



# 4-H Friday Update

May 11, 2018

WSU Grant-Adams Extension

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!

And, Happy Mother's Day to all of our 4-H moms and grandmothers! Hoping that the weekend will be warm and sunny for BBQ's and outdoor activities . . . and of course, relaxing!

For those volunteers who have not been able to attend a 4-H 101 training to become a certified leader, the training will be offered in Ritzville on May 21, from 5:45 – 8:15 pm. This is a requirement of all 4-H volunteers. More information is listed below.

I will be calling Horse project leaders next week to confirm horse certificates. I hope they are all in!

Livestock Committee meets next Tuesday evening, May 15, 7:00 pm at the Huck Fuller Building on the fairgrounds. Our next Grant-Adams 4-H Leader's Council is May 4 in Othello at Time Out Pizza. Anyone is welcome to attend either of these meetings.

I'm still looking for a club to help with a 4-H informational table at the Coulee City New Old Time Chautauqua event on Sunday, June 17 from 12:30 to 2:15 pm. If you would like to enjoy this fun event put on by Washington State Parks, please call me at 509-754-2011, ext: 4309.

## Have a great week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H 101 Leader Training in Ritzville Scheduled

Grant County 4-H Program's final 4-H 101 for this year was held on Monday, April 23rd, was very well attended by 12 new volunteers! For those still needing to take the 4-H 101 training, we have scheduled one more at the Adams County Extension office in Ritzville. Date is **May 21st** from 5:45 to 8:15 p.m. If you still need to take this training to become a certified volunteer in the 4-H program, please call Jeannie (509-754-2011 ext: 4309) or Karen Robertson (509-659-3209). At least 5 RSVP's are needed to provide this training. [More 4-H 101 Leader Training Details.](#)

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## New Old Time Chautauqua Event Would Like Local 4-H Clubs to Showcase 4-H

Grant County 4-H has been asked to participate in the Biggest, Funnest, and Funniest, Family show ever during the [New Old Time Chautauqua](#) event being held at Sun Lakes State Park and Coulee City on Father's Day Weekend, June 16th and 17th, 2018. Our involvement would be a table with a STEM project and information about 4-H in our county on Sunday, from 12:30 - 2:15 p.m. If your club or members from your club would like to participate, please call Jeannie at 509-754-2011 ext: 4309. This opportunity to partner with Washington State Parks is valuable and I hope that you can participate! This two day family event is also lots of fun with many, many activities. Check it out at: <http://www.chautauqua.org/2018-washington-state-parks-tour.html>.

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## Enter the Sun Smarts Challenge for a chance Win \$1000

Want to win \$1,000 from 4-H and Coppertone? All you have to do is show your #SunSmarts! Enter the *Sun Smarts Challenge* through May 11 for a chance to win \$1,000 cash! [Submit your entry](#) by May 25, 2018 and share how you creatively remind yourself to stay protected from the sun!



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## Pig Tags are Available to Pick-Up at The Extension Office

**Grant County Fair – Pre-Tagging For Pigs is Required.** Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now and August 1st at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith.

Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

If you would like to schedule to pick-up tags for your club please email Sarah Smith at [smithsm@wsu.edu](mailto:smithsm@wsu.edu) or 509-754-2011, Ext 4363.



## Area II Demonstration Day

**Date:** May 14, 2018

**Time:** 5:00 – 7:00 p.m.

**Place:** George Community Hall in George

Please call Jeannie at 509-398-0123 to schedule a 15-minute time slot. Those who attend will qualify for fair.



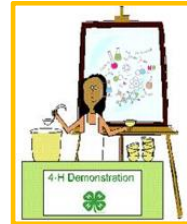
## Area I Demonstration Day

**Date:** June 26

**Time:** 6:00 pm – 8:00 pm

**Place:** Ephrata City Library

There is no RSVP – just arrive and wait your turn to present.



## Free Classes Offered!

The Quincy WA 4-H Tech Changemakers team has been hosting a [free digital skills class](#) each Wednesday (April 23 to May 23, 2018). Teens are helping adults in the community develop and improve digital literacy. Join the 4-H Tech Changemakers at the Quincy High School from 5:30 to 7:30 for these fun and informative classes. Families are welcome and a light dinner and childcare are provided.

Pictured below is the Quincy 4-H Tech Changemakers team.



## Enter the Microsoft 4-H #TechChangemakers Contest

We want to know how [#TrueLeaders](#) are creating change in your community, like youth in Maine AND Quincy WA!

Encourage your local teens to enter the Microsoft 4-H [#TechChangemakers](#) Contest and share how they're using technology as part of a community project to make a difference. [Learn more and enter today!](#)

See details of free digital skills classes offered by the Quincy WA 4-H Tech Changemakers team in the notice below. Contest ends May 18, 2018.



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## 2018 Fair Themes & Information

### [Grant County Fair](#)

**August 14th - 18th, 2018**

**Theme:** Homegrown Summer Fun

### [Adams County Fair](#)

**September 12-15, 2018**

**Theme :** Cowboy Boots & Family Roots

### [Washington State 4-H Fair](#)

**August 31 – September 23, 2018**

[PDF list of 2018 Washington Fair dates](#) | [Detailed Fair Events Calendar](#)

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## 4-H Projects Spotlight: Electricity

### Electricity

Want to learn how the electricity we use every day works? Participating in the electricity project will teach you about topics such as magnetism and circuit design. Also learn hands on skills such as replacing switches.

[Electricity Project Resources](#) | [Shop 4-H Catalogs](#)



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## Washington 4-H International Exchange is Looking for Host Families

Washington 4-H International Exchange offers families statewide, the opportunity to host a youth delegate from Japan or South Korea for a 4 week homestay. Youth delegates are ages 12-17 and eager to make new friends, improve their English, share their culture, and experience real American family life in Washington.

**Host families are currently needed for boys ranging in age from 13 – 17.** Hosting dates are July 22 – August 17, 2018. Host families of youth delegates need to have a child of the same gender and within 3-4 years of the delegate's age. Host families provide a bed and meals, and include the delegate in their normal activities. No special activities are required, and host families do not need to be members of 4-H.

In addition we're looking for a chaperone host family for 2 weeks, from August 5-17. Our South Korean chaperone is a 31 year old female high school Agriculture teacher. She'd love to see all kinds of agriculture in Washington. Since she's spending 2 weeks in western Washington, it only seems fair that she should also have a 2 week stay in central or eastern Washington. Chaperones can be hosted by any type of family or individual, no children required.

Do you have room in your life this summer for an amazing cultural experience? If you're not able, please reach out to others in your community who could be great host families. Look over the current list of available delegates below to see who you might be able to host, and share with anyone else who may be interested.

Apply to be a host family at <http://www.states4hexchange.org> and please contact Dianna E Ullery, 360 867 2153, [dianna.ullery@wsu.edu](mailto:dianna.ullery@wsu.edu) for more information.

### Delegates:

Jinhyeok | South Korean | Age 12 | Male

Interests: math, space science, trying new food, camping, cooking. Activities: piano, flute, baseball, basketball, ping pong.

Sotaro | Japan | Age 13 | Male

Interests: arts and crafts, video games, singing, learning about cultures. Activities: swimming, playing trombone, basketball. Allergies: cat and dog hair, dust.

Koma | Japan | Age 13 | Male

Interests: writing, nature, camping, museums, arts and crafts, photography. Activities: running, tennis, swimming, singing.

Taiyo | Japan | Age 13 | male

Interests: writing, trying new food, magic tricks. Pets: goldfish and snail.

Ohseong | South Korea | Age 15 | Male

Interests: outdoor activities, camping. Activities: swimming, football, baseball, badminton, playing guitar.

Taehwan | South Korea | Age 17 | Male

Interests: computer coding, 3D modeling, video editing. Activities: cooking, biking, skiing, travel.

### Chaperone:

Soo Jeong | Age 31 | Female

Interests: Agriculture, sports, travel. Activities: Hiking, gardening, nature. Prefers a non-smoking home.



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Got a question? Any question? Ask Dr. Universe!



Dear Dr. Universe:

*What happens to the world's garbage? - Presley, 8, Spokane, Washington*

*How exactly do you recycle an object into another object? -Brianna, 12, New York*

While a lot of our trash goes in a landfill, we can also recycle all kinds of stuff on our planet. Depending on what the object is made of, we might grind it up, mix it up or melt it down before we turn it into something new. Let's start with paper.

[Get the full answer!](#)

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## Grant/Adams County 4-H Horse Program Events & News

### Horse Project Resources



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

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## Important Upcoming Dates

<b>May</b>	<b>Report Your Volunteer Hours</b> 😊
<b>May 14</b>	<b>Area II Demonstration Day</b> George Community Hall in George 5:00 – 7:00 p.m.
<b>May 15</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>May 21</b>	<b>4-H 101 Leader Training in Ritzville</b> Adams County Extension office in Ritzville 5:45 – 8:15 p.m. <b>RSVP to:</b> Jeannie 509.754.2011 ext: 4309 or Karen Robertson (509.659.3209)
<b>June 4</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>June 14</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 15</b>	<b>Grant County Fair Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m.
<b>June 19</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 26</b>	<b>Area I Demonstration Day</b> Ephrata City Library 6:00 – 8:00 p.m. There is no RSVP – just arrive and wait your turn to present.
<b>June 29 – July 1</b>	<b>Washington State 4-H Teen Summit</b> Lazy F Campground in Ellensburg, WA.
<b>July 13 – 14</b>	<b>Northwest Junior Sheep Exposition</b> <b>Held in Conjunction with WSSP Ram and Ewe Sale.</b> Grant County Fairgrounds Premium Book will be Available Soon
<b>August 14 – 18</b>	<b>Grant County Fair</b>



*August 14 - 18, 2018*  
95 DAYS 2018 GRANT COUNTY FAIR

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](#)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



# Information for Volunteers and 4-H Club Volunteer Leaders

## 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)  
[Membership Fee Scholarship Application](#) Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

## Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

## "Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

## 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

## Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

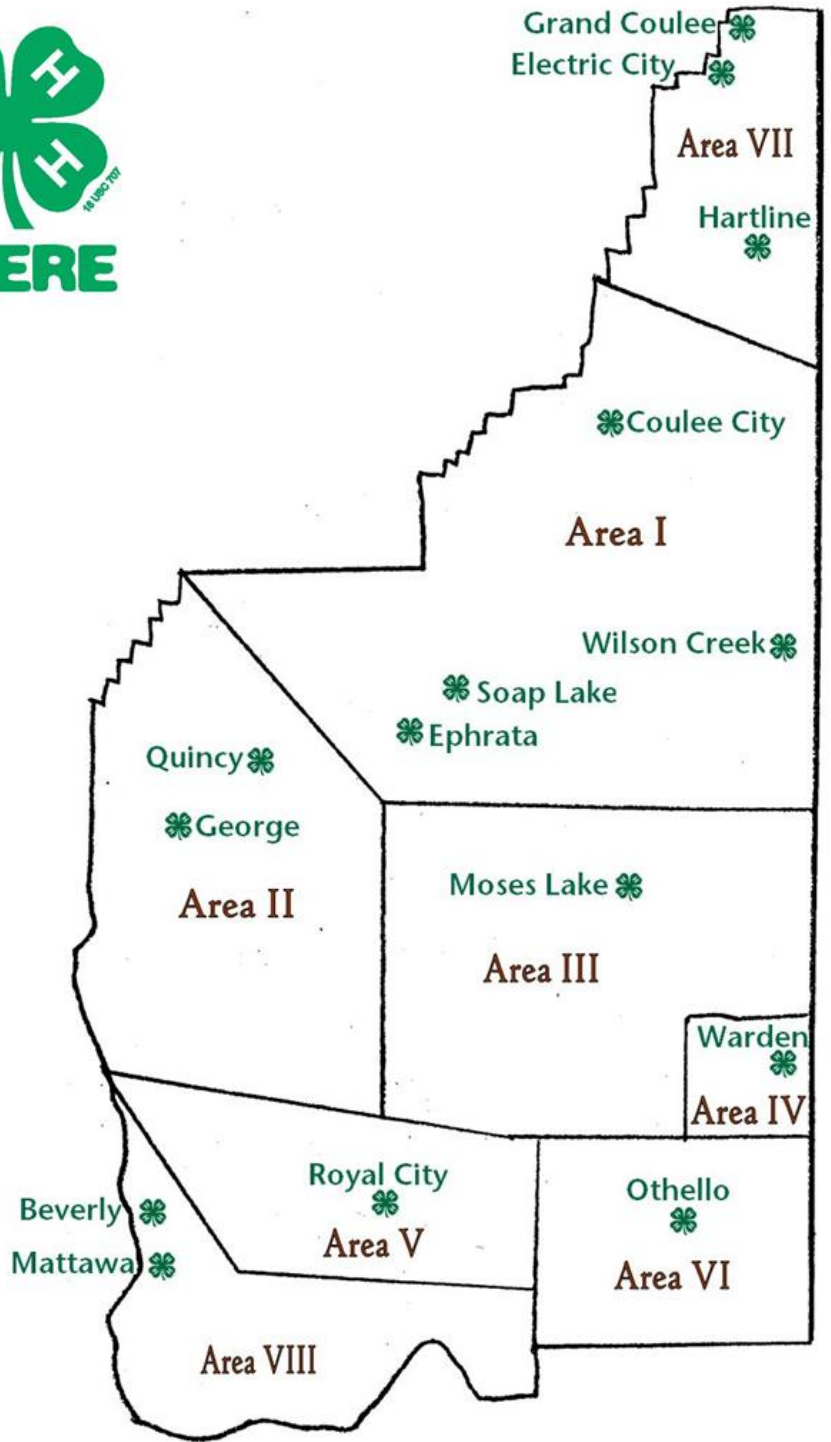
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

## Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

## 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



WASHINGTON STATE UNIVERSITY  
EXTENSION