



4-H Friday Update

August 10, 2018

WSU Grant-Adams Extension

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

It's time! The Grant County Fair begins Tuesday, Aug. 14th! This is the time that our 4-H youth have worked so hard for. Remember how important it is that we be patient and thoughtful (**HEAD**), kind (**HEART**), helpful (**HANDS**) and happy (**HEALTH**) for our clubs, our communities, our country and our world.

Monday is entry day for 4-H Still Life and Livestock. The 4-H building opens at 10:00 am – this is where you pick up the entry tags for your educational posters that are to be hung in the barns again this year. Photos of swine project posters *only* are to be sent to swineposters@yahoo.com with the entry name tag attached. The 4-H building is also where you bring your still life projects including record books to be exhibited. For those who gave demonstrations during area demonstration days, please sign up for a time to give your demonstration at fair. Demonstrations will be on Friday from 1:00 – 8:00 pm.

Livestock entries can arrive between the hours of 12:00 – 8:00 pm at the designated gates. Horses can arrive at the fairgrounds between 4:00 – 7:00 pm. Please do not stall your animals until you have taken them through vet check.

We still need help in the 4-H building. We are asking for 'scribes' to help record ribbon placements on Monday evening and Tuesday morning. More importantly – we need assistance for setting up the 4-H display cases and decorations in the 4-H building beginning on Sunday at 10:00 am. It will go much faster with extra help. Please remember that 4-H doesn't happen without our volunteers.

I'm excited for this week! We have an amazing group of 4-Her's and I enjoy seeing the results of what they have learned all year! Thank you leaders, parents and community members for being such an important part of 4-H!

Have an GREAT fair week!!!



WSU Extension Program Coordinator
jmkiehn@wsu.edu

Poultry Testing for Grant County Fair

Owners need to have proof of purchase from a reputable source or the test results from a vet to enter poultry and eggs in the fair. WSDA field veterinarians are no longer performing the PT blood test at fairs. Therefore, it is on the exhibitor and the fair superintendents jobs to ensure this requirement is met prior to checking. We have had this information out previously but felt that it was important to remind everyone. If you have not had this done, today, Saturday and Monday are your last opportunities before Grant County Fair. As far as we are aware, Pioneer Veterinary Clinic is the only vet clinic in Moses Lake that is doing these tests.



Temperature Concerns for Livestock

The weather report indicates that we should see extremely hot temperatures over the next 3-4 days. These extremely hot temperatures not only impact your animal's comfort and welling-being, but they can also greatly impact the animal's growth and feed intake. Proper management of animals during this heat is critical to prevent or minimize decreased feed intake and weight gain. It is very difficult to realize weight gain in extreme hot weather, and if individuals are working their animals, one should expect weight loss. So if you are trying to get your animals to gain weight, you are going to need to pay extra attention to keeping them comfortable and stopping work/practice to minimize weight loss.



Try to minimize working/handling/feeding animals during the heat. Feed early in the mornings and at night after it has started to cool. And most importantly, make sure animals have access to an adequate supply of clean, cool water continuously. In addition, transportation of animals in this heat is very difficult on them; not only because of the heat, but often trailers are hotter than the outside temperature and limited airflow in trailers. If it is not necessary to transport your animal, it is best not to transport them during these hot temperatures. Don't stop when hauling in these temperatures, unload animals immediately upon arrival. Remember your animals cannot go and cool down in air conditions (vehicle or house), once an animal gets excited it can take 20-30 minutes for the heart rate to return to normal. Use great care and caution when handling livestock in these extreme temperatures.

—Source: Sarah Smith, WSU Grant/Adams 4-H Animal Science Update, 8/7/2018

4-H Members in Quincy Use Technology to Bring About Community Change

In October of 2017, National 4-H and Microsoft teamed to bring technology forward in six communities of the U.S. Quincy, WA is one of those communities and the only community in the Western U.S.! Three sophomore students from Quincy High School joined 4-H and

have become instrumental in teaching how to utilize technology to solve local challenges. Classes for adult digital literacy and internet safety were their key projects in Year 1 of the three year grant. In July, Jeannie Kiehn, Grant County Extension 4-H Program Coordinator and advisor for the 4-H Tech Changemakers, along with Nora Medina, Daisy Buenrostro, and Elena Lopez from Quincy, attended 4-H Citizenship Washington Focus (CWF) at the National 4-H Conference Center in Chevy Chase, MD just outside of Washington DC. While there, the girls learned about how bills are made and passed in the Senate and House, how to hold a Town Hall Meeting, as well as attending meetings with Senators Patty Murray and Maria Cantwell and Representatives Newhouse and McMorris-Rodgers. Fun accompanied the tight schedule of meetings and classes. All 200 4-H CWF participants and chaperones were able to visit monuments, memorials, museums, the Capitol Building, and Mt. Vernon. About 50 4-H Tech Changemakers remained an extra two days to plan Year 2 of the grant work, meet four new sites, and present their projects to the Dept. of Education and Microsoft in DC. All-in-all, a full week was spent touring, attending meetings, networking and making new friends from all over the U.S. The 4-H Tech Changemakers already have a full schedule of events, presentations and classes to teach for Year 2. Please contact Jeannie Kiehn (jmkiehn@wsu.edu) for more information, or if you are a teen youth interested in leadership or an adult who would like to attend digital skills classes this coming year.



Pictured L to R: Nora Medina, Representative Dan Newhouse, Daisy Buenrostro, Jeannie Kiehn, and Elena Lopez

New Method of Judging Swine Posters for Fair

Please read the below notice regarding Swine posters for fair.

[Download a copy of the swine poster photos notice.](#) Email your photos to swineposters@yahoo.com no later than noon on Wednesday, August 15.

SWINE LEADERS, 4-H MEMBERS, AND PARENTS

After much discussion to come up with a plan for our swine poster judges, we have decided to try out a new program for the Swine Barn.

We are asking that parents take a photo of their member's swine poster and email it in to swineposters@yahoo.com where the judges will fearlessly conquer using today's technology to judge the Swine Posters virtually.

Emails must be in no later than NOON on Wednesday August 15th to be judged. Judges will judge posters as they come in on their own time and hope to be finished by Thursday evening. Leaders may pick up the judge's comments for the entire group along with poster ribbon stickers beginning Friday. Leaders may delegate a parent from the group OR a senior 4-H member to pick those up as well. Once the comment and ribbon stickers are picked up they should be displayed with the poster.

We look forward to seeing how this new program will work for judging swine posters! Thank you.



EMAIL YOUR PHOTOS TO:
swineposters@yahoo.com

**INCLUDE IN THE EMAIL:
NAME OF MEMBER, AGE, GROUP, AND IF THEY
ARE A JUNIOR, INTERMEDIATE, OR SENIOR
4-H MEMBER**

***IF PICTURE IS NOT CLEAR THE POSTER WILL BE
JUDGED ACCORDINGLY.**

**1. Attach EXHIBITOR
TICKET to the bottom
RIGHT corner of
SWINE POSTER**

**2. SNAP a CLEAR
photo with phone/ipad;
JUDGES must be able
to read clearly.**

**3. CROP out
everything around
your poster except for
the ticket.
(See image to the Left)**

**4. EMAIL photo to
swineposters@yahoo.com**

**5. Pick up judge's
comments and ribbon
stickers on Friday.**

**SEND IN YOUR POSTERS
ASAP!**

Thanking Your Buyer



After a business or individual purchases your project animal, it is an important courtesy to thank them for supporting both you and your county's youth program. Always send them a

personal thank you note within two weeks after the fair. Placing a small thank you ad in a local paper or presenting your buyer with a picture or plaque to display in their business adds a personal touch that builds a relationship between the buyer and the youth program to help promote future livestock sales.

Horse Project Member's Requirements to Show at State 4-H Fair

There are four requirements for 4-H Equine members in Grant County to meet before they can show at the Washington State 4-H Fair in Puyallup.

- 1) Turn in 4-H Record Book for judging at the Grant County Fair
 - 2) Receive a blue or red ribbon in equine showmanship at Grant County Fair
 - 3) One of the following:
 - a) Member of Hippology Team
 - b) Participate in horse judging at Grant County Fair
 - c) Hippology Quiz given by 4-H Extension Coordinator
 - 4) Interview with 4-H Extension Coordinator at the Extension office. Please schedule with Jeannie between Friday, Aug. 3rd and Friday, Aug. 10th by calling 509-398-0123
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Entry Times at Grant County Fair

- All 4-H Still Life projects including educational posters, are entered Monday of fair week from 10:00 am to 8:00 pm. **Please pick up your poster entry tags in the 4-H building and hang your posters in your livestock project barn. **Only self-determined projects with posters as the entry, dog project posters and pocket pet posters are to be hung in the 4-H building.
 - Livestock entry is on Monday from 1:00 pm – 8:00 pm.
 - Dogs check in Tuesday, 9:00 am at the 4-H building #17.
 - Horses enter Monday, 4:00 pm – 7:00 pm through the green gate.
 - Please read the Rules and Code of Ethics in the [Exhibitor Guide](#) for additional information.
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Important Information for Sheep and Swine Entries

Sheep Entries on Monday, August 13th :

All sheep entries for Grant County Fair, please enter thru the [Gold Gate](#) on Monday for check in. All blankets must be completely removed prior to vet check and weighing.

Swine Entries on Monday, August 13th:

All swine being entered at the Grant County Fair need to be tagged before you arrive at the fairgrounds. There will be a \$5 fee for swine needing to be tagged at the scale.

FREE Teen Financial Course Offered

What: Teen Financial Course; 12-class Series

When: Mondays, Wednesdays, and Fridays

July 23, 25, 27 | July 30, August 1, 3 | August 6, 8, 10 | August 20, 22, 24

Time: 5:30 p.m. – 6:30 p.m.

Where: WSU Grant/Adams Extension office, Moses Lake

Cost: FREE – (A light meal will be provided.)

A few of the topics covered in the Dave Ramsey Foundations in Personal Finance include:

- Save money,
- invest and build wealth,
- live debt free,
- attend college without student loans.



Participation is free, however please RSVP if you plan to attend so that we will have enough food and materials. Come to any one class or come to all! (Parents are welcome to attend.) For details and to sign up, please call **Janelle Todaro, 4-H Volunteer Leader, at 509-760-2689.**

This course is made possible through generous donations from Paul Lauzier Foundation and Columbia Basin Foundation.

Washington State 4-H Forum

Washington State 4-H Forum | Red Lion Spokane at the Park | October 19-21, 2018

Forum is a great opportunity for teen and adult leaders to build friendships, skills, and knowledge: two days of workshops, awards, speakers, and the WA State 4-H Council.

All the latest announcements can be found at on the [Forum Facebook page](#) — be sure to check out Workshop Wednesday where a workshop selection is outlined every week! Registration information will be posted soon on the [WA State 4-H Forum Web Page](#).



State 4-H Fair Creative Kids Contest

The Washington State 4-H Fair Board is pleased to announce this year's Creative Kids categories for the 2018 State 4-H Fair. Creative Kids Projects are open to all 4-H members (juniors, intermediates, seniors) regardless of 4-H project enrollment.

This year's categories include:

- Creative Art Project "Nature Craft"
- Creative Environmental Project "Recycled Styrofoam"
- Creative Culinary Project "Cookies"
- Creative Poetry Project "Summer Fun"
- Creative Photo Project "Agriculture And Farming"

See the [Creative Kids Projects Flyer](#) for details.



Youth as Zoonotic Disease Detectives... What a Novella Idea!

Every year, people get sick from diseases spread between animals and people, or zoonotic diseases. A three-way partnership between **4-H National Headquarters** at NIFA, USDA's **Animal Plant Health Inspection Service**, and the **Centers for Disease Control and Prevention** are teaching youth to recognize and respond to zoonotic diseases, especially at local and state fairs. Georgia 4-H created a special "Be a Zoonotic Disease Detective" edition of its Friends magazine. Along with graphic novella [The Junior Disease Detectives](#), youth are not only introduced to zoonosis but also careers related to epidemiology.



Read about [4-H's healthy approach](#). USDA Photo by Preston Keres.

4-H Projects Spotlight: Cooking

Cooking

Cooking is for everyone! The *4-H cooking* series teaches youth about food preparation, food and kitchen safety, food science, meal planning and nutrition.



4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

2018 Fair Themes & Information

[Grant County Fair](#) | **August 14th - 18th, 2018** | **Theme:** Homegrown Summer Fun
[Online Registration](#) | [Exhibitor Guide](#)

[Othello Fair](#) | **September 12-15** | **Theme:** Cowboy Boots & Family Roots | [Livestock Entries](#)

[Washington State 4-H Fair](#) | **August 31-September 23** | [Exhibitor Guide](#)

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)

WSU Grant-Adams 4-H Horse Program Events & News

Helping Horses in Hot Weather



Equine specialists at WSU's Veterinary Teaching Hospital urge horse owners to be a little more cautious when temperatures hit or break 100 degrees.

"Horses working hard in summer temperatures, especially if they are not well-conditioned, need access to abundant, clean water," explained Jen Gold, the veterinary specialist who heads WSU's Equine Medicine Service. [» More ...](#)



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WA Sate 4-H Fair Western Games Ribbon Breaks



[Western Games Times Ribbon Breaks for the 2018 WA State 4-H Fair](#)

Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

Ask Dr. Universe: Where do bees sleep?

Dr. Universe: Where do bees sleep? -Annalisa, 10, Middletown, NJ

Dear Annalisa, Sleep is important for lots of the animals on our planet. Just like you need a good rest, so do bees. But, bee sleep is different than human sleep.

That's what I found out from my friend Brandon Hopkins, a bee researcher at Washington State University. I asked him how you can tell if a bee is asleep.

"They don't have eyelids, so you can't just look for bees with their eyes closed," he said. "By carefully watching bees, scientists have found that honey bees stop moving their antennae and in some cases fall over sideways." [Read more](#) and be sure to watch [this short video](#) of a sleepy bee catching some z's



Important Upcoming Dates

| | |
|---------------------------------|---|
| August | Report Your Volunteer Hours 😊 Volunteer hours are due each year by October 1 |
| August 14 – 18 | Grant County Fair |
| August 21 | 4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| September 13 | Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| September 12 – 15 | Othello Fair Livestock Entries: https://adams.fairmanager.com |
| October 1 | Leaders Council Meeting Othello Time Out Pizza 7:00 p.m. |
| October 19-21 | Washington State 4-H Forum Red Lion Spokane at the Park Forum Facebook Page WA State 4-H Forum Web Page |
| August 31 – September 23 | Washington State 4-H Fair Exhibitor Guide |

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office

July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
April 1 [Horse Ownership Certificates](#) are Due
April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
May 1 [Non Sale Dairy Ownership Certificates](#) are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
June 15 Poultry Ownership Date
June 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
April 1 [Horse Ownership Certificates](#) are Due
April 30 [Market Steer Ownership Date](#)
May 1 [Non Sale Dairy Ownership Certificates](#) are Due
July 15 Poultry Ownership Date
July 15 Rabbit Ownership Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the 25 dollar per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

“Put the Child First” WSU Child Protection Training Video

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
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Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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