest announcements can be found at on the [Forum Facebook page](#) — be sure to check out Workshop Wednesday where a workshop selection is outlined every week! Registration information will be posted soon on the [WA State 4-H Forum Web Page](#).



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## Why Participate in 2018 4-H National Youth Science Day?

**It's easier than ever to plan!**

- [4-H NYSD](#) is celebrated nationally on October 1, but local events can take place at any time.
- *Code Your World* includes four flexible activities, so you can choose the ones that work for you.
- *The Code Your World kit* includes online and offline activities, so no tech is required to get involved.
- Watch the [4-H NYSD webinar](#) to learn everything you need to know about this year's challenge.



Discover computer science through hands-on fun.

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## State 4-H Fair Creative Kids Contest

The Washington State 4-H Fair Board is pleased to announce this year's Creative Kids categories for the 2018 State 4-H Fair. Creative Kids Projects are open to all 4-H members (juniors, intermediates, seniors) regardless of 4-H project enrollment.

This year's categories include:

- Creative Art Project "Nature Craft"
- Creative Environmental Project "Recycled Styrofoam"
- Creative Culinary Project "Cookies"
- Creative Poetry Project "Summer Fun"
- Creative Photo Project "Agriculture And Farming"

See the [Creative Kids Projects Flyer](#) for details.



## Youth as Zoonotic Disease Detectives... What a Novella Idea!

Every year, people get sick from diseases spread between animals and people, or zoonotic diseases.

A three-way partnership between **4-H National Headquarters** at NIFA, USDA's **Animal Plant Health Inspection Service**, and the **Centers for Disease Control and Prevention** are teaching youth to recognize and respond to zoonotic diseases, especially at local and state fairs.

Georgia 4-H created a special "Be a Zoonotic Disease Detective" edition of its Friends magazine.

Along with graphic novella [The Junior Disease Detectives](#), youth are not only introduced to zoonosis but also careers related to epidemiology.



Read about [4-H's healthy approach](#). USDA Photo by Preston Keres.

## 4-H Projects Spotlight: Robotics

### Robotics

Cooking is for everyone! The *4-H cooking* series teaches youth about food preparation, food and kitchen safety, food science, meal planning and nutrition.

#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)



## 2018 Fair Themes & Information

[Othello Fair](#) | **September 12–15** | **Theme:** Cowboy Boots & Family Roots | [Livestock Entries](#)

[Washington State 4-H Fair](#) | **August 31–September 23** | [Exhibitor Guide](#)

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)

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## WSU Grant-Adams 4-H Horse Program Events & News

### WA State 4-H Fair Western Games Ribbon Breaks



Corrected times on the Texas Barrels event for the western games ribbon placings:

[Western Games Times Ribbon Breaks for the 2018 WA State 4-H Fair](#)

### Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

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## Important Upcoming Dates

<b>August</b>	<b>Report Your Volunteer Hours</b> 😊 Volunteer hours are due each year by October 1
<b>August 14 – 18</b>	<b>Grant County Fair</b>
<b>August 21</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>September 13</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>September 12 – 15</b>	<b>Othello Fair</b> Livestock Entries: <a href="https://adams.fairmanager.com">https://adams.fairmanager.com</a>
<b>October 1</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>October 19-21</b>	<b>Washington State 4-H Forum</b>   Red Lion Spokane at the Park <a href="#">Forum Facebook Page</a>   <a href="#">WA State 4-H Forum Web Page</a>
<b>August 31 – September 23</b>	<a href="#">Washington State 4-H Fair Exhibitor Guide</a>

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## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a>
May 31	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership</a> Date (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership</a> Date
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the 25 dollar per member fee may be covered. [Membership Fee Scholarship Application](#).

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### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnr.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

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### "Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

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### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

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### Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

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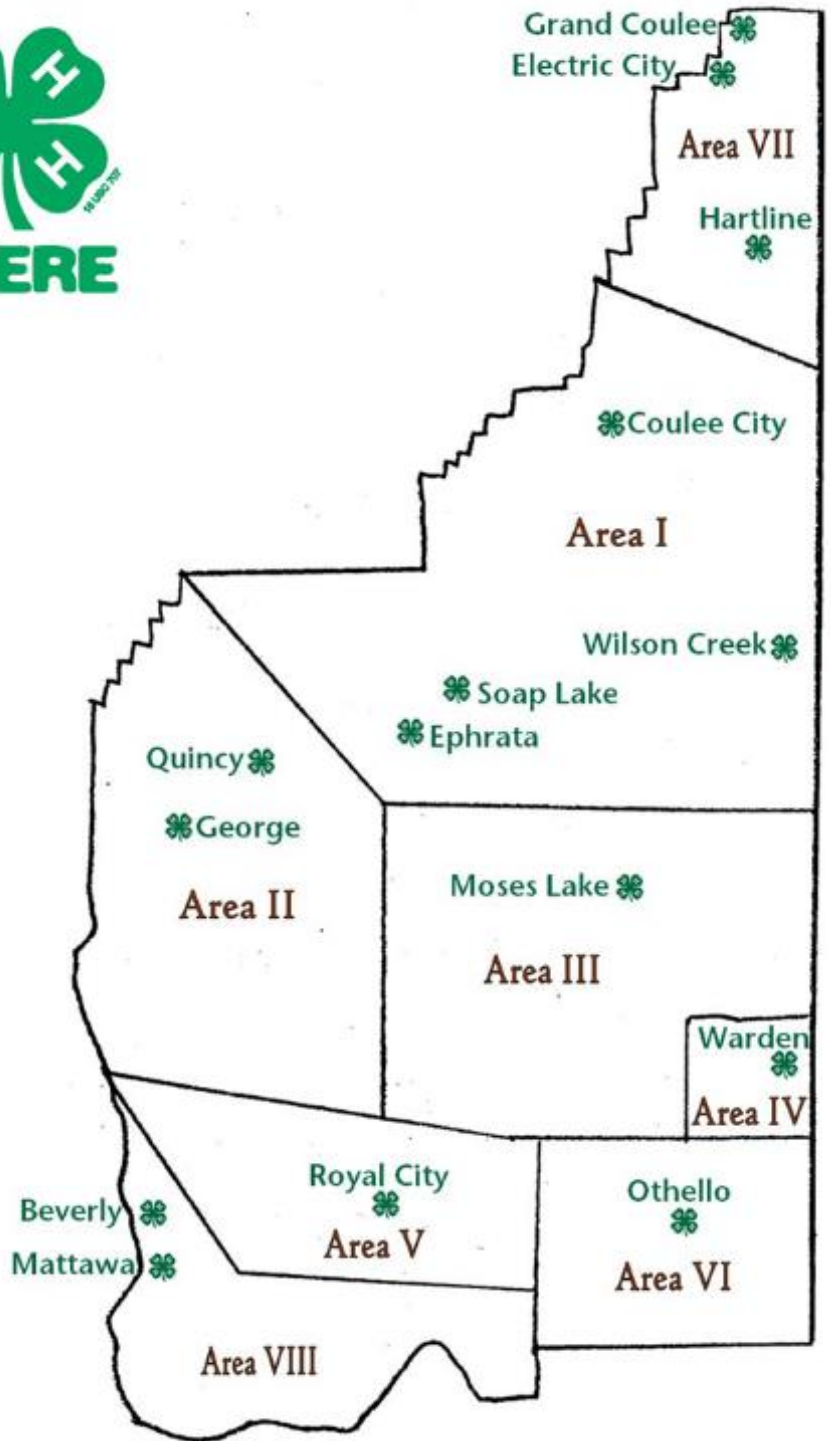
### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

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### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



*Grant/Adams County*



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