



4-H Friday Update

January 26, 2018

WSU Grant-Adams Extension

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Happy Friday!

Jeannie and Lauren are out of the office this week. If you have questions, you can contact Carolyn Russo at 509-754-2911 ext. 4313.

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu



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Range Riders 4-H Club Fundraiser

Range Riders 4-H Club Bake and Craft Sale

Saturday, February 3rd from 10:00 a.m. to 1:00 p.m.

Hale's Farm and Feed, 1510 Basin St SW, Ephrata

Range Riders 4-H club will have several delicious treats and neat homemade items to purchase.

Craft with 4-H at JOANN Store Saturday February 3, 2018



craft with 4-H

Saturday, Feb 3 from 11 am-2pm

Join us in-store to help 4-H make Valentines for those that need their day brightened.

What Community Service project. 4-H youth members are needed to assist with Valentine card preparation.

Where: JOANN Fabric and Craft Store, Moses Lake, WA

When: Saturday, February 3, 2018

What Time: 11:00 a.m.-2:00 p.m.

Join hundreds of 4-H youth across the nation **February 3, 2018** to make and deliver custom Valentine's Day cards to local children's hospitals, senior citizen centers, and others in the community. Joann's is supplying all materials for the cards.

Save 15% off total in-store and online purchases at JOANN Fabrics every day with 4 H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4 H. Visit www.joann.com/4-h to get started. To sign up <http://www.joann.com/4-h/>. Nice to Washington at the top portion of the national list. Please be sure to spread the word and encourage 4-H families and friends to sign up for a reward card.

4-H Horse Program Events & News

4-H Horse Judging Competition



There will be a horse judging competition at the Harwood Pavilion at Grant County Fairgrounds on February 24, 2018 beginning at 9:00 a.m.

All 4-H and FFA members are welcome.

For details, contact Liz Dickinson, 989-4114.

4-H Horse Club Members Needed to Help at Fundraiser



The 4-H Horse Committee is in need of 4-H horse club members to help with the annual Fringe Motorcycle Club Poker Run being held this year on **March 17th and 18th at Vantage**. Ten volunteers are needed each day to help at checkpoints during the poker run. **Food and beverages are provided.**

Please contact Heather Maddox, 771-1563 by **Monday, January 15th**, to be added to the list of volunteers for this fun fundraising event.



FosteringWA

Have you ever thought about becoming a foster parent? All types of families are needed to become foster parents, but FosteringWA is especially looking for people willing to care for children with special needs like autism or other developmental delays, sibling groups, children age 6 and older, and Spanish-speaking families.

Please call Hayley Stoebner at 509-322-1191/ hstoebner@ewu.edu or go to our website at <https://www.ewu.edu/css/fostering-washington> for more information.



Reminder

The Annual 4-H Chartered Club Plan & Budget was due from EACH CLUB on December 1st! The **Annual 4-H Family Group Plan** was also due **December 1st**. If your club or family group has not yet turned in your Plan Form for 2018, please complete and send **ASAP!**

Host Families Needed for International Delegates

Washington 4-H International Exchange is hosting youth delegates from Costa Rica (3 youth), Japan (10 youth and 1 chaperone), and South Korea (10 youth and 1 chaperone) this summer. We're looking for families that want to gain a global perspective by hosting an international delegate. The host family commitment for Costa Rica delegates is June 26-July 21, and for Japan and South Korea delegates it is July 21 - August 20. No special activities are required or expected, just a great Washington family experience for all.



These are great kids from families much like yours. They're excited to make friends, learn about Washington, practice their English, and be a part of your family for a few weeks this summer.

The delegate list is not yet available, but this is the perfect time to submit your family hosting application. Then you'll be the first to know who's coming to Washington this summer. Each family should have a designated host sibling who would be the same gender and within 3-4 years of age of the international delegate.

Call Dianna Ullery (360-867-2153) or email dianna.ullery@wsu.edu if you have questions. **Applications to be a Host Family** are available at www.states4hexchange.org.

[Host Family How-to Details, Flyers, and Contact Information](#)

4-H and FFA Youth Livestock Field Days



WSU/UI Youth Beef Field Day

When: Saturday March 17, 2018 8:30 am to 3:30 pm

Where: Lewiston Livestock Market

[Beef Field Day Information](#)



WSU/UI Youth Swine Field Day

When: Saturday March 24, 2018 8:30 am to 3:30 pm

Where: Asotin County Fairgrounds

[Swine Field Day Information](#)

Both of these field days provide hands-on activities for 4-H and FFA youth on selecting youth livestock projects, meats judging, feeding and nutrition, and healthcare of beef and swine. The afternoon sessions each day discuss fitting and showing of beef and swine.

Springtime Youth Calf Sale

The 2018 Dairy Endowment [Springtime Youth Calf Sale](#) (SYCS) will be held **March 17th, at 1:00 p.m.** at the Evergreen State Fairgrounds Pygmy Goat Barn in Monroe, WA.

Timeline for the day:

9:00 am – State Quiz Bowl Contest – 4-H Building

12:00 pm – Announcement of Grant Winners & College Scholarship Winners

1:00 pm – Sale start time

Watch for more details at WSU Extension 4-H Youth Development [Springtime Youth Calf Sale](#) for SYCS 2018 Catalog and [Facebook Springtime Youth Calf Sale](#) for updates on the calves selling as well as pictures of consignments.

Calf Grant & Scholarship Applications

[Calf grant and college scholarship applications](#) are now available. The calf grant is due February 19th and the college scholarship is due March 1st.

4-H Project Spotlight: Dairy Cattle

Dairy Cattle

[Dairy projects](#) teach youth to explore all aspects of dairy showing including calf selection, animal care, showing skills, and judging skills. Youth also learn about record keeping, keeping animals healthy, pregnancy detection and calf delivery, and dairy industry career opportunities.

Check out the 4-H Dairy Cattle [Resources](#).



Area III Lions Club Dinner Fundraiser

Annual Lions Club Dinner and Auction Area III 4-H Fundraiser Wednesday, March 21, 2018

For every 10 club members, your club needs to donate one pie (fruit and nut pies only). 4-H members may sign up to help at the dinner and/or bring auction items.

For more details please contact Tonia Doyer, 509-855-6614, tonialene@gmail.com.

(This is an Area III only function.)

North Central Washington Junior Livestock Show

When: March 29-30, 2018
Where: Grant County Fairgrounds, Moses Lake
Contact: Scott Mortimer: 509-750-5960 or
Lisa Barth, 509-431-1585

North Central Washington Junior Livestock Show:

- [Premium Book](#)
- [Flyer](#)
- [Entry Form](#)



Entries must be postmarked by March 1st.

National Online Quality Assurance Program Available for all Market Sale Species



Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

Youth are encouraged to certify in the YQCA online program now—why wait?

By going online and certifying now; youth will be prepared for the upcoming show season and will be prepared with good production practices before they purchase their animals. To participate in the YQCA online program, register at <http://yqca.org>.

There will be a one hour YQCA informational presentation given by Sarah Smith at 4-H Super Saturday on February 24th at Park Orchard School in Moses Lake.

There is a \$12 fee for participating in the online training. Producers, clubs/chapters, businesses, industry sponsors, or others that would like to support youth to participate in this program can [purchase \\$12 coupons](#) and distribute to youth to take the YQCA program.

If you have additional questions please email or call Sarah Smith at the WSU Grant-Adams Extension office, smithsm@wsu.edu or 509-754-2011 ext. 4313.

Area III Essay Contest

Area III Leaders Council is having an essay competition. Each club in Area III may participate and each member in Area III may participate. (The competition is open to both clubs and members.) The essay is due by 3:00 p.m. on Wednesday, January 31, 2018.



To participate in the essay competition, you must be a member of an Area III 4-H Club and have a record book from previous years or a record book started for the current year.

For specific essay directions, contact Tonia Doyer, 509-855-6614, toniailene@gmail.com.

Super Saturday, February 24, 2018

Super Saturday is now scheduled! It will be February 24, 2018 at Park Orchard Elementary School in Moses Lake. We will have more details in the next few weeks. 4-H 101 will be offered again during Super Saturday from 10:00 am to 2:00 pm with a lunch break. If you have a subject related to 4-H that you would like to share with youth and/or parents and volunteers, please contact Jeannie Kiehn, 509-398-0123 to reserve a spot to participate. Super Saturday is not just for 4-H members, anyone is welcome to come see what 4-H is about. The only fee is a small one for the pizza lunch that is provided.

Homing Pigeon Project Available in Grant County

A member of our community is interested in finding 4-H members interested in a homing pigeon project. This would fall under the 4-H Poultry Project.

If you or your 4-H members are interested, please call Jeannie at the Extension office.



Upcoming Important Dates

January 2018	Report Your Volunteer Hours ☺
January 31	Area III Essay Contest Due by 3:00 p.m. For more details contact: Tonia Doyer, 509-855-6614 or tonialene@gmail.com
February 3	Craft with 4-H at JOANN Store JOANN Fabric and Craft Store, Moses Lake, WA 11:00 a.m.-2:00 p.m.
February 5	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
February 8	Horse Leader Committee Meeting Fuller Building - Grant County Fairgrounds 7:00 p.m.
February 9	Washington State Swine Information Day Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, WA 9:00 AM – 5:15 PM Details and Registration.
February 20	4-H/FFA Livestock Sale Committee Meeting Fuller Building - Grant County Fairgrounds 7:00 p.m.
February 24	Super Saturday! Park Orchard Elementary School 417 North Paxson Dr. Moses Lake. More Details TBA 9:00 a.m. to 3:00 p.m.
February 24	4-H 101 Leader Training for New Volunteers At Super Saturday 10:00 a.m. to 2:00 p.m.
February 24	4-H Horse Judging Competition Harwood Pavilion - Grant County Fairgrounds 9:00 a.m. For Details, Contact Liz Dickinson, 989-4114
March 21	Annual Lions Club Dinner and Auction Area III 4-H Fundraiser Contact: Tonia Doyer, 509-855-6614, tonialene@gmail.com
March 29-31	North Central Washington Junior Livestock Show Grant County Fairgrounds, Moses Lake
April 29-May 2	Central Washington Junior Livestock Show Toppenish Rodeo Grounds
May 1-5	Junior Livestock Show of Spokane, http://www.juniorshow.org/

Note: Subject to Change

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](https://www.4honline.com/)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date (Weigh & Tag Day TBA)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)
[Membership Fee Scholarship Application](#) Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

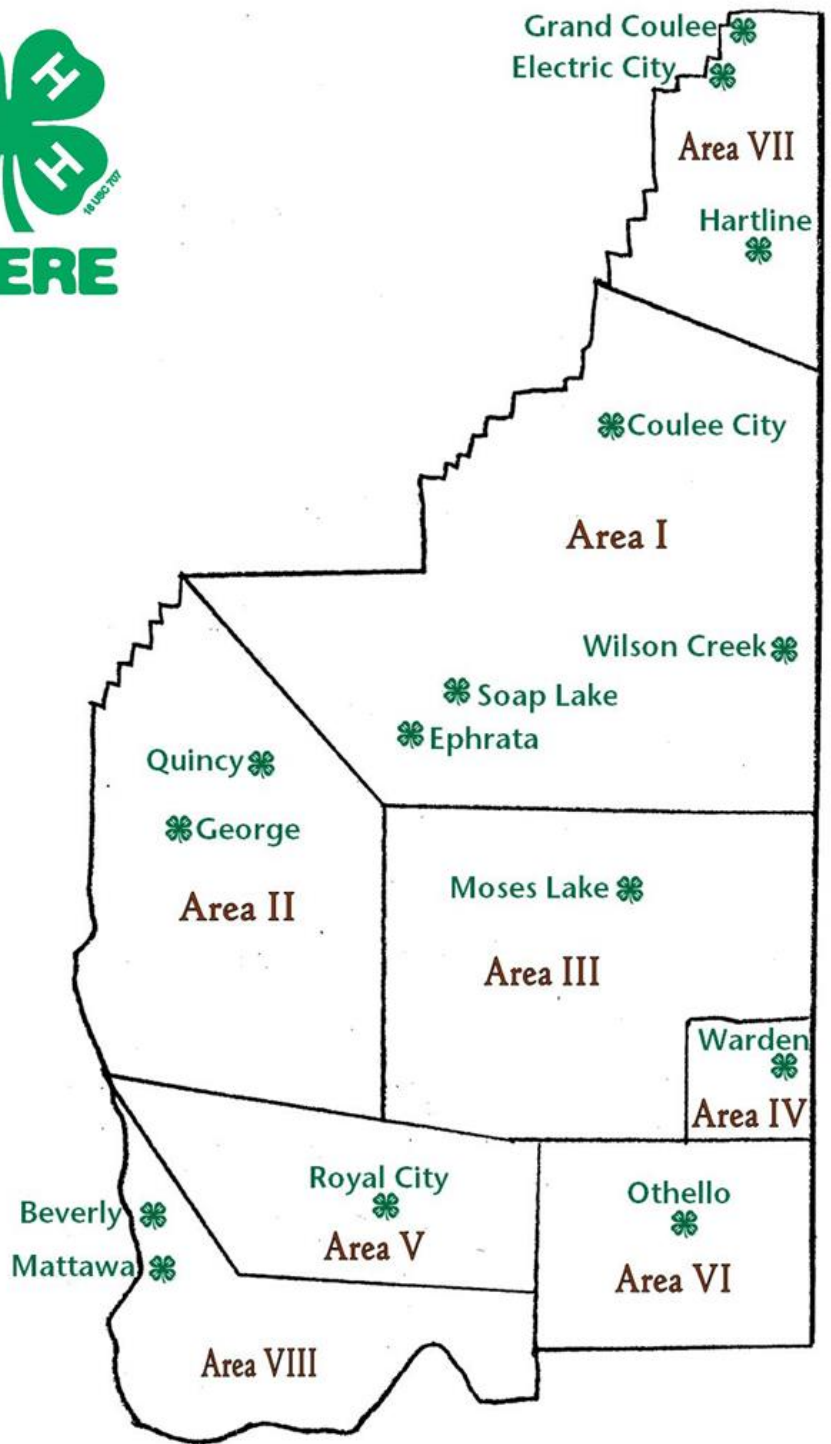
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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