



# 4-H Friday Update

June 1, 2018

WSU Grant-Adams Extension

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Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!

**May 31<sup>st</sup> was the deadline for all new 4-H enrollments.** We will not be accepting enrollments for the remaining of this 4-H year. All clubs should be having active project meetings now. Carolyn Russo and I have been personally contacting those who still need to pay enrollment fees and need confirmed by their general club leaders.

**Secretary Books** are due to the office no later than June 15th. We need a couple volunteers to help review the Secretary books from June 18th – June 22nd in order for the clubs to get their Secretary Books back in time for the remainder of the 4-H year. Clubs secretaries can enter the Secretary Books in the fair for premium points.

June 4th is our next **Grant-Adams 4-H Leader's Council meeting**. It will be held in Othello at Time Out Pizza. All 4-H leaders and members are welcome to attend. Freeman's are hosting their annual livestock judging educational day at their farm on the Royal Slope on June 21st. Details will be in the next Friday Update.

Adam's County Extension is hosting the **final 4-H 101 volunteer leader training** for this 4-H year. Grant County leaders are welcomed to attend. If you are a leader who has not yet taken this training, this is your last opportunity for this year. Please RSVP to me at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) if you plan on attending.

We are still looking for a few volunteers to **help at fair**. Please call me if you can volunteer even just a couple hours for scribing, judging, taking entries, setting up, etc. We still need a club or a couple members to help at the Chautauqua event in Coulee City on June 17th, also. Information on this event is below.

## Have a great week!



WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

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## Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day will be **Friday, June 15, 2018 from 1:00– 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 15th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

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## Last 4-H 101 Training Before the New 4-H Year in October

Adams, Lincoln and Grant County 4-H Volunteer Leaders have one last opportunity to become certified this year. Adams County has graciously agreed to hold one more training for this 4-H year. It will be held at the Adams County Extension Office in Ritzville.

4-H 101 Part 2, Volunteer Leader Training  
MONDAY, JUNE 25, 2018  
WSU Extension, 205 W. Main Ave, Ritzville  
5:30 – Check-in – Meet & Greet  
5:45 – 8:30 PM – Training  
RSVP to [Jeannie Kiehn](mailto:Jeannie.Kiehn@wsu.edu), 509-754-2011 Ext. 4313



**Reminder:** 4-H 101 Volunteer Leader Training Part 1 is a prerequisite for 4-H 101 Part 2  
**4-H 101 Volunteer Leader Training Part 1:**

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. (The password is volunteer.)
- Complete the online "[Put the Child First](#)" child protection training video.

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## Secretary Book Due June 15th

**All Secretary Books  
are due to the  
Extension office  
June 15th each year.**



**Notice:** We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair. Reviewing counts as a county meeting (i.e.: Leader's Council meetings, Livestock Committee meetings, secretary book reviewer, Super Saturday presenter, Area meetings, Horse Committee meetings, Demonstration Day judge, and a few more events) for club volunteers. Please call Jeannie at 509-754-2011 ext: 4309 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) if you would like to help. Thank you!

## 4-H Club Officer Duties & Resources Packets

The [4-H Club Officer Packets](#) include tips and resources to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

### Club Packets:

President  
Vice President  
Treasurer  
Secretary  
Reporter  
Officers



## Tack Swap at Hales Farm and Feed in Ephrata



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## Pacific Northwest Dairy Youth Camp 2018

July 11 - 13, 2018  
Yakima Valley Fairgrounds  
812 Wallace Way, Grandview, WA  
Entries Due June 20, 2018  
Registration Fee \$15  
[Details and Registration Form](#)

If you, or a FFA/4-H member you know, are looking to sharpen their showmanship skills, register for this three-day camp.

Superintendent of World Dairy Expo's Youth Fitting and Showmanship Competition, Katie Coyne-DeBruin, will be judging the culminating showmanship event and offering a two-hour session for judges or adults interested in showmanship.



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## Registration Deadline Extended for Teen Summit



[Registration for Teen Summit](#) has been extended through 10:00 PM June 5th! Don't miss this chance to register for this awesome leadership event!

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## Learn More About Making Informational Posters

[Informational Posters Presentation PDF](#)

Topics covered include:

- Picking a topic
- Types of Posters
- Do's and Don'ts



## 2018 Fair Themes & Information

[Grant County Fair](#) | **August 14th - 18th, 2018** | **Theme:** Homegrown Summer Fun  
[Online Registration - NOW OPEN](#) | [Exhibitor Guide Now Available](#)

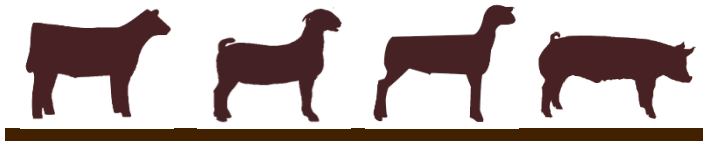
[Adams County Fair](#) | **September 12-15, 2018** | **Theme :** Cowboy Boots & Family Roots

[Washington State 4-H Fair](#) | **August 31 – September 23, 2018**

[List of All Washington State Fairs](#) | [Online Calendar of Washington State Fairs](#)

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## Livestock Judging and Oral Reasoning Resources



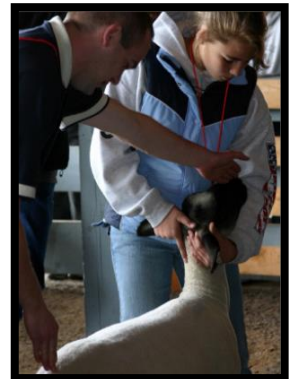
**PNW Publications:** [Beef](#) | [Goats](#) | [Sheep](#) | [Swine](#)

**Fitting & Showing Questions:** [Beef Cattle](#) | [Sheep](#) | [Swine](#)

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## Preparing Youth for the Sale of Their Market Livestock Project

By its very definition, a 4-H market livestock project is terminal, ending within or at the end of a 4-H project year. Not every youth has the temperament to raise and sell a market animal, nor should they be expected to do so. There are many non-terminal project options for youth who are interested in raising livestock, including breeding projects, fiber animal projects, draft or pack animal projects, and self-determined projects. However, for youth who enroll in a market livestock project for the first time, it is essential for adults to prepare them for the fate of the project animal. Read or download entire bulletin: [Preparing Youth for the Sale of Their Market Livestock Project](#).



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**Grant County 4-H Clubs are Invited to Participate During the New Old Time Chautauqua Summer Tour**



Grant County 4-H has been asked to participate in the Biggest, Funnest, and Funniest, Family show ever during the [New Old Time Chautauqua](#) summer tour events being held in Washington state at Sun Lakes Dry Falls State Park and Coulee City on Father's Day Weekend, June 16th and 17th, 2018. Our involvement would be a table with a STEM project and information about 4-H in our county on Sunday, from 12:30 - 2:15 p.m. If your club or members from your club would like to participate, please call Jeannie at 509-754-2011 ext: 4309. This opportunity to partner with Washington State Parks is valuable and I hope that you can participate! This two day family event is also lots of fun with many, many activities. Schedule for the NOTC 2018 Summer Tour is also posted at [Washington State Parks Adventure Awaits](#).

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### Area IV Demonstration Day

**Date:** Thursday, June 21, 2018

**Time:** 6:00 – 7:00 pm

**Place:** Warden High School

Participants MUST schedule with Jaime Sackmann, 509. 989. 5970 by June 18.



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### Area I Demonstration Day

**Date:** Tuesday, June 26, 2018

**Time:** 6:00 – 8:00 pm

**Place:** Ephrata City Library

There is no RSVP – just arrive and wait your turn to present.



## Kootenai Classic Livestock Show

[You can still register!](#) Entries postmarked after May 18th will need to pay a late entry fee.

The show will have lots of prizes, awesome awards, industry leading clinicians and more! Youth with market animal projects can benefit from this clinic and jackpot show on father's day weekend.

Follow the [Kootenai Classic Livestock Show on Facebook](#) for updated information.



## 4-H Projects Spotlight: Dog

### Dog

Youth participating in dog projects will learn skills like how to select the proper dog; feed, care for and keep a dog healthy; grooming, fitting and training practices; appreciation for dogs' places in society; responsibility as a dog owner; and about dog-related careers. [Dog Project Resources](#).



#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

## WSU Grant-Adams 4-H Horse Program Events & News

### 2018 Summer Horse Schooling Show Schedule



June 23 Performance  
June 24 Showmanship & Western Games  
July 21 Showmanship & Western Games  
July 22 Performance

For more information, contact Dawn Clemons at 509.771.2433.

#### Horse Project Resources:



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

## Two International Exchange Delegates need Host Families

Two international delegates are still in need of placement. One is a 13 year old boy from Japan, and the other is a 17 year old boy from South Korea. Deadline to find these last two families is May 31st!

Have questions? Please contact [Dianna Ullery](#), State Coordinator for Washington 4-H International Exchange.



## Important Upcoming Dates

June	<a href="#">Report Your Volunteer Hours</a> 😊
June 4	<a href="#">Leaders Council Meeting</a>



	Othello Time Out Pizza 7:00 p.m.
<b>June 14</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 15</b>	<b>Grant County Fair Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m.
<b>June 19</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 21</b>	<b>Area IV Demonstration Day</b> Warden High School 6:00 – 7:00 pm  Participants MUST schedule with Jaime Sackmann, 509. 989. 5970 by June 18.
<b>June 23</b>	<b>Horse Schooling Show: Performance</b> For more information, contact Dawn Clemons at 509.771.2433.
<b>June 24</b>	<b>Horse Schooling Show: Showmanship &amp; Western Games</b> For more information, contact Dawn Clemons at 509.771.2433.
<b>June 26</b>	<b>Area I Demonstration Day</b> Ephrata City Library 6:00 – 8:00 p.m. There is no RSVP – just arrive and wait your turn to present.
<b>June 29 – July 1</b>	<b>Washington State 4-H Teen Summit</b> Lazy F Campground in Ellensburg, WA.
<b>July 13 – 14</b>	<b>Northwest Junior Sheep Exposition</b> Held in Conjunction with WSSP Ram and Ewe Sale. Grant County Fairgrounds NWJSE Premium Book
<b>July 21</b>	<b>Horse Schooling Show: Showmanship &amp; Western Games</b> For more information, contact Dawn Clemons at 509.771.2433.
<b>July 22</b>	<b>Horse Schooling Show: Performance</b> For more information, contact Dawn Clemons at 509.771.2433.
<b>August 14 – 18</b>	<b>Grant County Fair</b>



*August 14 - 18, 2018*  
74 DAYS 2018 GRANT COUNTY FAIR

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

# Information for Volunteers and 4-H Club Volunteer Leaders

## 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)  
**Membership Fee Scholarship Application** Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

## Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

## "Put the Child First" WSU Child Protection Training Video

**Register for "Put the Child First"** - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

## 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

## Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

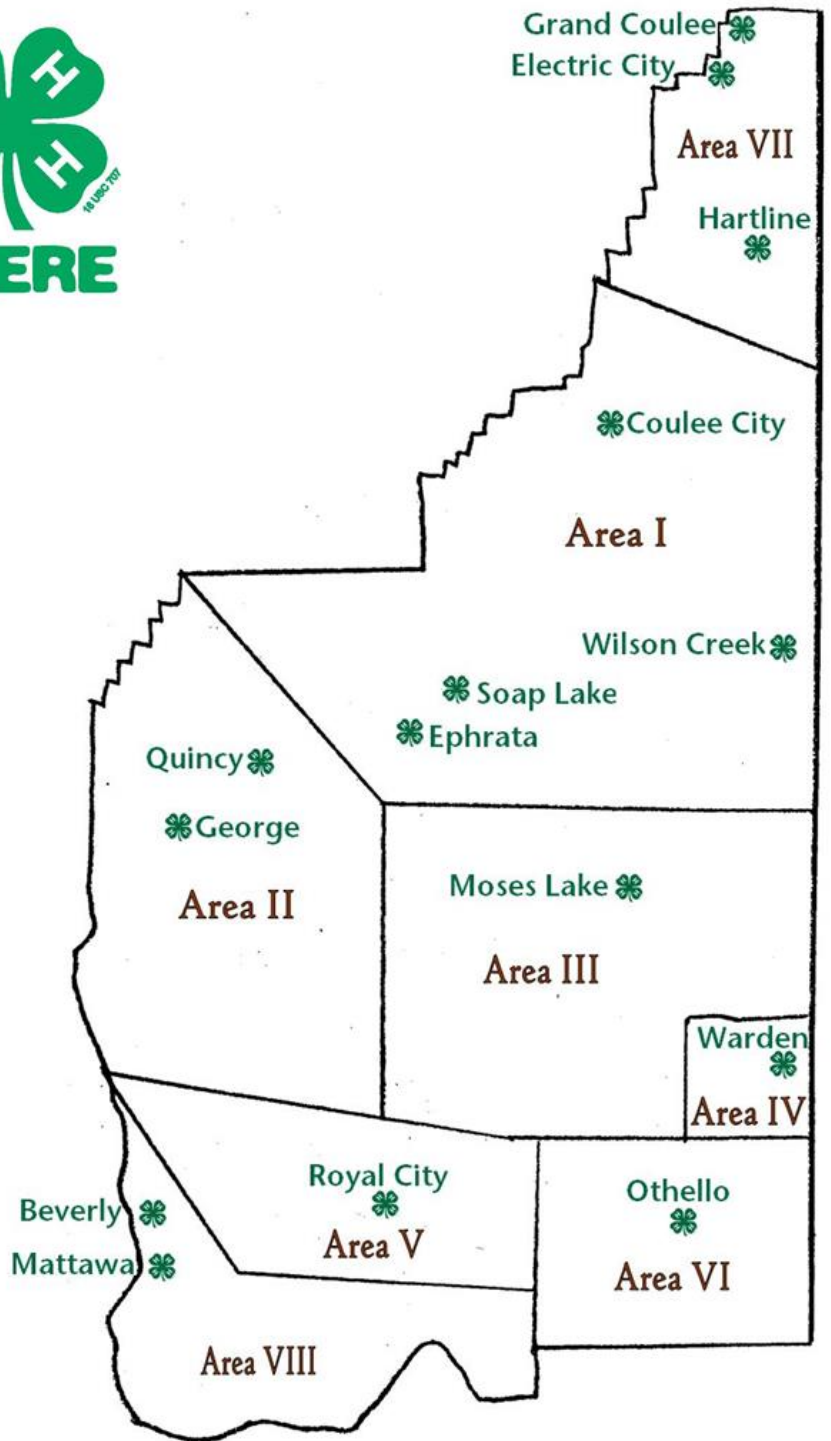
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

## Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

## 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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EXTENSION