



4-H Friday Update

July 20, 2018

WSU Grant-Adams Extension

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Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

I was out of the office last week for a trip to Washington DC with the 4-H Tech Changemakers who are our lead teens working on a grant between National 4-H Council and Microsoft. We attended 4-H Citizenship Washington Focus (CWF) and 4-H/Microsoft meetings preparing us for year two of the grant. We had a tight schedule including many amazing tours, bill writing, mock Congressional meetings, mock Town Hall meetings, a day on Capitol Hill visiting Senators and Representatives, a 4-H youth talent show, presentations to the Dept. of Education and Microsoft, and planning meetings for next year's Microsoft grant project. Our flight home was definitely a hands-on learning experience with delays, flight changes, and lost items! All-in-all, it was a phenomenal trip! I hope that more of our Grant County 4-H members will explore this CWF opportunity and join us next year!

Just a reminder that keeping yourselves and your livestock and pets cool and hydrated with clean, fresh water during these hot days is a must. Heat exhaustion can be serious if not detected and treated. Animals that show signs of heat exhaustion should be treated in the same way as humans.

Fair is only a little over three weeks away! Are you ready? I hope everyone has registered their projects for Fair in ShoWorks, as it is now closed for livestock entries. Aug. 1st is the deadline for horse, dog and pocket pet entries. Aug. 5th is the deadline for all 4-H Still Life entries. If you have any concerns about registering your entries for fair, please call the Grant County Fairgrounds at 509-765-3581 or consult the [fair exhibitor guide](#) on the fair's website. For additional information concerning fair entries, see below.

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Entry Times at Grant County Fair

- All 4-H Still Life projects including educational posters, are entered Monday of fair week from 10:00 am to 8:00 pm. **Please pick up your poster entry tags in the 4-H building and hang your posters in your livestock project barn.** Only self-determined projects with posters as the entry, dog project posters and pocket pet posters are to be hung in the 4-H building.
- Livestock entry is on Monday from 1:00 pm – 8:00 pm.
- Dogs check in Tuesday, 9:00 am at the 4-H building #17.
- Horses enter Monday, 4:00 pm – 7:00 pm through the green gate.

Please read the Rules and Code of Ethics in the [Exhibitor Guide](#) for more information.

Important Information for Sheep and Swine Entries

Important for Sheep Entries on Monday, August 13th :

All sheep entries for Grant County Fair, please enter thru the Gold Gate on Monday for check in. All blankets must be completely removed prior to vet check and weighing.

Important for Swine Entries on Monday, August 13th:

All swine being entered at the Grant County Fair need to be tagged before you arrive at the fairgrounds. There will be a \$5 fee for swine needing to be tagged at the scale.

Boosters Requesting Support For 4-H And FFA Sale Animals At Fair



**4-H / FFA
Ephrata-Soap Lake
YOUTH AG BOOSTERS**



The 4-H and FFA Ag Boosters Club of the Ephrata and Soap Lake area are once again requesting your support of the Grant County Fair youth. Your donation to the Ephrata Youth Ag Boosters Club helps ensure a fair price for each animal sold by a 4-H or FFA member. [Donations can be made to the Ephrata-Soap Lake Youth Ag Booster Club](#) to form a pool of funds to help purchase animals at the livestock sale on Friday, August 17th. [Download a 2018 Ephrata/Soap Lake 4-H/FFA Booster Youth Support Form.](#)

Attention Dairy Project Members

Important Information for Fair: The 2018 Grant County Fair Dairy Judge will be judging using the *new* judging style. Why? To advance our county program to be up-to-date with industry standards. Go to <http://www.holsteinfoundation.org> for excellent training in the new style of showmanship. If you have questions, contact Stacy Chamberlain-Ahmann at 509-760-8634.



Showing Horned Animals

Showing Horned Animals per 9.7. of the 4-H Policy and Procedure Handbook:

- Market steers must be polled or dehorned; healed horns or re-growth must not extend more than two inches from the hairline. Horned breeding animals must have the horn tips covered as a safety precaution.
- Horned, non-dairy goats or sheep may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited, it must have its horn tips covered. If the sheep or non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1 inch in length without the horn tips being covered.
- Non-dairy horned goats and sheep may be shown in market and breeding classes, but they must have horn tips covered as a safety precaution. A county may implement a more restrictive policy, but not a less restrictive policy, regarding the exhibition of horned sheep and goats.
- No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes “scurs,” “nubbing,” or “stubs” that extend more than one inch beyond the skin.
- •No horned dairy goat animals are allowed.

FREE Teen Financial Course Offered

What: Teen Financial Course; 12-class Series

When: Mondays, Wednesdays, and Fridays; Beginning July 23, 2018

Time: 5:30 p.m. – 6:30 p.m.

Where: WSU Grant/Adams Extension office, Moses Lake

Cost: FREE – (A light meal will be provided.)

A few of the topics covered in the Dave Ramsey Foundations in Personal Finance include:

- Save money,
- invest and build wealth,
- live debt free,
- attend college without student loans.



Participation is free, however please RSVP if you plan to attend so that we will have enough food and materials. Come to any one class or come to all! (Parents are welcome to attend.)

For details and to sign up, please call **Janelle Todaro, 4-H Volunteer Leader, at 509-760-2689.**

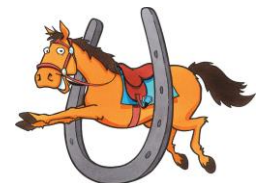
This course is made possible through generous donations from Paul Lauzier Foundation and Columbia Basin Foundation.

4-H Horse Program Schooling Shows

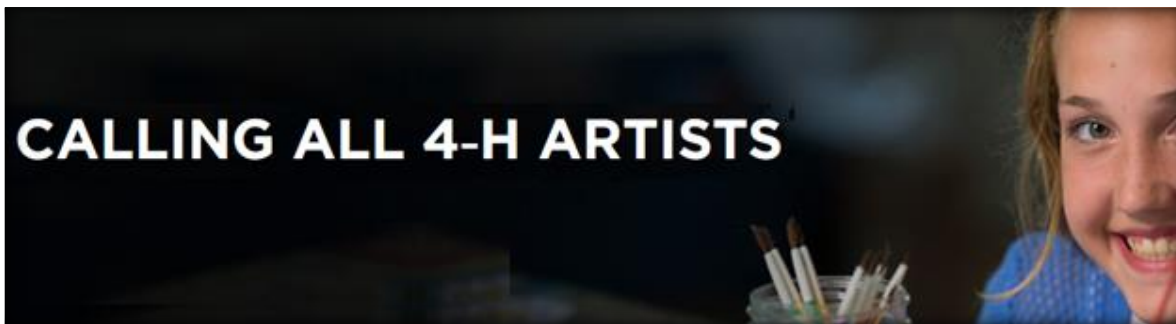
Saturday, July 21 Showmanship & Western Games

Sunday, July 22 Performance

For more information, contact Dawn Clemons at 509.771.2433.



Artists Wanted!



Do you have 4-H'ers who are creative or artistic? Encourage them to upload a photo of their artworks for the chance to be selected for the 2019 4-H Youth Artwork calendar and other 4-H promotional items. The deadline for submission is August 10, 2018. [Submit Your Artwork!](#)

4-H Projects Spotlight: Visual Arts

Visual Arts

Love to draw or paint? Visual Arts project youth can showcase their arts skills including composition, depth, and shape. There are many mediums available through the visual arts, so there is something for everyone!



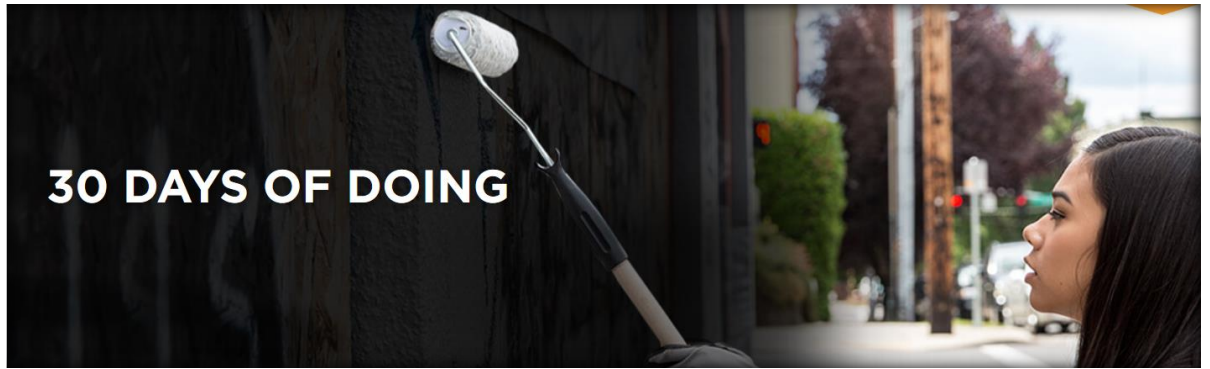
4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

2018 Theme for National 4 H Week: Inspire Kids to Do



Calling All Doers



National 4-H Council is looking for 4-H youth of all ages who have ideas (original or adapted from other sources) for fun, educational and/or service-oriented hands-on activities to be featured in Council's brand campaign later this fall. For example, do you have a step-by-step guide for growing a bean in a bottle to teach kids about agriculture? Or instructions for organizing a trash pickup day in your community? Or a favorite healthy recipe you make for friends and family? We'd love to hear them, and have the opportunity to feature the great ideas, kids and 4-H clubs bringing them to life. [Submit Your Activity!](#)

2018 Fair Themes & Information

[Grant County Fair](#) | **August 14th - 18th, 2018** | **Theme:** Homegrown Summer Fun
[Online Registration - NOW OPEN](#) | [Exhibitor Guide](#)

[Othello Fair](#) | **September 12-15** | **Theme :** Cowboy Boots & Family Roots

[Washington State 4-H Fair](#) | **August 31-September 23** | [Exhibitor Guide](#)

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)

WSU Grant-Adams 4-H Horse Program Events & News

Horse Schooling Shows



July 21 Showmanship & Western Games
July 22 Performance

For more information, contact Dawn Clemons at 509.771.2433.



[Western Games Times Ribbon Breaks for the 2018 WA State 4-H Fair](#)

Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

Important Upcoming Dates

| | |
|------------------------|--|
| July 1 | Report Your Volunteer Hours ☺ Volunteer hours are due each year by October 1 |
| July 21 | Horse Schooling Show: Showmanship & Western Games For more information, contact Dawn Clemons at 509.771.2433. |
| July 22 | Horse Schooling Show: Performance For more information, contact Dawn Clemons at 509.771.2433. |
| August 6 | Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| August 9 | Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| August 14 – 18 | Grant County Fair |
| August 21 | 4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| September 12–15 | Othello Fair |
| October 19-21 | Washington State 4-H Forum Red Lion Spokane at the Park Forum Facebook Page WA State 4-H Forum Web Page |



4-H Quote

“I was down to the Los Angeles Livestock Show, and saw these hundreds of farmer boys that had fattened and cared for a calf, or pig, or sheep, themselves. It’s a thing called the 4-H Club. Somebody was inspired when they founded that. It’s all over the country. By golly, they are a great bunch of kids, and they have some fine stock.”

— Will Rogers, 1934



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

| | |
|-------------|--|
| October 1 | Volunteer Hours for the Current Year are Due |
| October 31 | 4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.) |
| December 1 | Annual 4-H Chartered Club Plan is Due |
| December 1 | Annual 4-H Family Group Plan is Due |
| December 31 | Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ |
| May 31` | New Member Enrollment Deadline |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Youth for the Quality Care of Animals (YQCA) Completion Deadline |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Market Steer Ownership Date (Weigh & Tag Day TBA) |
| May 1 | Non Sale Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| June 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day TBA) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day TBA) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Market Steer Ownership Date |
| May 1 | Non Sale Dairy Ownership Certificates are Due |
| July 15 | Poultry Ownership Date |
| July 15 | Rabbit Ownership[Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the 25 dollar per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnr.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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