



4-H Friday Update

May 4, 2018

WSU Grant-Adams Extension

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Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

Lauren Scanga's last day with Grant-Adams Extension is today and we will miss her expertise in our 4-H Youth Development program. We wish her and her husband Micah well as they start a new chapter of their life in California!

If you know of a previous 4-H member who has not yet enrolled, please advise them to do so ASAP. To recap Grant County Fair livestock ownership dates that have not passed yet, they are: May 8 for Swine, May 12 for Llama, June 15 for Rabbit and Poultry, June 8 for Market Goat and June 10 for Market Sheep. Horse, Dairy and Beef ownership dates have passed which means that it is too late for youth to enroll for these projects.

We are still looking for help in the 4-H Still Life, Educational Posters and Herdsmanship areas for Grant and Adams County Fairs. Please contact me if you can help. Thank you!

Have a great week!

WSU Extension Program Coordinator | jmkiehn@wsu.edu

4-H 101 Leader Training in Ritzville Scheduled

Grant County 4-H Program's final 4-H 101 for this year was held on Monday, April 23rd, was very well attended by 12 new volunteers! For those still needing to take the 4-H 101 training, we have scheduled one more at the Adams County Extension office in Ritzville. Date is **May 21st** from 5:45 to 8:15 p.m. If you still need to take this training to become a certified volunteer in the 4-H program, please call Jeannie (509-754-2011 ext: 4309) or Karen Robertson (509-659-3209). At least 5 RSVP's are needed to provide this training. [More 4-H 101 Leader Training Details.](#)

New Old Time Chautauqua Event Would Like Local 4-H Clubs to Showcase 4-H

Grant County 4-H has been asked to participate in the Biggest, Funnest, and Funniest, Family show ever during the [New Old Time Chautauqua](#) event being held at Sun Lakes State Park and Coulee City on Father's Day Weekend, June 16th and 17th, 2018. Our involvement would be a table with a STEM project and information about 4-H in our county on Sunday, from 12:30 - 2:15 p.m. If your club or members from your club would like to participate, please call Jeannie at 509-754-2011 ext: 4309. This opportunity to partner with Washington State Parks is valuable and I hope that you can participate! This two day family event is also lots of fun with many, many activities. Check it out at: <http://www.chautauqua.org/2018-washington-state-parks-tour.html>.

Safety Check for Horse Members

There will be a Safety Check function hosted by the White Trail Riders 4-H Club on Monday, May 7th at 6:00 p.m. at 10756 Dodson Road North, Ephrata WA.

Please contact Jenny Gunderson at 509.237.1177 for more information.



Enter the Sun Smarts Challenge for a chance Win \$1000

Want to win \$1,000 from 4-H and Coppertone? All you have to do is show your #SunSmarts! Enter the *Sun Smarts Challenge* through May 11 for a chance to win \$1,000 cash! [Submit your entry](#) by May 25, 2018 and share how you creatively remind yourself to stay protected from the sun!



Area Demonstration Days

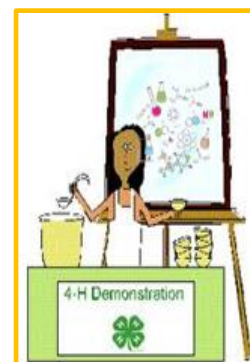
Area III Leaders Council Demonstration Day

Date: May 8, 2018

Time: 6:00 – 7:30 p.m.

Place: Chief Moses Middle School in Tonia Doyer's Science Classroom

All Area III members who do a demonstration at this event will receive an activityship and qualify for fair. A make-up night will be held in July. There will be no activityship awarded on the make-up night, but you will qualify for fair.



Area II Demonstration Day

Date: May 14, 2018
Time: 5:00 – 7:00 p.m.
Place: George Community Hall in George

Please call Jeannie at 509-398-0123 to schedule a 15-minute time slot. Those who attend will qualify for fair.



Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day will be **Friday, June 15, 2018 from 1:00– 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 15th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

Raise Your Hand: 2 Weeks Remain!

In 4-H, we believe in the power of America's youth to succeed in life; however, only one in three youth say they have the skills they need to handle what life throws their way.

That's why 4-H created "Raise Your Hand." A nationwide call to action for alumni and friends to "Raise Your Hand" to empower our nation's youth with the skills to lead for a lifetime.

The three states with the most hands raised will win \$20,000, \$10,000 and \$5,000! Week 4 is now complete and we only have 2 more weeks left! Ohio continues to hold their lead, closely followed by Nebraska.

Help us grow the next generation of True Leaders—because every child deserves the opportunity to succeed. Visit www.4-h.org/RaiseYourHand to participate!



Enter the Microsoft 4-H #TechChangemakers Contest

We want to know how [#TrueLeaders](#) are creating change in your community, like youth in Maine AND Quincy WA!

Encourage your local teens to enter the Microsoft 4-H [#TechChangemakers](#) Contest and share how they're using technology as part of a community project to make a difference. Learn more and enter today! www.4-H.org/TechChangemakers.

See details of free digital skills classes offered by the Quincy WA 4-H Tech Changemakers team in the notice below.



Free Classes Offered!

The Quincy WA 4-H Tech Changemakers team has been hosting a [free digital skills class](#) each Wednesday (April 23 to May 23, 2018). Teens are helping adults in the community develop and improve digital literacy. Join the 4-H Tech Changemakers at the Quincy High School from 5:30 to 7:30 for these fun and informative classes. Families are welcome and a light dinner and childcare are provided.

Pictured below is the Quincy 4-H Tech Changemakers team.



Needed: Families with Boys for International Exchange

Washington 4-H International Exchange is now in Countdown Mode. There are 8 boys left on the list of eligible delegates ranging in age from 12-17 who need to be matched with host families by May 31. Host families just need to have a boy in their families who is within 3-4 years of the delegate's age. If you know of a potential host family that fits this description please talk to them about this opportunity. [More Details and Current Delegate List.](#)



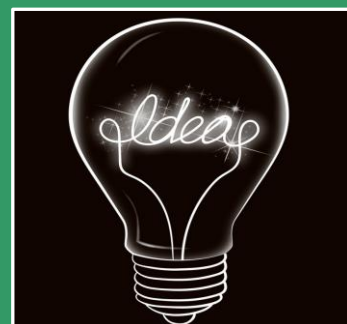
FYI—Grant County 4-H has funds that host families can apply for to support their educational hosting experience! (Must be a host family in grant county.)

4-H Projects Spotlight: Electricity

Electricity

Want to learn how the electricity we use every day works? Participating in the electricity project will teach you about topics such as magnetism and circuit design. Also learn hands on skills such as replacing switches.

[Electricity Project Resources](#) | [Shop 4-H Catalogs](#)



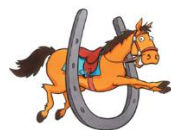
2018 National Youth Science Challenge

We are excited to announce the 2018 4-H National Youth Science Challenge: Code Your World! In its 11th year, this 4-part [#4HNYSD](#) challenge, developed by Google and [WVU Extension Service](#), will teach kids how to apply computer science to the world around them through hands-on doing! [Learn more »](#)



Grant/Adams County 4-H Horse Program Events & News

Safety Check for Horse Members



Safety Check hosted by the White Trail Riders 4-H Club
Monday, May 7 @ 6:00 pm.
10756 Dodson Road North, Ephrata WA.
Contact: Jenny Gunderson, 509.237.1177

Horse Project Resources



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

Important Upcoming Dates

May	Report Your Volunteer Hours ☺
May 1 – 5	Junior Livestock Show of Spokane
May 7	Safety Check hosted by the White Trail Riders 4-H Club Monday, May 7 @ 6:00 pm. 10756 Dodson Road North, Ephrata WA. Contact: Jenny Gunderson, 509.237.1177
May 8	Area III Leaders Council Demonstration Day Chief Moses Middle School in Tonia Doyer's Science Classroom 6:00 – 7:30 p.m.
May 10	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
May 14	Area II Demonstration Day George Community Hall in George 5:00 – 7:00 p.m.
May 15	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 4	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
June 15	Grant County Fair Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00– 6:00 p.m.
June 29 – July 1	Washington State 4-H Teen Summit Lazy F Campground in Ellensburg, WA.
July 13 – 14	Northwest Junior Sheep Exposition Held in Conjunction with WSSP Ram and Ewe Sale. Grant County Fairgrounds Premium Book will be Available Soon
August 14 – 18	Grant County Fair

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](#)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership](#) Date (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership](#) Date
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)
[Membership Fee Scholarship Application](#) Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

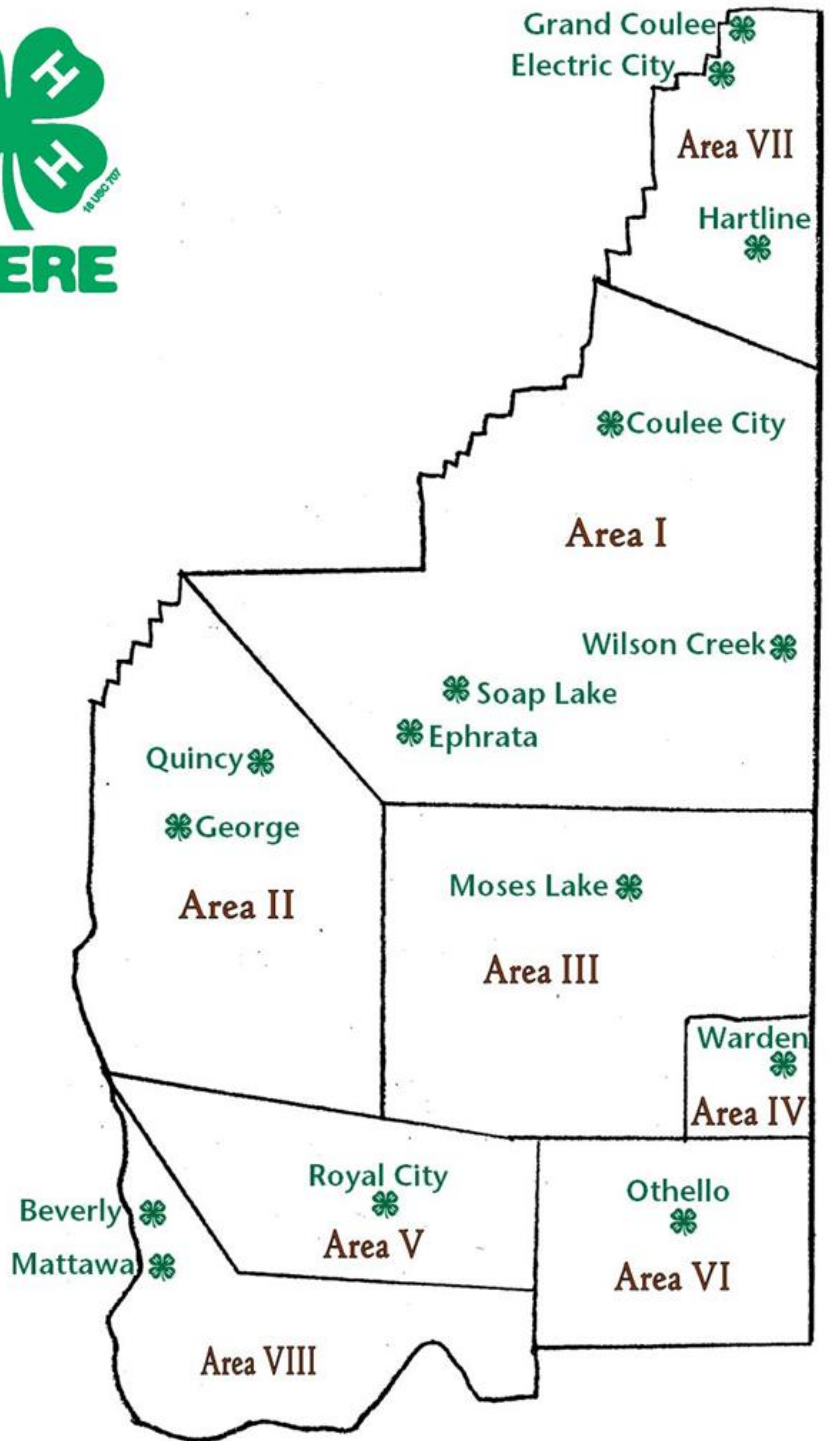
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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