



4-H Friday Update

April 27, 2018

WSU Grant-Adams Extension

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Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least 2 weeks prior to an event by contacting the WSU Grant – Adams County Extension Office at 509-754-2011, ext. 4313.

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Happy Friday!

I would like to wish Lauren Scanga and her husband Micah the best of luck on their move and new adventures in California! Lauren, 4-H Youth Development Region Specialist, has been an inspiration to me and our 4-H programs! She will be missed by all in Extension and 4-H! She has worked the last three and half years in our Grant-Adams Extension office, as well as spending time with the Lincoln-Adams Extension and Chelan-Douglas Extension.

YOU Are Invited to Lauren's Farewell Open House

Lauren Scanga, 4-H Regional Specialist for Grant, Chelan and Douglas Counties will be leaving WSU Extension and moving to California as her husband has accepted a promotion with his company. We have enjoyed Lauren as our 4-H Regional Specialist and are grateful for her years of professional service in the Washington State 4-H Youth Development program. Although we are sad to see her go, we wish her and her husband Micah well. You are invited to an open house at the WSU Grant-Adams Extension office at 1525 E. Wheeler Rd. in Moses Lake on Thursday, May 3rd from 3 - 5 p.m. as we say farewell and good luck to Lauren in this next chapter of her life.



Thank you Lauren for your leadership, wisdom and care of 4-H programming in our rural counties! We wish you and Micah the best!!

Have a wonderful week everyone!

WSU Extension Program Coordinator | jmkiehn@wsu.edu

New Old Time Chautauqua Event Would Like Local 4-H Clubs to Showcase 4-H

Grant County 4-H has been asked to participate in the Biggest, Funnest, and Funniest, Family show ever during the [New Old Time Chautauqua](#) event being held at Sun Lakes State Park and Coulee City on Father's Day Weekend, June 16th and 17th, 2018. Our involvement would be a table with a STEM project and information about 4-H in our county on Sunday, from 12:30 - 2:15 p.m. If your club or members from your club would like to participate, please call Jeannie at 509-754-2011 ext: 4309. This opportunity to partner with Washington State Parks is valuable and I hope that you can participate! This two day family event is also lots of fun with many, many activities. Check it out at: <http://www.chautauqua.org/2018-washington-state-parks-tour.html>.

How and Why to Sponsor 4-H and FFA Championship Buckle Awards



This year's Grant County Fair is August 14 - 18. 4-H and FFA youth involved in livestock projects put forth a lot of hard work and dedication from one year to the next. The buckle program could not exist without the continuous support from local sponsors. If you are able to sponsor a 2018 buckle award for the Grant County Fair, please use the [sponsorship form](#) and return it with your donation made payable to the Grant County 4-H & FFA Livestock Sales Assoc., Inc. by May 31, 2018 to the address indicated on the sponsorship form.

If you have any questions or need a W-9 form, please contact Gerry Wilson at 509-750-6775 or send an email to wilsongerry5@gmail.com.

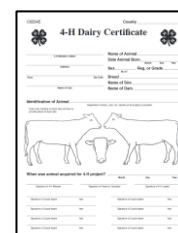
4-H 101 Leader Training in Ritzville Scheduled

Grant County 4-H Program's final 4-H 101 for this year was held on Monday, April 23rd, was very well attended by 12 new volunteers! For those still needing to take the 4-H 101 training, we have scheduled one more at the Adams County Extension office in Ritzville. Date is May 21st from 5:45 to 8:15 p.m. If you still need to take this training to become a certified volunteer in the 4-H program, please call Jeannie (509-754-2011 ext: 4309) or Karen Robertson (509-659-3209). At least 5 RSVP's are needed to provide this training.

More details are at: <http://extension.wsu.edu/lincoln-adams/4h/volunteer-education/>

REMINDER for 4-H Dairy Project Members

Non Sale Dairy Ownership
Certificates are Due to the
Extension Office May 1.



Teens for Jeans – National 4-H Day of Service - April 28th

Teens for Jeans through DoSomething.org is a two-week campaign that Washington State 4-H has chosen for National 4-H Day of Service. To participate, bring your gently used jeans to our WSU Grant-Adams Extension office between April 16th and April 28th.

After we have collected jeans, a few of our youth in leadership from Grant County will take the jeans to a local organization of our choice. We have not yet selected the organization to donate to. If you know of an organization that would be appropriate to donate to, please contact the Grant-Adams Extension office at 509-754-2011 ext:4313 or ext:4309. Thank you!



WSSP Scholarship Deadline - May 1

The Washington State Sheep Producers Scholarship is open to both high school seniors and those currently enrolled in college. Applications can be found on the website <https://www.wssp.org/scholarship> or by contacting the office, 360-999-8118.

Area Demonstration Days Scheduled

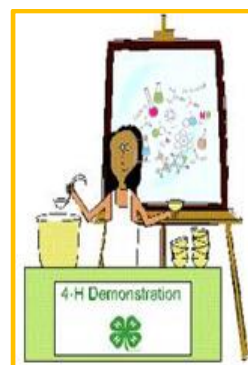
Area III Leaders Council Demonstration Day

Date: May 8, 2018

Time: 6:00 – 7:30 p.m.

Place: Chief Moses Middle School in Tonia Doyer's Science Classroom

All Area III members who do a demonstration at this event will receive an activityship and qualify for fair. A make-up night will be held in July. There will be no activityship awarded on the make-up night, but you will qualify for fair.



No appointment is necessary but please come at 6:00 p.m. and whoever wants to present their demonstration first, can do so. (Demonstrations will go from 6:00 to 7:30 p.m., unless there is a large turnout.)

Area II Demonstration Day

Date: May 14, 2018

Time: 5:00 – 7:00 p.m.

Place: George Community Hall in George

Please call Jeannie at 509-398-0123 to schedule a 15-minute time slot. Those who attend will qualify for fair.



Pilot Sites Needed for Biosecurity Curriculum

PROTECTING HERD HEALTH

An Animal Disease Biosecurity Coordinated Agricultural Project



Message from Susan Kerr, WSU Northwest Regional Livestock and Dairy Extension Specialist, Northwestern Research and Extension Center:

Hello everyone – We are looking still for youth and adults to pilot a new online peer-reviewed biosecurity curriculum. This curriculum is a product of large multi-university, 5-year USDA grant project called “A Human Behavioral Approach to Reducing the Impact of Livestock Pest or Disease Incursions of Socio-Economic Importance.” Although many activities being conducted as part of this grant, our committee is charged with developing this biosecurity curriculum for youth.

There are 2 modules (or Learning Objects) ready for piloting. The final curriculum will have 5 modules designed for youth in grades 6-12. Youth do not have to be enrolled in 4-H or FFA to use these materials; everyone is welcome. The modules focus on cattle (dairy and beef), sheep, goats, and pigs, but the principles are applicable to all animal species.

The modules and evaluations are available at <http://dev.wisc-online.com/prototypes/biosecPreview/biosecModules.html>. Please have individual or groups of youth pilot both modules then complete the evaluations. Each module should take youth 30-60 minutes to complete. Same instructions for adults, but you will note there is a separate evaluation for them to do; it is also at that URL.

There is no maximum or minimum number of reviewers or pilots per site. NOTE: LO#1 IS SOMETIMES NOT COMPATIBLE WITH SAFARI. Also, the modules were designed for use on desktops, laptops and tablets, not Blackberrys or smart phones.

Thank you for helping us create an effective and enjoyable way to learn about keeping animals healthy!

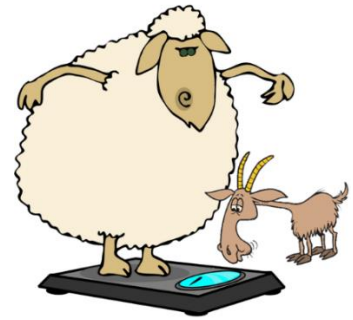
p.s. 4-H/FFA YOUTH PILOTING THIS CURRICULUM CAN/SHOULD INCLUDE THIS EXPERIENCE IN THEIR RECORD BOOKS to document engagement with a national service learning opportunity!



Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day will be **Friday, June 15, 2018 from 1:00– 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 15th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

Livestock Judging Contest Hosted by Spokane County 4-H

The Spokane County 4-H Program will again be hosting the 4-H Livestock Judging Contest held during the [Spokane 4-H & FFA Livestock Show](#).

Coaches and competitors, this is your early primer from Gary Varrella, Spokane County 4-H Program:

- The Jr. Show Registration is closed (as of 4/10/18)
- We anticipate 160-180 4-H youth judging again this year
- We will again be *intermixing* with our FFA colleagues/youth during the judging contest
- Once we receive the lists of entrants from the Jr. Show Committee, we will create a master list and post it on our 4-H website (<http://extension.wsu.edu/spokane/4h/>)
- Our schedule will start on **May 2**, with the preliminary team check-in beginning at 8:30 and ending at 10:30 a.m. (pickup your packets, etc.)
- We work within the timeframe of the FFA contest which is YTD
- Everyone will need to be back at the assembly area (details emailed to all coaches later) and ready to rock by about 11:30 a.m.
- **Coaches/club leaders** watch for updates, once we have your contact inform (we must wait to receive it from the Jr. Show Office)
- **Remember, no walk-ons allowed the day.**
- **Coaches will receive instructions on the process and limits on team member substitutions.** (It will be the same as last year.)

We have ordered sunshine for the judging day! Stay tuned for updates!

Questions:

- Email Gary at gvarrella@wsu.edu (call/text 509-435-3369)
 - Email Kate at kmccloskey@spokanecounty.org (call/text 509-979-9118)
 - Both Kate and Gary are traveling a lot through the end of April. If you don't hear from us right away, try again, or try the other one!
-

Learn and Improve Your Digital Skills: Free Classes Offered!

Quincy, Washington 4-H members want to help adults in the community develop and improve digital literacy, in order to pass their knowledge on to future generations. The 4-H Tech Changemakers team will host a [free digital skills class](#) every Wednesday from April 11 to May 23, 2018.

HELPING OUR COMMUNITY BUILD DIGITAL CONNECTIONS

LEARN AND IMPROVE YOUR DIGITAL SKILLS INCLUDING:

- PHONE BASICS
- SOCIAL MEDIA
- ONLINE SAFETY
- COMPUTER BASICS
- MICROSOFT OFFICE AND MUCH MORE!

4-H GROWS HERE Microsoft



4-H TECH CHANGEMAKERS

R.S.V.P. TO:
DAISY BUENROSTRO,
4-H QHS YOUTH LEADER

OR

JEANNIE KIEHN,
4-H PROGRAM COORDINATOR
(509) 754-2011 EXT. 4309

FREE CLASS

EVERY WEDNESDAY
FROM APRIL 11 TO
MAY 23, 2018

5:30-7:30 P.M.

WHERE: QUINCY
HIGH SCHOOL

FAMILIES WELCOME!
LIGHT DINNER AND
CHILDCARE PROVIDED!


Grant/Adams County
4-H
WASHINGTON STATE UNIVERSITY
EXTENSION

AYUDANDO A NUESTRA COMUNIDAD A CONSTRUIR CONEXIONES DIGITALES

APRENDE Y MEJORA TUS HABILIDADES DIGITALES INCLUIDO:

- BASICOS DE CELLULAR
- MEDIA SOCIAL
- SEGURIDAD EN EL INTERNET
- BASICAS DE COMPUTADORAS
- MICROSOFT OFFICE Y MUCHO MAS!

4-H GROWS HERE Microsoft



4-H TECH CHANGEMAKERS

R.S.V.P. TO:
DAISY BUENROSTRO,
4-H QHS LEADER JUVENIL

GRATIS!

TODOS LOS MIERCOLES
COMENZANDO,
11 DE ABRIL - 23 DE MAYO
2018

DONDE:
QUINCY HIGH SCHOOL
5:30-7:30 P.M.

TODA LA FAMILIA
BIENVENIDA
ESTAREMOS PROVEYENDO
UNA CENA LIGERA Y
CUIDADO DE NIÑOS

Grant/Adams County
4-H
WASHINGTON STATE UNIVERSITY
EXTENSION

Register for CWF & LWF 2018

The Citizenship and Leadership Washington Focus are accepting registrants for the 2018 summer programs. For more than 50 years, thousands of 4 H'ers have participated in the high school program, Citizenship Washington Focus and now offered is its sister program for middle school 4 H'ers, Leadership Washington Focus. The programs take place at the National 4 H Conference Center in Washington DC! [Learn more about these exciting programs!](#)



4-H Projects Spotlight: Electricity

Electricity

Want to learn how the electricity we use every day works? Participating in the electricity project will teach you about topics such as magnetism and circuit design. Also learn hands on skills such as replacing switches.

[Electricity Project Resources](#)



National Youth Science Day Challenge Announced: Code Your World

We are excited to announce the 2018 4-H National Youth Science Challenge: Code Your World! In its 11th year, this 4-part #4HNYSD challenge, developed by Google and [WVU Extension Service](#), will teach kids how to apply computer science to the world around them through hands-on doing! Learn more: <http://bit.ly/2HvT0sJ>

Special THANK YOU to our 2018 4-H NYSD national partners: [BNY Mellon](#), [Corteva](#) & [HughesNet](#)!

Check out STEM activities, experiments and design challenges from the [past ten years of 4-H National Youth Science Day](#)!



Grant/Adams County 4-H Horse Program Events & News

Horse Project Resources



[Grant-Adams 4-H Equine Program](#) | [WSU Extension Horse Project](#)

Important Upcoming Dates

April	Report Your Volunteer Hours 😊
April 28	National 4-H Day of Service
April 29 – May 2	Central Washington Junior Livestock Show Toppenish Rodeo Grounds
May 1-5	Junior Livestock Show of Spokane
May 8	Area III Leaders Council Demonstration Day Chief Moses Middle School in Tonia Doyer's Science Classroom 6:00 – 7:30 p.m.
May 10	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
May 14	Area II Demonstration Day George Community Hall in George 5:00 – 7:00 p.m.
May 15	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
June 4	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
June 15	Grant County Fair Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00– 6:00 p.m.
June 29 – July 1	Washington State 4-H Teen Summit Lazy F Campground in Ellensburg, WA.
July 13-14	Northwest Junior Sheep Exposition – held in conjunction with Washington State Sheep Producers Ram and Ewe Sale. Grant County Fairgrounds Premium Book will be Available Soon
July 14	Washington State Sheep Producers' Ram and Ewe Sale— held in conjunction with Northwest Junior Sheep Exposition Grant County Fairgrounds

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](#)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)
[Membership Fee Scholarship Application](#) Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

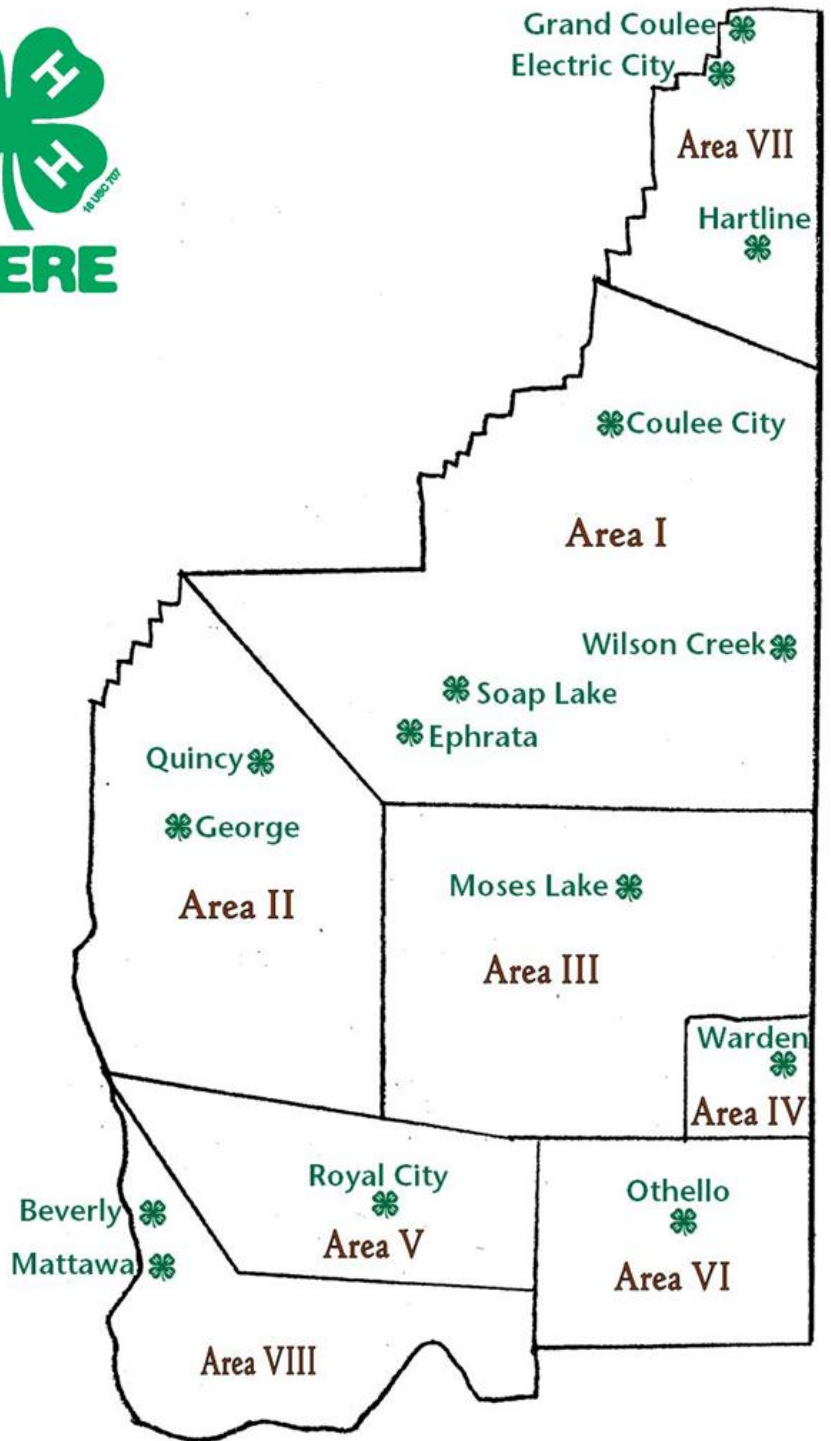
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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