



# 4-H Friday Update

June 29, 2018

WSU Grant-Adams Extension

Friday Update Archives

Grant-Adams 4-H

WSU 4-H Youth Development Program

4-H Online Registration

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"Put the Child First"

Materials and Forms

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## Happy Friday!

Nine new leaders attended the Grant-Lincoln-Adams Counties 4-H 101 volunteer leader training in Ritzville on Monday. Thank you Darcey, Cori, Steve, and Marisol from Grant County for attending! We still have some leaders who have not finished the volunteer requirements. If you are not sure what you need to do as a leader, please contact me.

A huge **THANK YOU** to Maria Howe and Marissa Cobb for reviewing 4-H Secretary Books this week! They are ready to be picked up by clubs so they can keep their books up-to-date and have them ready to turn in with financials in October.

There are many 4-H youth who have not yet taken the mandatory YQCA e-module training for swine project members. If your 4-H member's name is not in the list below, then please be sure to contact them and let them know that YQCA has to be done by July 15 in order to be eligible to show at fair.

**REMINDER:** All 4-H leaders – it's your responsibility to login to the WSU Volunteer Database and report your hours donated to the 4-H program each year! This needs to be done before **October 1, 2018!** If you need assistance, please call me (509-754-2011 ext:4309) or Carolyn Russo (509-754-2011 ext:4313).

**PLEASE NOTE:** I will be out of the office June 29, July 3 and 4, and July 6. In addition, I will be in Washington DC at the National 4-H Center, July 8-17, for Citizenship Washington Focus and the 4-H/Microsoft Grant that Grant County is working on. I will not be able to answer emails, calls or texts those days. If you have a pressing matter, please contact Carolyn Russo at the Grant County Extension Office (509-754-2011 ext: 4313).

We will not have a Friday Update next week due to the Fourth of July holiday.

## Have a great two weeks!

WSU Extension Program Coordinator  
jmkiehn@wsu.edu

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## See Greg Peterson at the Northwest WA Fair - August 18

The Dairy Farmers of Washington are proud to present Greg Peterson, of the Peterson Farm Brothers who are [YouTube sensations](#), in a multi-media presentation on the Grandstand Stage to celebrate Washington's outstanding 4-H and FFA dairy youth. Peterson will perform on Saturday of the Fair, August 18, 2018 from 5:00 to 6:00 p.m. There will be no charge to this event, however a ticket to the Fair is required.

The Peterson brothers of Assaria, Kansas, launched to stardom in 2012 when they posted a parody music video "I'm Farming and I Grow It" (LMFAO's song "I'm Sexy and I Know It") to give the public a first-hand look at life on their Midwest family farm. It was seen in over 200 countries in two weeks and views increased to 8 million over the year. Their parody, "Farmer Style" (Gangnam Style), more than doubled the views of "I'm Farming and I Grow It", and was seen all over the world.

Greg Peterson, the oldest of the three brothers, frequently travels to speak at conferences, conventions, and fairs across the country and around the globe. Peterson has spoken to thousands, bringing a mix of humor and agricultural education to the crowd. Peterson's passion for agriculture and sharing his knowledge with others is fueled by his deep love for farming, faith and family.

**Where:** Grandstand Stage, Northwest Washington Fairgrounds  
1775 Front Street, Lynden, WA 98264

**Date:** Saturday, August 18, 2018

**Time:** 5:00p.m. – 6:00p.m.

**Cost:** Event cost is free, ticket to Fair is required.

Ticket information: [nwwafair.com](http://nwwafair.com) or [facebook.com/nwwafair](https://facebook.com/nwwafair).

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## Showing Horned Animals

### Showing Horned Animals per 9.7. of the [4-H Policy and Procedure Handbook](#):

- Market steers must be polled or dehorned; healed horns or re-growth must not extend more than two inches from the hairline. Horned breeding animals must have the horn tips covered as a safety precaution.
- Horned, non-dairy goats or sheep may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited, it must have its horn tips covered. If the sheep or non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1 inch in length without the horn tips being covered.
- Non-dairy horned goats and sheep may be shown in market and breeding classes, but they must have horn tips covered as a safety precaution. A county may implement a more restrictive policy, but not a less restrictive policy, regarding the exhibition of horned sheep and goats.
- No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes "scurs," "nubbing," or "stubs" that extend more than one inch beyond the skin.
- No horned dairy goat animals are allowed.

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## Congratulations to the Following Youth for Completing their Online YQCA Certification



- Barajas, Isabelle
- Clausen, Soren
- Cole, Hallie
- Cox, Kamille
- Cox, Kayden
- Cox, Kenna
- Cox, Porter
- Elliott, Jaxon
- Elliott, Seth
- Erickson, Amaya
- Fish, Erick
- Hundtoft, Gracie
- Hundtoft, Marcey
- Jensen, Kameron
- Jorgensen, Mcklay
- Jorgensen, Ryan
- Kennedy, Cody
- Kooistra, Kallie
- Otey, Samuel
- Rettkowski, Rebecca
- Richins, Megan
- Riggs, Jenna
- Riggs, Mark
- Roberts, Hans
- Roberts, Hayden
- Roden, Baylee
- Roden, Harley
- Sackmann, Lila
- Sackmann, Molly
- Sackmann, Trevor
- Wolther, Clayton

Remember, all youth planning to sell a pig project at the Grant County Fair are required to complete the Youth for the Quality Care of Animals (YQCA) online certification by **July 15 each year**. There will no longer be PQA classes offered. 4-H members who are still current with the national Pork Quality Assurance program will be grandfathered in and not required to complete YQCA until their PQA certificate expires. Please check your records to make sure you are current. If you have questions, please call the Extension office or Sarah Smith at 509.754.2011, Ext. 4313.

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## Uniting Area III Clubs



Area III Leaders Council is searching for the following Project Leaders within Area III clubs. We would like to work together to offer the following projects that would allow other clubs with only a few members interested in that particular project to come and join one larger group setting. Project Leaders we are searching for:

- Fishing Sports
- Shooting Sports including Archery
- Woodworking
- Mechanical Engineering - small and large projects

Please contact Laura Smith, Area III President, at [purecountry4h@yahoo.com](mailto:purecountry4h@yahoo.com) or call 509-750-5083 if you are interested in becoming an Area III Project Leader within those projects listed. Also, If there is a project not listed but you think would be a good addition please email me as well.

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## SUMMER SIZZLE Evergreen Angus Show

Evergreen Angus Futurity and Ultrasound Jackpot entries are due June 30. WJAA membership is required to participate in the Evergreen Angus Futurity. The links to the entries are for both the steer jackpot and the register Angus show to be held at the Grant County Fairgrounds, July 19-21. If you have an Angus-influenced steer (over 50% black hided) you can enter in the Angus Ultrasound show using the online entry. Registered Angus steer entries are automatically entered for the steer jackpot with your registered steer entry. Steers show on the 20<sup>th</sup> for the registered show and again on the 21<sup>st</sup> for the jackpot. Heifers purchased at the 2017 Evergreen Sale are eligible for the Evergreen Heifer jackpot class. Showmanship will be combined with the Summer Sizzle and the \$25 showmanship entry will be collected at entry time on the 19<sup>th</sup>.

**Angus Entry:** [goo.gl/forms/piWQFivyO4yPjhVp1](http://goo.gl/forms/piWQFivyO4yPjhVp1)  
**Summer Sizzle Entry:** [www.dropbox.com/s/5ixtueyd2rwcshf/2018%20SS%20Entry%20form.docx?dl=0](http://www.dropbox.com/s/5ixtueyd2rwcshf/2018%20SS%20Entry%20form.docx?dl=0)

For more information please contact Darci or Katie at [washingtonjuniorangus@gmail.com](mailto:washingtonjuniorangus@gmail.com) or Brigid Clift at [Brigidclift@hotmail.com](mailto:Brigidclift@hotmail.com)



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## Grant County Fair—Pre-Tagging For Pigs is Required

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.



Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 3rd at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, [smithsm@wsu.edu](mailto:smithsm@wsu.edu), 509.754.2011, Ext 4363.

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## 4-H Club Officer Duties & Resources Packets

The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

**Club Packets:** [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

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## Sheep Clinic at Hales Farm And Feed

Hale's Farm And Feed in Ephrata is hosting a 'Sheep Clinic' on Saturday, June 30 at 10:00 am for 4-H, FFA and anyone who is interested in learning more about selection, nutrition, housing, health, and showmanship of sheep.





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## Attention Dairy Project Members

Important Information for Fair: The 2018 Grant County Fair Dairy Judge will be judging using the *new* judging style. Why? To advance our county program to be up-to-date with industry standards. Go to <http://www.holsteinfoundation.org> for excellent training in the new style of showmanship. If you have questions, contact Stacy Chamberlain-Ahmann at 509-760-8634.



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## 4-H Projects Spotlight: Entomology

### Entomology

Amphibian projects encourage youth to discover the value of amphibians to the ecosystem. Youth will learn to identify native amphibians and conduct field research.



#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

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## 2018 Fair Themes & Information

[Grant County Fair](#) | **August 14th - 18th, 2018** | **Theme:** Homegrown Summer Fun  
[Online Registration - NOW OPEN](#) | [Exhibitor Guide](#)

[Othello Fair](#) | **September 12–15** | **Theme :** Cowboy Boots & Family Roots

[Washington State 4-H Fair](#) | **August 31–September 23** | [Exhibitor Guide](#)

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)

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## Demonstration Make-Up Night Organized by Area III Leaders Council

Please take a moment and let Area III leaders know if you are coming to the Area III Demo MAKE-UP night by [reserving your RSVP attendance ticket](#); please bring your ticket to demonstration night Tuesday, **July 10th, 2018** from **5:30 to 8:00 p.m.** at Monroe House Assisted Living.



**Note:** In order to do a demonstration at fair you MUST do your demonstration at an AREA meeting. [Details and Registration for Area III Demonstration Make-Up Night.](#)



## Important Upcoming Dates

<b>June 1</b>	<b>Report Your Volunteer Hours</b> 😊
<b>June 29 – July 1</b>	<b>Washington State 4-H Teen Summit</b> Lazy F Campground in Ellensburg, WA.
<b>July 10</b>	<b>4-H Demonstration Make-Up Night</b> Monroe House Assisted Living 5:30 to 8:00 p.m. <a href="#">Details and Registration for Area III Demonstration Make-Up Night.</a>
<b>July 12</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>July 13 – 14</b>	<b>Northwest Junior Sheep Exposition</b> Held in Conjunction with <a href="#">WSSP Ram and Ewe Sale</a> . Grant County Fairgrounds <a href="#">NWJSE Premium Book</a>
<b>July 15</b>	<b>Youth for the Quality Care of Animals (YQCA)</b> Needs to be Completed
<b>July 17</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>July 21</b>	<b>Horse Schooling Show: Showmanship &amp; Western Games</b> For more information, contact Dawn Clemons at 509.771.2433.
<b>July 22</b>	<b>Horse Schooling Show: Performance</b> For more information, contact Dawn Clemons at 509.771.2433.
<b>August 6</b>	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>August 14 – 18</b>	<b>Grant County Fair</b>



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)  
[Membership Fee Scholarship Application](#) Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

### Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <https://volunteers.cahnrs.wsu.edu>. (Volunteer hours are due each year by October 1.) Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### "Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

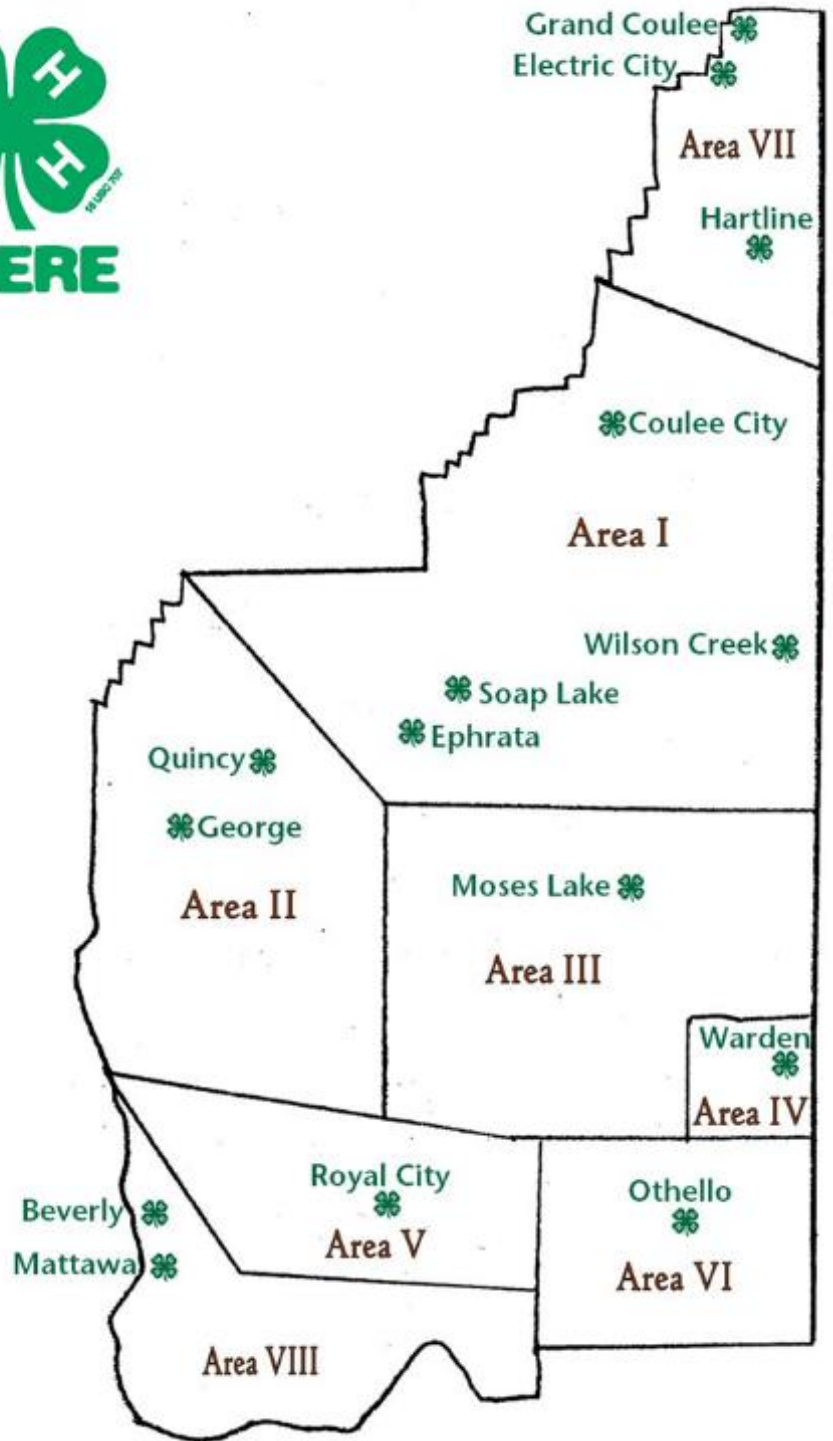
### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).





*Grant/Adams County*



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