



4-H Friday Update

June 15, 2018

WSU Grant-Adams Extension

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Happy Friday!

It's been a busy week for me! The 4-H Tech Changemakers, a National 4-H/Microsoft funded special grant program for 4-H in the Quincy Valley area, has been working on promotion of Y2 of our grant. With a lot of support from Microsoft, we participated in the Quincy Valley Business Expo on Tuesday and then were part of a group of stakeholders that met with Governor Inslee on Thursday in Quincy. Three members of the 4-H Tech Changemakers and I will be spending a week at Citizenship Washington Focus in Washington DC in July. Also, on Thursday evening, I attended the Horse Committee meeting. They are wrapping up their member safety checks and getting prepared for the schooling shows. This Sunday, I will be participating in the *Chautauqua* celebration of State Parks in Coulee City. I will have a table there with information about 4-H and a couple STEM activities for the kids to do. I would more than welcome a volunteer or 4-H youth to help out as a community service. Check out the schedule for the Chautauqua celebration below!

IMPORTANT: We are beginning our enrollment rollover for 4hOnline, which means that we will be working to get the last few people on our enrollment list who have not paid fees or have not completed the volunteer requirements to fulfill their obligations. If you are a volunteer leader who has not yet been to a 4-H 101 volunteer training, Adams County is having the last one of this 4-H year. It will be in Ritzville at the WSU Extension office on Monday, June 25th from 5:15-8:30. Please call me at 509-754-2011 ext:4309 to RSVP.

SECRETARY BOOKS: 4-H Secretary Books are due TODAY! Thank you to Ghost Gamers, Wilson Creek Livestock, Liberty Livestock, Bits N Spurs, Gloyd Ranchers, 89ers, Beef R Us, and The Country Club for submitting your secretary books on time. As I write this, I am hoping that our other 26 clubs will submit theirs before 5:00 this afternoon. I want to also thank Marissa Cobb and Sue Dillman for volunteering their time to help review. We are in need of a couple more reviewers.

Freeman's Livestock Judging Day is next week, June 21st, beginning at 9:00 am with a potluck lunch at noon. This is a fun and educational annual event! Please consider attending!

Have a great week!



WSU Extension Program Coordinator
jmkiehn@wsu.edu

Area V Livestock Judging Day at Freeman's Dairy

All county 4-H & FFA members are invited to come and practice their livestock judging skills **June 21**, 2018 at Freeman's Dairy, 14598 Rd E SE in Othello from 9:00 a.m. to 3:00 p.m. Judging classes will include horses, beef cattle, dairy cattle, swine, sheep, and goats. This is a good place to fit in a demonstration, to practice for fair and to meet up with friends from around the county. A potluck lunch will follow judging, so please bring your favorite dish to share.

If you have questions or need direction please call Tom Freeman at 509.346.2516 or Tony Freeman at 509.989.1942.



Livestock Judging and Oral Reasoning Resources



PNW Publications: [Beef](#) | [Goats](#) | [Sheep](#) | [Swine](#)

Fitting & Showing Questions: [Beef Cattle](#) | [Sheep](#) | [Swine](#)

Secretary Book Reviewers Needed

Notice: We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair. Reviewing counts as a county meeting (i.e.: Leader's Council meetings, Livestock Committee meetings, secretary book reviewer, Super Saturday presenter, Area meetings, Horse Committee meetings, Demonstration Day judge, and a few more events) for club volunteers. Please call Jeannie at 509-754-2011 ext: 4309 or email jmkiehn@wsu.edu if you can help review 4-H Secretary's Books. Thank you!



Grant County 4-H Clubs Community Service Opportunity This Sunday During the New Old Time Chautauqua Summer Tour



Grant County 4-H has been asked to participate in the Biggest, Funnest, and Funniest, Family show ever during the [New Old Time Chautauqua](#) summer tour events being held in Washington state at Sun Lakes Dry Falls State Park and Coulee City. Our involvement will be a table with a STEM project and information about 4-H in our county on **Sunday, from 12:30 - 2:15 p.m.** If your club or members from your club would like to participate, please call Jeannie at 509-754-2011 ext: 4309. This opportunity to partner with Washington State Parks is valuable and I hope that you can participate! This family event is also lots of fun with many, many activities. A schedule for the NOTC 2018 Summer Tour is posted at [Washington State Parks Adventure Awaits](#).

Summer Sizzler 4-H Horse Show

Sponsored by the Lincoln County 4-H Horse Program
Saturday, July 28
Lincoln Co. Fairgrounds in Davenport, WA

For ALL 4-H Horse Members! Open to ANY 4-H Horse Project Member. Neighboring county 4-H youth are welcome.

Entry Forms with Fees must be **postmarked by July 11, 2018** or a **\$15 late fee will apply**.

[Details and Entry Form](#)



Grant County Fair—Pre-Tagging For Pigs is Required

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.



Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 3rd at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith, smithsm@wsu.edu, 509.754.2011, Ext 4363.

Last 4-H 101 Training Before the New 4-H Year in October

Adams, Lincoln and Grant County 4-H Volunteer Leaders have one last opportunity to become certified this year. Adams County has graciously agreed to hold one more training for this 4-H year. It will be held at the Adams County Extension Office in Ritzville.

4-H 101 Part 2, Volunteer Leader Training
MONDAY, JUNE 25, 2018
WSU Extension, 205 W. Main Ave, Ritzville
5:30 – Check-in – Meet & Greet
5:45 – 8:30 PM – Training
RSVP to [Jeannie Kiehn](mailto:Jeannie.Kiehn), 509-754-2011 Ext. 4313



Reminder: 4-H 101 Volunteer Leader Training Part 1 is a prerequisite for 4-H 101 Part 2

4-H Club Officer Duties & Resources Packets

The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

Club Packets: [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

4-H Projects Spotlight: Goat

Goat

Goat projects give youth the opportunity to raise goats for either meat or dairy projects. Youth can explore the use of all dairy products, from milk to meat.



4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

4-H STEM Lab Adds Guinness World Records Activities



4-H Stem Lab has added a few new exciting science activities! Spark up some electricity with [Fruit Batteries](#), brought to you by Guinness World Records™! And for bonus fun, try to beat the Guinness World Records™ title for the fastest time to light an LED with a fruit battery!



2018 Fair Themes & Information

[Grant County Fair](#) | **August 14th - 18th, 2018** | **Theme:** Homegrown Summer Fun
[Online Registration - NOW OPEN](#) | [Exhibitor Guide Now Available Online](#)


[Othello Community Fair](#) | **September 12–15** | **Theme :** Cowboy Boots & Family Roots

[Washington State 4-H Fair](#) | **August 31–September 23**

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)

WSU Grant-Adams 4-H Horse Program Events & News

2018 Summer Horse Schooling Show Schedule



June 23	Performance
June 24	Showmanship & Western Games
July 21	Showmanship & Western Games
July 22	Performance

For more information, contact Dawn Clemons at 509.771.2433.

Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)



Important Upcoming Dates

June 1	Report Your Volunteer Hours ☺
June 15	Secretary Books Due to the Extension Office Each Year
June 15	Grant County Fair Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m.
June 19	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 21	Area V Livestock Judging Day at Freeman's Dairy 14598 Rd E SE, Othello 9:00 a.m. Contact: Tom Freeman, 509.346.2516 or Tony Freeman, 509.989.1942
June 21	Area IV Demonstration Day Warden High School 6:00 – 7:00 pm Participants MUST schedule with Jaime Sackmann, 509. 989. 5970 by June 18.
June 23	Horse Schooling Show: Performance For more information, contact Dawn Clemons at 509.771.2433.
June 24	Horse Schooling Show: Showmanship & Western Games For more information, contact Dawn Clemons at 509.771.2433.
June 26	Area I Demonstration Day Ephrata City Library 6:00 – 8:00 p.m. There is no RSVP – just arrive and wait your turn to present.
June 29 – July 1	Washington State 4-H Teen Summit Lazy F Campground in Ellensburg, WA.
July 12	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
July 13 – 14	Northwest Junior Sheep Exposition Held in Conjunction with WSSP Ram and Ewe Sale . Grant County Fairgrounds NWJSE Premium Book
July 21	Horse Schooling Show: Showmanship & Western Games For more information, contact Dawn Clemons at 509.771.2433.
July 22	Horse Schooling Show: Performance For more information, contact Dawn Clemons at 509.771.2433.
August 6	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
August 14 – 18	Grant County Fair



August 14 - 18, 2018
 60 DAYS 2018 GRANT COUNTY FAIR

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re-enrollment Deadline
May 3`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)
[Membership Fee Scholarship Application](#) Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

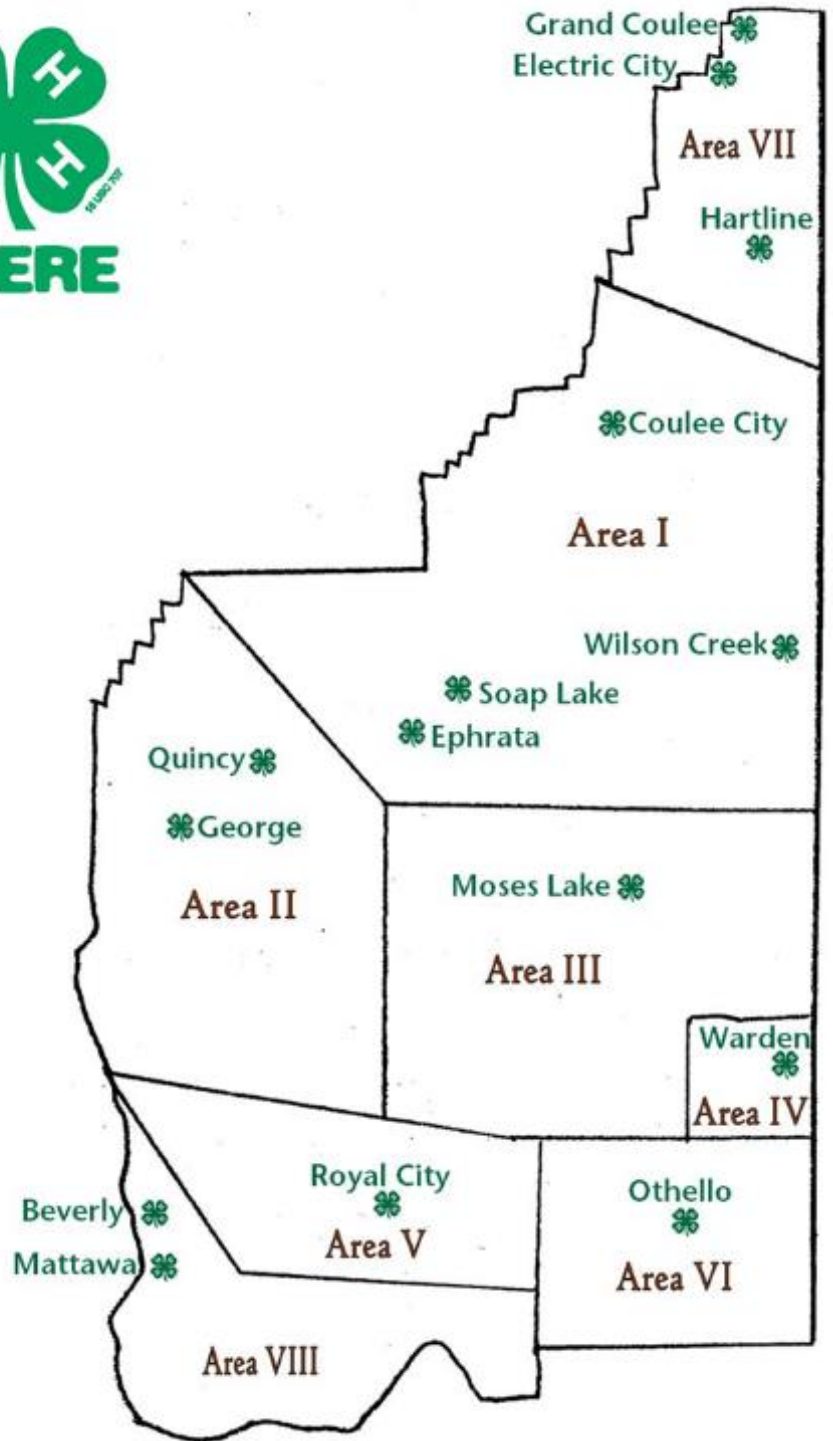
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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