



4-H Friday Update

July 13, 2018

WSU Grant-Adams Extension

Friday Update Archives

Grant-Adams 4-H

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"Put the Child First"

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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FREE Teen Financial Course Offered

What: Teen Financial Course; 12-class Series

When: Mondays, Wednesdays, and Fridays; Beginning July 23, 2018

Time: 5:30 p.m. – 6:30 p.m.

Where: WSU Grant/Adams Extension office, Moses Lake

Cost: FREE – (A light meal will be provided.)

A few of the topics covered in the Dave Ramsey Foundations in Personal Finance include:

- Save money,
- invest and build wealth,
- live debt free,
- attend college without student loans.



Participation is free, however please RSVP if you plan to attend so that we will have enough food and materials. Come to any one class or come to all! (Parents are welcome to attend.)

For details and to sign up, please call **Janelle Todaro, 4-H Volunteer Leader, at 509-760-2689.**

This course is made possible through generous donation from Paul Lauzier Foundation and Columbia Basin Foundation.

Boosters Requesting Support For 4-H And FFA Sale Animals At Fair



4-H / FFA Ephrata-Soap Lake YOUTH AG BOOSTERS



The 4-H and FFA Ag Boosters Club of the Ephrata and Soap Lake area are once again requesting your support of the Grant County Fair youth. Your donation to the Ephrata Youth Ag Boosters Club helps ensure a fair price for each animal sold by a 4-H or FFA member. [Donations can be made to the Ephrata-Soap Lake Youth Ag Booster Club](#) to form a pool of funds to help purchase animals at the livestock sale on Friday, August 17th. [Download a 2018 Ephrata/Soap Lake 4-H/FFA Booster Youth Support Form.](#)

REMINDER: Attention All 4-H Leaders

Volunteer hours need to be entered into the [WSU Volunteer Database](#) by **October 1** each year. It is best to enter your hours monthly; however, several months at a time can be entered if you fall behind.

If you are unable to log in to the volunteer database or if you have questions, please call the Extension office, 754-2011 ext. 4313.

**Thank you for giving your time and talents to help our 4-Hers
"Make the Best Better!"**



Don't Forget — Mark Your Calendar Now!

Washington State 4-H Forum | Red Lion Spokane at the Park | October 19-21, 2018

Forum is a great opportunity for teen and adult leaders to build friendships, skills, and knowledge: two days of workshops, awards, speakers, and the WA State 4-H Council. All the latest announcements can be found at on the [Forum Facebook page](#) — be sure to check out Workshop Wednesday where a workshop selection is outlined every week! Registration information will be posted soon on the [WA State 4-H Forum Web Page](#).

The deadline for recommendations to the WA State 4-H Council is **September 1**. The [State 4-H Council Meeting](#) gives 4-H volunteers an **opportunity to provide input on 4-H program and policy changes** via recommendations submitted through County 4-H Leaders Councils and Committees.

Showing Horned Animals

Showing Horned Animals per 9.7. of the 4-H Policy and Procedure Handbook:

- Market steers must be polled or dehorned; healed horns or re-growth must not extend more than two inches from the hairline. Horned breeding animals must have the horn tips covered as a safety precaution.
- Horned, non-dairy goats or sheep may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited, it must have its horn tips covered. If the sheep or non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1 inch in length without the horn tips being covered.
- Non-dairy horned goats and sheep may be shown in market and breeding classes, but they must have horn tips covered as a safety precaution. A county may implement a more restrictive policy, but not a less restrictive policy, regarding the exhibition of horned sheep and goats.
- No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes “scurs,” “nubbing,” or “stubs” that extend more than one inch beyond the skin.
- •No horned dairy goat animals are allowed.

Grant County Fair—Pre-Tagging For Pigs is Required

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.



Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 3rd at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, smithsm@wsu.edu, 509.754.2011, Ext 4363.

Preparing Youth for the Sale of Their Market Livestock Project

By its very definition, a 4-H market livestock project is terminal, ending within or at the end of a 4-H project year. Not every youth has the temperament to raise and sell a market animal, nor should they be expected to do so. There are many non-terminal project options for youth who are interested in raising livestock, including breeding projects, fiber animal projects, draft or pack animal projects, and self-determined projects. However, for youth who enroll in a market livestock project for the first time, it is essential for adults to prepare them for the fate of the project animal. Read or download entire bulletin: [Preparing Youth for the Sale of Their Market Livestock Project](#).

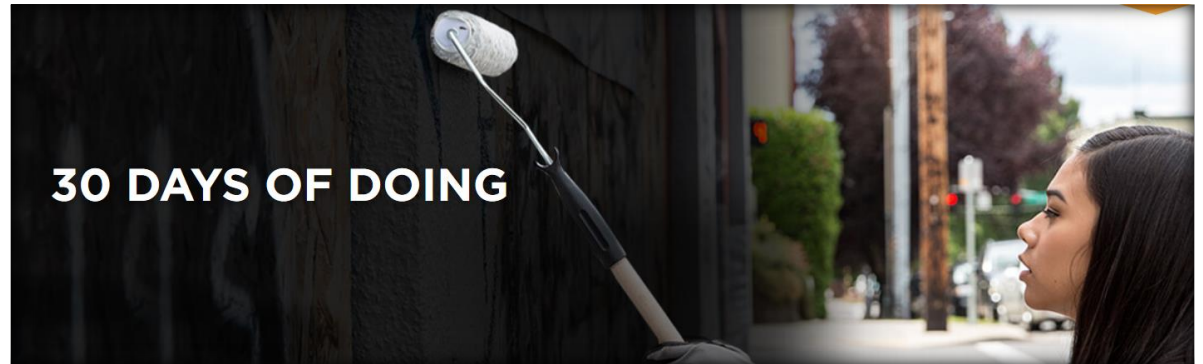


Attention Dairy Project Members

Important Information for Fair: The 2018 Grant County Fair Dairy Judge will be judging using the *new* judging style. Why? To advance our county program to be up-to-date with industry standards. Go to <http://www.holsteinfoundation.org> for excellent training in the new style of showmanship. If you have questions, contact Stacy Chamberlain-Ahmann at 509-760-8634.



Calling All Doers



National 4-H Council is looking for 4-H youth of all ages who have ideas (original or adapted from other sources) for fun, educational and/or service-oriented hands-on activities to be featured in Council's brand campaign later this fall. For example, do you have a step-by-step guide for growing a bean in a bottle to teach kids about agriculture? Or instructions for organizing a trash pickup day in your community? Or a favorite healthy recipe you make for friends and family? We'd love to hear them, and have the opportunity to feature the great ideas, kids and 4-H clubs bringing them to life. [Submit Your Activity!](#)

4-H Projects Spotlight: Entomology

Visual Arts

Love to draw or paint? Visual Arts project youth can showcase their arts skills including composition, depth, and shape. There are many mediums available through the visual arts, so there is something for everyone!



4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

2018 Theme for National 4 H Week: Inspire Kids to Do



2018 Fair Themes & Information

[Grant County Fair](#) | **August 14th - 18th, 2018** | **Theme:** Homegrown Summer Fun
[Online Registration - NOW OPEN](#) | [Exhibitor Guide](#)

[Othello Fair](#) | **September 12–15** | **Theme :** Cowboy Boots & Family Roots

[Washington State 4-H Fair](#) | **August 31–September 23** | [Exhibitor Guide](#)

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)

WSU Grant-Adams 4-H Horse Program Events & News

Horse Schooling Shows



July 21 Showmanship & Western Games

July 22 Performance

For more information, contact Dawn Clemons at 509.771.2433.



[Western Games Times Ribbon Breaks for the 2018 WA State 4-H Fair](#)

Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

Important Upcoming Dates

June 1	Report Your Volunteer Hours ☺
July 13 – 14	Northwest Junior Sheep Exposition Held in Conjunction with WSSP Ram and Ewe Sale. Grant County Fairgrounds NWJSE Premium Book
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline
July 17	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
July 21	Horse Schooling Show: Showmanship & Western Games For more information, contact Dawn Clemons at 509.771.2433.
July 22	Horse Schooling Show: Performance For more information, contact Dawn Clemons at 509.771.2433.
August 6	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
August 9	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
August 14 – 18	Grant County Fair
September 12–15	Othello Fair



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4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/
May 31	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the 25 dollar per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <https://volunteers.cahnrs.wsu.edu>. (Volunteer hours are due each year by October 1.) Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



4-H 

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