



4-H Friday Update

June 22, 2018

WSU Grant-Adams Extension

[Friday Update Archives](#)

[Grant-Adams 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[Materials and Forms](#)

[Volunteer Training](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

In this Update:

- Dairy Project Members – Important Information for Fair
- Fairgrounds Beautification Day – Saturday, June 23rd!
- Secretary Books
- Demonstration Make-Up Night Organized by Area III Leaders Council
- Photos of Area V Livestock Judging Day at Freeman's Dairy
- Uniting Area III Clubs
- 4-H STEM Lab: Mechanical Engineering
- Check out this Awesome Animal Science Resource!
- Summer Sizzler 4-H Horse Show
- Grant County Fair—Pre-Tagging For Pigs is Required
- Last 4-H 101 Training Before the New 4-H Year in October
- 4-H Club Officer Duties & Resources Packets
- Sheep Clinic at Hales Farm And Feed
- 4-H Projects Spotlight: Amphibians
- Be Sun Smart This Summer!
- 2018 Fair Themes & Information

Happy Friday!

We are now at 53 days and counting until Grant County Fair! Club project meetings should be happening regularly, secretary books should have all been turned in for review and livestock ownership dates have passed. The only deadline dates left are July 15 for YQCA certification (required for swine members unless they are under the 3 year PQA certification), and July 10 for fair entries through ShoWorks. Those who have not yet tagged your hogs for fair need to do so as soon as possible. Tags are available at the Extension office.

The Adams County Extension office is hosting the final 4-H 101 Volunteer Leaders Training for this year on Monday, June 25. Leaders who have not yet taken this training will not be accepted for the 4-H program this year. We will begin orientation/trainings and Club Kick-offs again in October or November (dates have not been set at this time).

Freeman's Dairy Livestock Judging Clinic yesterday was a success! Not as many 4-H members showed up this year, but those that did had excellent instruction on judging dairy, beef, goats, lambs, and swine and had a lot of fun while learning! The Dairy Farmers of Washington was present with promotional items and also enjoyed helping out as holders for some of the classes! Thank you so much to Tom and Tony Freeman and their families for hosting this annual event. Also thank you to those who took the time and energy to bring their livestock to the judging day! Photos of the day are below.

The first scheduled Equine Schooling show is this weekend at the fairgrounds Harwood Pavilion. Please call Maria Howe 509-771-1097 or Dawn Clemons 509-771-2433 if you have questions. Thank you to community member Laura, who donated many, many horse items to our 4-H Horse program this week.

Last Sunday, I attended and promoted 4-H programs at the State Parks Chautauqua Event held in Coulee City. What a fun event with painting under supervision of Artist Don Nutt,

juggling and hula-hoop lessons from Chautauqua members, as well as a theater play at the end of the day.

Have a great week!



WSU Extension Program Coordinator
jmkiehn@wsu.edu

Dairy Project Members – Important Information for Fair

The 2018 Grant County Fair Dairy Judge will be judging using the *new* judging style. Why? To advance our county program to be up-to-date with industry standards. Go to <http://www.holsteinfoundation.org> for excellent training in the new style of showmanship. If you have questions, contact Stacy Chamberlain-Ahmann at 509-760-8634.



Fairgrounds Beautification Day – Saturday, June 23rd!

The Grant County Fairgrounds Beautification Day is happening tomorrow from 8:00 am – 3:00 pm. They would love any volunteers that can participate and help. Check in is at the Red Gate. Water will be provided, and they will sign off on any community service hours. This does NOT replace the workday just before fair, it's in addition to that day.



Secretary Books

Thank you to all that have turned in club secretary books for review! Ten came in on time, sixteen have arrived a week late and we are still needing eight! Thank you to a couple of you who have called to let me know that yours will be late. The list of clubs still needing to turn in secretary books (including those who have called) are:

- 4-H Adventure Family
- Mae Valley Ranchers
- O'Sullivan Stockmen
- R. Wilson Ranch Family
- Royal Purple
- White Trail Riders

Demonstration Make-Up Night Organized by Area III Leaders Council

Hello Hello Grant County 4-H members!

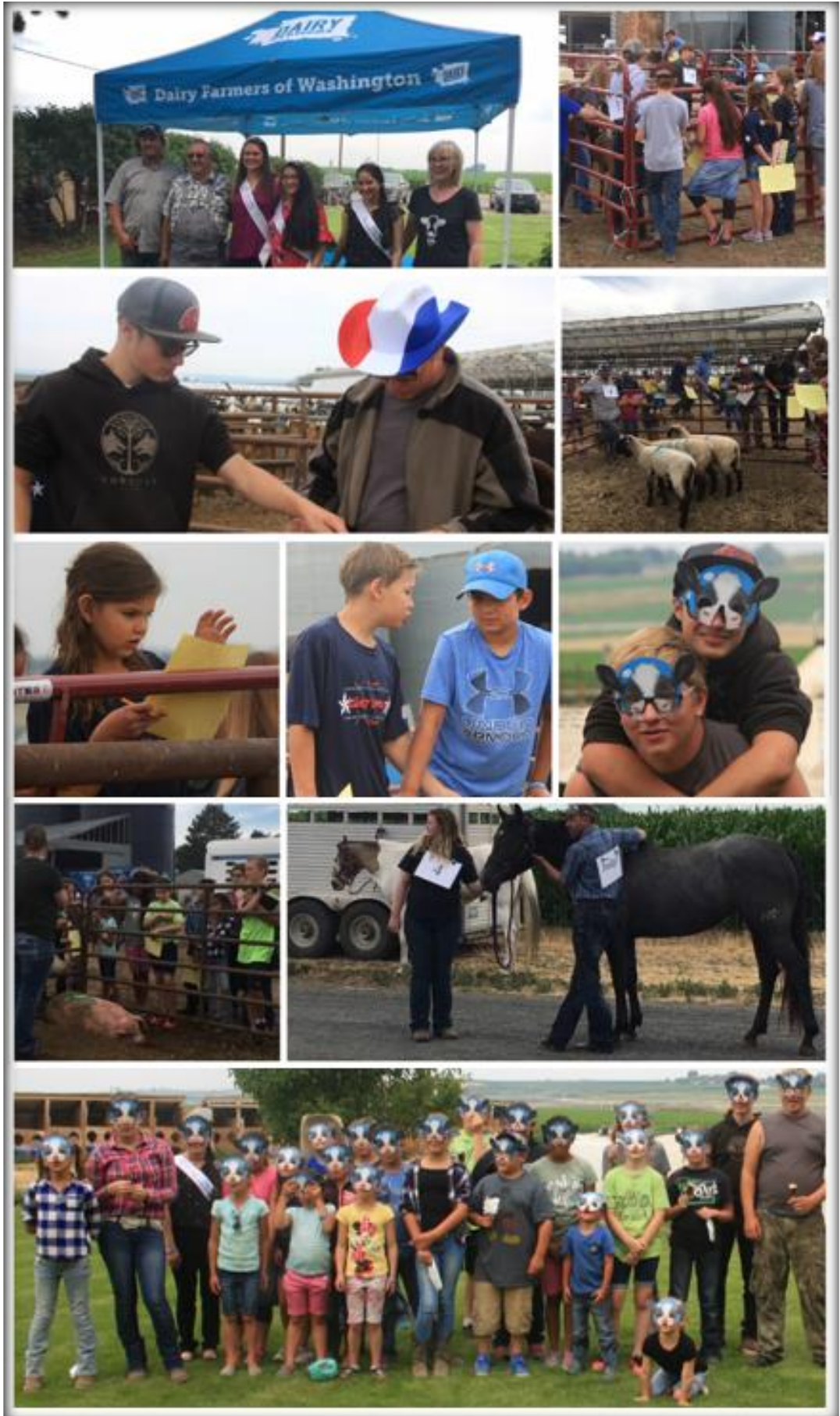
Please take a moment and let AREA III leaders know if you are coming to the Area III Demo MAKE-UP night by [reserving your RSVP attendance ticket](#); please bring your ticket to demonstration night Tuesday, **July 10th, 2018** from **5:30 to 8:00 p.m.** at Monroe House Assisted Living.



In order to do a demonstration at fair you **MUST** do your demonstration at an AREA meeting. [Details and Registration for Area III Demonstration Make-Up Night.](#)

Thank you, –Area III Leaders Council

Photos of Area V Livestock Judging Day at Freeman's Dairy



Uniting Area III Clubs



Area III Leaders Council is searching for the following Project Leaders within Area III clubs. We would like to work together to offer the following projects that would allow other clubs with only a few members interested in that particular project to come and join one larger group setting.

Project Leaders we are searching for:

- Fishing Sports
- Shooting Sports including Archery
- Woodworking
- Mechanical Engineering - small and large projects

The goal is to offer the projects we can accommodate to all clubs in Area III - uniting clubs to one larger spectrum instead of each club that offers the project to only have one or two members interested in a particular project.

For instance we have a club who wants to do fishing sports but only has about three kids interested - there could possibly be ten other kids from other clubs interested BUT no project leader so if we find one leader who would like to bring those kids all together in one big setting - it makes the class fun and enjoyable with several others.

Please contact Laura Smith, Area III President, at purecountry4h@yahoo.com or call 509-750-5083 if you are interested in becoming an Area III Project Leader within those projects listed. Also, If there is a project not listed but you think would be a good addition please email me as well.

4-H STEM Lab: Mechanical Engineering

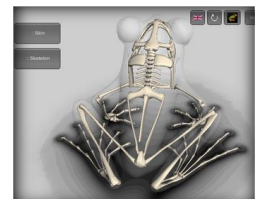
The [4-H STEM Lab Can Can Robot](#) experiment introduces kids to mechanical engineering. They will learn how moving and non-moving parts interact when building a machine. In this activity youth will create a robot that draws on paper!

Looking for easy ways to get your kids interested in science? [STEM Lab](#) provides several fun, hands-on STEM activities for kids of all ages to do anywhere!



Check out this Awesome Animal Science Resource!

Here are some great resources for uber-nerdy 4-H Animal Science project youth! <https://biosphera.org/international/> has 3-D anatomy software for the following species: **pig, bovine, canine, bird, cat, rat, fish, horse, human, and frog**. The cost ranges from \$24 to \$65. There is also **FREE frog skeleton software**. Take a look at the video demos—pretty neat!



Summer Sizzler 4-H Horse Show

Sponsored by the Lincoln County 4-H Horse Program
Saturday, July 28
Lincoln Co. Fairgrounds in Davenport, WA

For ALL 4-H Horse Members! Open to ANY 4-H Horse Project Member. Neighboring county 4-H youth are welcome.

Entry Forms with Fees must be **postmarked by July 11, 2018** or a **\$15 late fee will apply**. [Details and Entry Form](#)



Grant County Fair—Pre-Tagging For Pigs is Required

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.



Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 3rd at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, smithsm@wsu.edu, 509.754.2011, Ext 4363.

Last 4-H 101 Training Before the New 4-H Year in October

Adams, Lincoln and Grant County 4-H Volunteer Leaders have one last opportunity to become certified this year. Adams County has graciously agreed to hold one more training for this 4-H year. It will be held at the Adams County Extension Office in Ritzville.

4-H 101 Part 2, Volunteer Leader Training
MONDAY, JUNE 25, 2018
WSU Extension, 205 W. Main Ave, Ritzville
5:30 – Check-in – Meet & Greet
5:45 – 8:30 PM – Training
RSVP to [Jeannie Kiehn](#), 509-754-2011 Ext. 4313



Reminder: 4-H 101 Volunteer Leader Training Part 1 is a prerequisite for 4-H 101 Part 2

4-H Club Officer Duties & Resources Packets

The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

Club Packets: [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

Sheep Clinic at Hales Farm And Feed

Hale's Farm And Feed in Ephrata is hosting a 'Sheep Clinic' on Saturday, June 30 at 10:00 am for 4-H, FFA and anyone who is interested in learning more about selection, nutrition, housing, health, and showmanship of sheep.



4-H Projects Spotlight: Amphibians

Amphibians

Amphibian projects encourage youth to discover the value of amphibians to the ecosystem. Youth will learn to identify native amphibians and conduct field research.



4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

Be Sun Smart This Summer!

We all love spending time outside. And the best way to enjoy our time in the sun and protect our skin is by wearing sunscreen. **YET SKIN CANCER RATES CONTINUE TO RISE IN THE UNITED STATES.**

That's where Coppertone® and 4 H come in. We're teaming up to inspire kids and families to adopt healthy, sun-safe behaviors – rain or shine – for a lifetime of healthy fun in the sun. [See resources to be Sun Smart this summer at 4-h.org.](#)



2018 Fair Themes & Information

[Grant County Fair](#) | **August 14th - 18th, 2018** | **Theme:** Homegrown Summer Fun
[Online Registration - NOW OPEN](#) | [Exhibitor Guide Now Available Online](#)

[Othello Community Fair](#) | **September 12–15** | **Theme :** Cowboy Boots & Family Roots

[Washington State 4-H Fair](#) | **August 31–September 23**

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)



Like  on
Facebook
 GrantAdamsLincoln4H

Important Upcoming Dates

June 1	Report Your Volunteer Hours 😊
June 23	Horse Schooling Show: Performance For more information, contact Dawn Clemons at 509.771.2433.
June 24	Horse Schooling Show: Showmanship & Western Games For more information, contact Dawn Clemons at 509.771.2433.
June 26	Area I Demonstration Day Ephrata City Library 6:00 – 8:00 p.m. There is no RSVP – just arrive and wait your turn to present.
June 29 – July 1	Washington State 4-H Teen Summit Lazy F Campground in Ellensburg, WA.
July 10	4-H Demonstration Make-Up Night Monroe House Assisted Living 5:30 to 8:00 p.m. Details and Registration for Area III Demonstration Make-Up Night.
July 12	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
July 13 – 14	Northwest Junior Sheep Exposition Held in Conjunction with WSSP Ram and Ewe Sale. Grant County Fairgrounds NWJSE Premium Book
July 17	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
July 21	Horse Schooling Show: Showmanship & Western Games For more information, contact Dawn Clemons at 509.771.2433.
July 22	Horse Schooling Show: Performance For more information, contact Dawn Clemons at 509.771.2433.
August 6	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
August 14 – 18	Grant County Fair



August 14 - 18, 2018
 53 DAYS 2018 GRANT COUNTY FAIR

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re-enrollment Deadline
May 3`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)
Membership Fee Scholarship Application Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

Register for "Put the Child First" - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

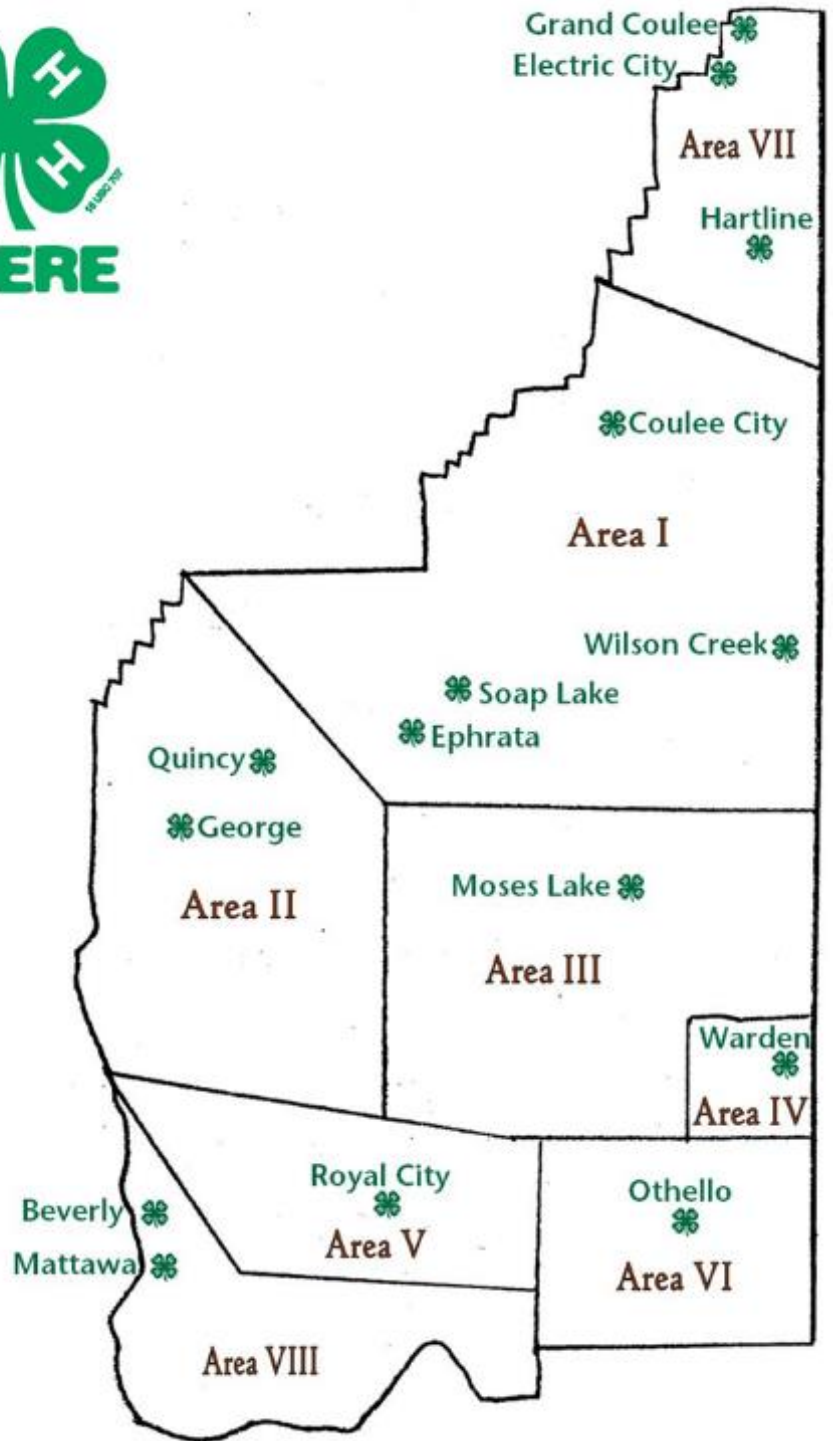
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION