



# 4-H Friday Update

May 25, 2018

WSU Grant-Adams Extension

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!



**Wishing you a very safe and fun Memorial Day Weekend!**

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

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## Pacific Northwest Dairy Youth Camp 2018

July 11 - 13, 2018  
Yakima Valley Fairgrounds  
812 Wallace Way, Grandview, WA  
Entries Due June 20, 2018  
Registration Fee \$15  
[Details and Registration Form](#)

If you know of any kids who are interested in dairy showmanship or are in dairy 4-H/FFA please share this information with them!

Also, if you or anyone you know has any interest in judging dairy showmanship, there will be a 2-hour session on July 13th at 9 am. Katie Coyne-DeBruin, Superintendent of the World Dairy Expo Youth Fitting and Showmanship Competition, will work with the participants and the adults interested in sharpening their showmanship knowledge.

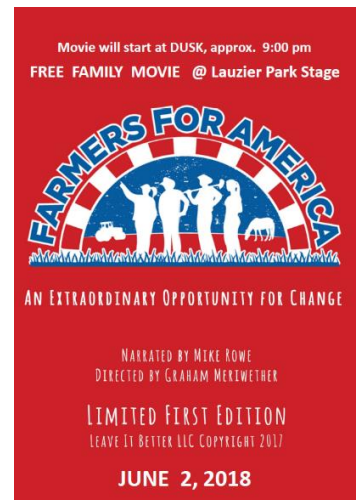


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## Free: Young Farmers Movie in the Park this Summer

The Quincy Farmers Market and Quincy Recreation Department are teaming up to bring a documentary movie to Lauzier Park on the east side of Quincy on Saturday June 2. This movie "Farmers for America" which is narrated by Mike Rowe from the show Dirty Jobs, tells us about the life of farmers and how farming impacts our world. Quincy Recreation Director, Russ Harrington, is hoping that area youth will benefit from what this documentary shows us. It begins at dusk; approximately 9:00 pm. There is no cost and you can bring lawn chairs or blankets. June 2 is also the opening day of the 2018 Farmers Market which runs from 8:00 am – 1:00 pm.

[Watch the Farmers for America movie trailer](#) and learn more about the making of the movie.



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## Pig Tags are Available to Pick-Up at The Extension Office

### Grant County Fair – Pre-Tagging For Pigs is Required.

Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 1st at the WSU Extension Office in Moses Lake.



## Grant County 4-H Clubs are Invited to Participate During the New Old Time Chautauqua Summer Tour



Grant County 4-H has been asked to participate in the Biggest, Funnest, and Funniest, Family show ever during the [New Old Time Chautauqua](#) summer tour events being held in Washington state at Sun Lakes Dry Falls State Park and Coulee City on Father's Day Weekend, June 16th and 17th, 2018. Our involvement would be a table with a STEM project and information about 4-H in our county on Sunday, from 12:30 - 2:15 p.m. If your club or members from your club would like to participate, please call Jeannie at 509-754-2011 ext: 4309. This opportunity to partner with Washington State Parks is valuable and I hope that you can participate! This two day family event is also lots of fun with many, many activities. Schedule for the NOTC 2018 Summer Tour is also posted at [Washington State Parks Adventure Awaits](#).

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## Teen Leadership Summit Schedule now Available



There is still time to register for Washington State Teen Summit! Registrations must be paid/postmarked by 6/1/18. The [2018 Teen Summit Schedule](#) is now available online.

## 4 H National Youth Science Day (NYSD) Kit Pre-Sale Is Open!



Learn computer science by hands-on doing.

The 2018 National Youth Science Day Kit is now available for Pre-Order!

PRE-SALE

Get Ready for the 2018 4-H NYSD Challenge: *Code Your World*. 4-H National Youth Science Day is an annual program that provides access and opportunity for kids everywhere to take an interest in STEM topics (science, technology engineering and math) by participating in a hands-on STEM challenge. This year's 4-H NYSD challenge is a computer science-themed challenge co-developed by **Google** and **West Virginia University Extension Service**. Now in its 11th year, 4-H NYSD is expected to reach more than 150,000 kids at thousands of events across all 50 states. Events will be held throughout the month of October in classrooms, clubs, homes, and afterschool spaces across the country. Get your kits today and join in this year's 4-H NYSD!

### Challenge Kits Now Available

Pre-order the 2018 4-H National Youth Science Day Code Your World kit for your school, club, afterschool program or home. Order now to save \$2 on each of your kits!

### What is Code Your World?

*Code Your World* consists of one computer-based activity on Google's CS First platform, using MIT's Scratch programming language, and three unplugged activities that bring coding to life through games and interaction. It's perfect for first-time and beginner coders ranging in age from 8 to 14 and will teach kids important CS concepts problem-solving skills. Teachers and facilitators don't need any prior experience with computer science or coding to bring *Code Your World* to their students. Each activity is simple to facilitate and requires minimal preparation to deliver.

## Learn More About Making Informational Posters

### Informational Posters Presentation PDF

Topics covered include:

- Picking a topic
- Types of Posters
- Do's and Don'ts



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## Kootenai Classic Livestock Show

[You can still register!](#) Entries postmarked after May 18th will need to pay a late entry fee.

The show will have lots of prizes, awesome awards, industry leading clinicians and more! Youth with market animal projects can benefit from this clinic and jackpot show on father's day weekend.

Follow the [Kootenai Classic Livestock Show on Facebook](#) for updated information.



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## Area IV Demonstration Day

Country Club 4-H Club is hosting an Area IV demonstration day.

**Date:** Thursday, June 21, 2018

**Time:** 6:00 – 7:00 pm

**Place:** Warden High School

Participants **MUST** schedule with Jaime Sackmann, 509. 989. 5970 by June 18.



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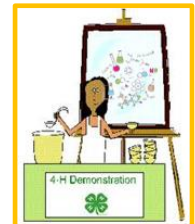
## Area I Demonstration Day

**Date:** Tuesday, June 26, 2018

**Time:** 6:00 – 8:00 pm

**Place:** Ephrata City Library

There is no RSVP – just arrive and wait your turn to present.



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## 2018 Fair Themes & Information

[Grant County Fair](#)

**August 14th - 18th, 2018**

**Theme:** Homegrown Summer Fun

[Adams County Fair](#)

**September 12-15, 2018**

**Theme :** Cowboy Boots & Family Roots

[Washington State 4-H Fair](#)

**August 31 – September 23, 2018**

[List of Washington Fair Dates](#) | [Online calendar of Washington State Fair Dates](#)

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## Livestock Judging and Oral Reasoning Resources



PNW Publications: [Beef](#) | [Goats](#) | [Sheep](#) | [Swine](#)

Fitting & Showing Questions: [Beef Cattle](#) | [Sheep](#) | [Swine](#)

## Wine Country Classic Dairy Goat Show & Youth Showmanship Specialty



June 8 & 9, 2018

Benton County Fairgrounds Kennewick, WA

[Show Information and Entry Forms](#)

Get your entries in before June 1st to receive the early entry discount!



[Follow the show on Facebook!](#)

## 4-H Projects Spotlight: Water Conservation

### Water Conservation

Water Conservation projects are grounded in the simple concept that water is a finite natural resource that must be preserved and protected. Youth will explore how to conserve water and ensure it is there for future generations.



#### 4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [National Curriculum](#) | [Shop 4-H Catalogs](#)

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## Grant/Adams County 4-H Horse Program Events & News

### Horse Project Resources



Grant-Adams 4-H Equine Program | WSU Extension Horse Project

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## Washington 4-H International Exchange is Looking for Host Families

**Host families are currently needed for one girl and eight boys ranging in age from 13 – 17.** Hosting dates are July 22 – August 17, 2018. Host families of youth delegates need to have a child of the same gender and within 3-4 years of the delegate's age. Host families do not need to be members of 4-H.

Apply to be a host family at <http://www.states4hexchange.org> and please contact Dianna E Ullery, 360 867 2153, [dianna.ullery@wsu.edu](mailto:dianna.ullery@wsu.edu) for more information.



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**Facebook**  
**GrantAdamsLincoln4H**

## Important Upcoming Dates

<b>May</b>	<b>Report Your Volunteer Hours</b> 😊
<b>June 4</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>June 14</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 15</b>	<b>Grant County Fair Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m.
<b>June 19</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 21</b>	<b>Area IV Demonstration Day</b> Warden High School 6:00 – 7:00 pm  Participants MUST schedule with Jaime Sackmann, 509. 989. 5970 by June 18.
<b>June 26</b>	<b>Area I Demonstration Day</b> Ephrata City Library 6:00 – 8:00 p.m. There is no RSVP – just arrive and wait your turn to present.
<b>June 29 – July 1</b>	<b>Washington State 4-H Teen Summit</b> Lazy F Campground in Ellensburg, WA.
<b>July 13 – 14</b>	<b>Northwest Junior Sheep Exposition</b> <b>Held in Conjunction with WSSP Ram and Ewe Sale.</b> Grant County Fairgrounds Premium Book will be Available Soon
<b>August 14 – 18</b>	<b>Grant County Fair</b>



*August 14 - 18, 2018*  
81 DAYS 2018 GRANT COUNTY FAIR



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](#)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

# Information for Volunteers and 4-H Club Volunteer Leaders

## 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)  
**Membership Fee Scholarship Application** Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

## Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

## "Put the Child First" WSU Child Protection Training Video

**Register for "Put the Child First"** - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

## 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

## Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

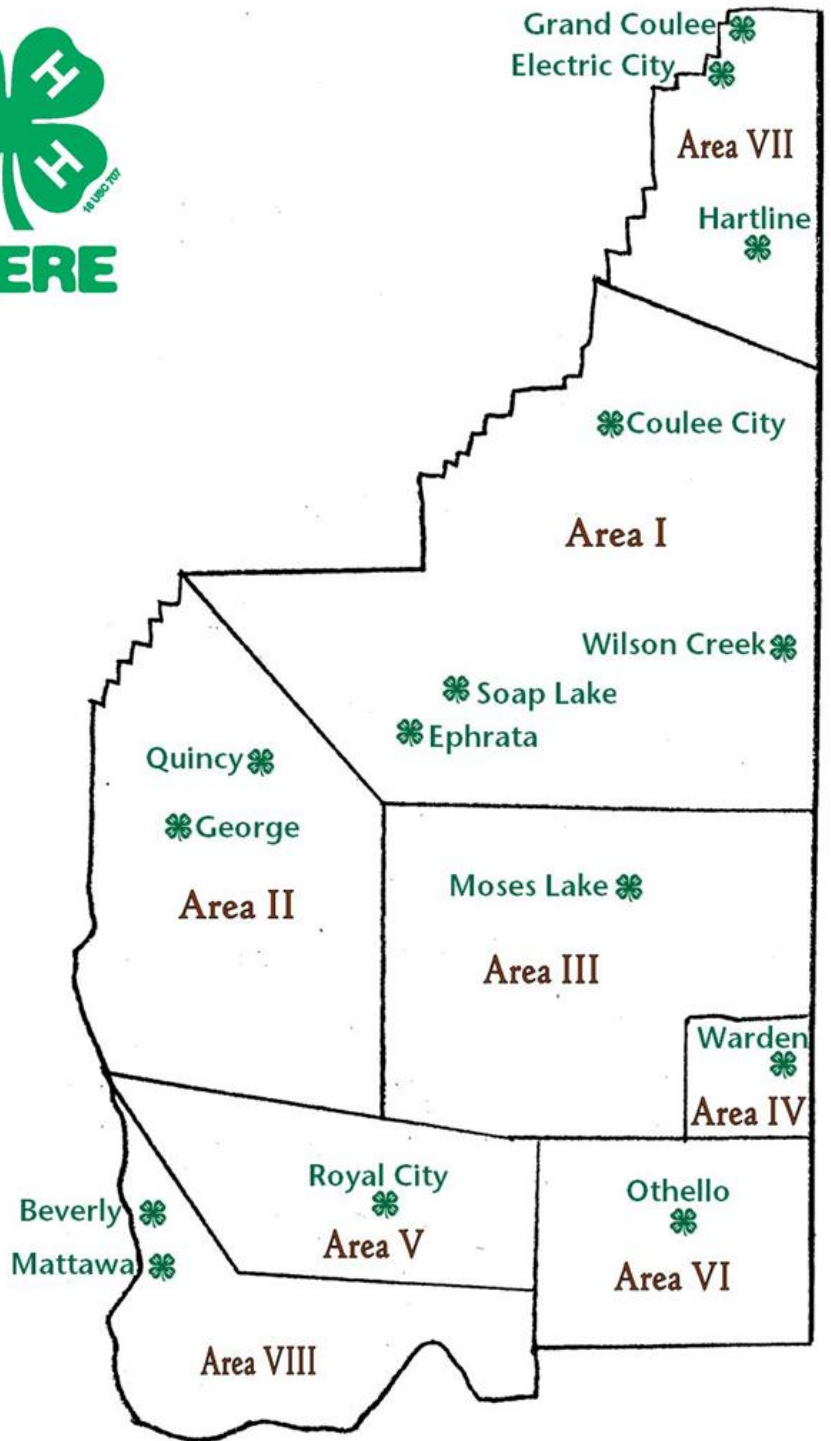
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

## Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

## 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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